

6115-1

178449

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR..... JOHN W. STEWART AND LEORA I. STEWART, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of..... RIVERSIDE
State of California, an electric line, consisting of ~~poles, necessary guy, and cross-arms~~, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The Northwesterly 2 feet of Lot 14, Sierra Downs Tract No. 1, as per
plat recorded in Book 31 of Maps, pages 68 and 69, records of said County.

This document constitutes an aerial easement only.

DIST. 6034
6074
W.O.
8-0905D
M.S.
50-99
APPVD.
BY RAG
DATE 9/23/58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor... ha ~~ve~~ executed this instrument this 10th day
of October, 19 58

Witness:

Signature of Grantor(s):

John W. Stewart
JOHN W. STEWART

Frank C. Linn

Leora I. Stewart
LEORA I. STEWART

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On this 10th day of October
A. D. 1958, before me, a Notary Public in
and for said County and State, personally appeared
JOHN W. STEWART

known to me to be the person..... whose name is
~~his~~ subscribed to the within Instrument, and
acknowledged to me thathe..... executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

[Signature]

Notary Public in and for said County and State.

RECEIVED FOR RECORD
OCT 31 1958
15 Min. Post 9 o'Clock
At Request of
Grantee
BOOK 2357 PAGE 335
Et Seq. Records of Riverside County, California

78564

SPACE BELOW FOR RECORDER'S USE ONLY

JACK A. ROSS
Recorder
[Signature]
Deputy Recorder

INDEXED
Paged

FEE \$

58000-427

178449

Notary Public in and for the State of California
I, Frank C. Limon, do hereby certify that the within and annexed instrument is a true and correct copy of the original instrument as the same appears to me and as the same is subscribed and sworn to by the parties thereto.

Witness my hand and official seal at the County of San Bernardino, California, this 10th day of October, 1958.

Notary Public in and for the State of California
Frank C. Limon

My Commission Expires Mar. 11, 1959

RECORDED
INDEXED
FEB 10 1959

Witness my hand and official seal at the County of San Bernardino, California, this 10th day of October, 1958.

Notary Public in and for the State of California

Frank C. Limon

My Commission Expires Mar. 11, 1959

Witness my hand and official seal at the County of San Bernardino, California, this 10th day of October, 1958.

STATE OF CALIFORNIA
COUNTY OF
SAN BERNARDINO } SS.

On October 10, 1958
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared
Frank C. Limon
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in L.A. County
and that he was present and saw Leora I.
Stewart
personally known to him to be the same person
described in and whose name is subscribed to the
within and annexed Instrument as the Party
thereto, execute and deliver the same, and she
acknowledged to said affiant that she executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal
Eva Mae Perchani
(Seal) Notary Public in and for said County and State.
My Commission Expires Mar. 11, 1959

(Witness)

RECORD DEPT.
RECEIVED
FEB 10 1959

Return to
SOUTHERN CALIFORNIA EDISON COMPANY
SOUTHERN CALIFORNIA EDISON CO.
P.O. BOX 351
Los Angeles 33, California
ATTENTION: GENERAL AMBRY RD. 4th Fl. Department

R. A. GRANT - RIGHT OF WAY AGENT

SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA

R. A. GRANT - RIGHT OF WAY AGENT

500-1131

500-1131