

GRANT OF EASEMENT

173787

INDEXED  
24 8 Page

THE GRANTOR, JAMES W. OTTERSON and VIRGINIA L. OTTERSON, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Parcel 1: The Southeasterly 10 feet of Lot 35, Alhambra Addition, as per plat recorded in Book 11 of Maps, page 78, records of said County.

Parcel 2: A strip of land 12 feet in width lying within the following described property: That portion of the NW 1/4 of the SE 1/4 of Section 34, Township 2 South, Range 6 West, S.B.B. & M., described as follows: Beginning at a point in the center line of Central Avenue at its intersection with the Southeasterly line of said Lot 35; thence North 37° 39' 17" West along the center line of Central Avenue, a distance of 620.29 feet (formerly 619.67 feet); thence North 17° 10' 20" West along the center line of Central Avenue, a distance of 282.09 feet; thence North 60° 44' 40" East a distance of 344.38 feet; thence South 31° 29' 20" East a distance of 275.66 feet; thence South 64° 41' 20" East a distance of 179 feet; thence South 50° 04' 20" East a distance of 230.90 feet; thence South 45° 32' 20" East a distance of 139.77 feet; thence South 27° 04' 40" West a distance of 74 feet; thence South 31° 05' 40" West (formerly recorded South 30° 56' West) a distance of 109 feet; thence South 82° 37' 40" West a distance of 140 feet, (formerly South 82° 37' 30" West 139.8 feet) to the most Easterly corner of said Lot 35; thence South 43° 56' 40" West (formerly South 44° 04' 05" West) along the Southeasterly line of said Lot 35, a distance of 274.80 feet to the point of beginning.

Excepting therefrom that portion thereof included in Parcel 1 hereinabove described.

With the South line of the 12 foot strip of land being described as follows: Beginning at the most Easterly corner of Lot 35, mentioned hereinabove; thence North 43° 56' 40" East along the Northeasterly prolongation of the Southeasterly line of said Lot 35, 100 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 3rd day of June, 1958.

Witness:

Signature of Grantor(s):

James W. Otterson  
Virginia L. Otterson

James W. Otterson  
JAMES W. OTTERSON  
Virginia L. Otterson  
VIRGINIA L. OTTERSON

DIST. COPY - CORP  
APPROVED AS TO DESCRIPTION  
W. O. 8-0283  
M. S. 57-99  
A. W. ALTHOUSE, MGR. B. F. C. C.  
DATE 5-26-58 R/W & LAND DEPT.

173787

STATE OF CALIFORNIA  
COUNTY OF  
Riverside

SS.

On June 3, 1958  
before me, the undersigned, a Notary Public in and for  
said County and said State, personally appeared

Kenneth N. Hadley

personally known to me to be the person whose name  
is subscribed to the within Instrument, as a Witness  
thereto, who being by me duly sworn, deposes and says:

That he resides in Ontario, Calif.

and that he was present and saw James W.  
Olterson and Virginia Olterson

personally known to me to be the same person  
described in and whose name is subscribed to the  
within and annexed Instrument as Part

thereto, execute and deliver the same, and he  
acknowledged to said affiant that they executed

the same; and that said affiant subscribed his  
name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Notary Public in and for Said County and State.  
My Commission Expires July 21, 1958

(Witness)

BOOK 2288 PAGE 68

RECEIVED FOR RECORD

JUN 18, 1958

At Request of

01-17128

BOOK 2288 PAGE 67

El Seg., Records of Riverside County,  
California

JACK A. ROSS

Records  
Deputy Recorder

FEES \$ 2.80

5-11-58

PHOTOSTATED  
COMPALED

43503

SOUTHERN CALIFORNIA EDISON CO.  
P. O. BOX 1121  
SAN BERNARDINO, CALIFORNIA  
R. A. GRANT - RIGHT OF WAY AGENT

5800-332