

34517

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. BOX 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

RECEIVED FOR RECORD

APR 23 1959

25 Min. Post. o'Clock P.M.  
At Request of

180832

Grantee  
Recorded in Official Records

BOOK 2457 PAGE 148

Et. Seq., Records of Riverside County, California

Recorder

FEES \$

POSTAGE  
APAREL  
CONFIRMED

INDEXED

Book 88 Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6123

THE GRANTOR R. E. BAKER

hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within the following described property:

The Westerly 456.06 feet of Lot 8, Block 65, La Sierra Heights Tract No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County, together with that portion of Rindge Road, vacated, lying to the West of said Lot 8.

The center of the 10 foot strip of land being described as follows:

BEGINNING at a point on the East line of Rindge Road, as the same now exists, distant 297 feet South of the South line of Gramercy Place, as the same now exists; thence East parallel with the South line of said Gramercy Place, 250 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 23 day of MARCH, 1959

Witness:

Howard Ford

Signature of Grantor(s):

R. E. Baker  
R. E. BAKER

On \_\_\_\_\_ before me, the undersigned, said County and said State, personally appeared

HOWARD FORD

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That HE resides in WARCO, CALIF. and that HE was present and saw R. E. BAKER

ss.

\_\_\_\_\_, 19\_\_\_\_, before me, a Notary Public in and for said County

\_\_\_\_\_, subscribed to the within Instrument, and acknowledged

unto set my hand and affixed my official seal the day and year

Notary Public in and for said County and State.

WITNESS my hand and official seal.  
[Signature]  
Notary Public in and for Said County and State.

5800-485

DIST.	6034
W. O.	1040
M. S.	9-0431
APPVD.	49-99
BY	RAG
DATE	3-19-59

(Witness)

COMM EXP 8/1/59