

95104

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS, JAMES O. OSBURN and MINA MAE OSBURN (husband and wife)  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Hiverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

5800-45

Said real property is described as follows:

The Southeasterly 4 feet of that portion of Lot 16, Algodena, recorded in Book 11  
of Maps, pages 80 and 81, records of said County, as conveyed to the Grantors herein by  
deed dated February 4, 1947, and recorded February 14, 1947, as Instrument No. 1738.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this 20 day  
of January, 1948

Witness:  
Lucille Jordan

Signature of Grantor(s):  
James O. Osburn  
Mina Mae Osburn

5800-45

APPROVED AS TO DESCRIPTION  
H. L. WHEELER  
SEP 23 '47  
DIST. EAST  
W. O. 21-268

STATE OF CALIFORNIA }  
COUNTY OF Providence } ss.

On this 11th day of February, 1948, before me, Arthur J. Wright, a Notary Public in and for said County and State, personally appeared James O. + Mina Mae Estern, known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Arthur J. Wright  
Notary Public in and for said County and State

My commission expires on Feb 10, 1952

(Direct Form)

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of \_\_\_\_\_, State of California, that he was present and saw

personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as \_\_\_\_\_ part thereof, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on \_\_\_\_\_

(Witness Form)

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated APR 2 1948

RECEIVED FOR RECORD

REQUEST OF Grantee

OPENED IN BOOK NO. 904

SERIAL NUMBER PAGE 185 7

✓ 22M RECORDS OF INTEREST OF COUNTY

CALIFORNIA

JACK A. ROSE

M. Radford  
M. Radford

120/5

95104

198

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
SAN BERNARDINO P. O. Box 34 / 1151  
~~Los Angeles~~ 53, California  
Attention Right of Way and Land Department

GRANT OF EASEMENT

INDEXED  
Book & Pages

GRANTOR

To

JAMES ORVILLE SMITH &  
MAREE SMITH, his wf,  
X

JAMES OTTIS OSBURN & MINA MAE  
OSBURN, his wf, as jt ten.

\$10.00

the rl prop in the Co of Riv, St of Calif, desc as:  
Lt 16 of ALGADENA, as shn by Map on file in Bk 11 pgs 80 &  
81 of Maps, rec of Riv. Co., Calif; EXC th/fr the por th/of  
part desc as fol: Beg at the most Wly cor of sd Lt 16; th  
N 42° 04' 04" E alg the NWly ln of sd Lt, 347.37 ft to the  
most Nly cor of sd Lt; th S 64° 07' 58" E alg the NEly ln  
of sd Lt, 136.42 ft; th S 42° 04' 04" W, 385.43 ft to a pt  
on the ~~SWly~~ SWly ln of sd Lt; th N 47° 55' 56" W alg the  
SWly ln of sd Lt, 131 ft to the pob.

SUBJ TO: cond, restric, reserv, ease & rs/w of record.

Dtd: February 4, 1947

Ack: February 5, 1947, Archie B. Husband, NP, LA Co., seal

Ret: Citizens National Bank, Arlington, California

IRS: \$2.75

FILED BY: RTCo

5800

vma

#116472

EXEC: OK C.R.K.