

180841

GRANT OF EASEMENT
(Individual)

THE GRANTORS ARTHUR E. BRANDT AND ELSIE D. BRANDT, Husband and Wife,
and ALLEN L. BRANDT AND NELL BRANDT, Husband and Wife, hereby grant
to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors
and assigns, an easement and right of way to construct, use, maintain,
alter, add to, repair, replace and/or remove, in, on, and over the real
property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary
guys and anchors, cross-arms, wires and other fixtures and appliances,
for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within that portion of the East half
of the Southwest quarter and the Northwest quarter of the Southeast quarter
of Section 3, Township 3 South Range 6 West as shown by Subdivision of
La Sierra Rancho, as per Map recorded in Book 6 Page 70 of Maps, records
of the County of Riverside as said portion is more particularly described
in a deed to the Grantors herein recorded as instrument No. 6012 on
January 27, 1958, in Book 2212 Page 361 of Official Records of said County.

The Center line of which strip is described as follows:

Beginning at a point 20 feet south measured at right angles from the North
line and 280.8 feet East of the most Northwest corner of the above described
property; thence Southwest to a point hereinafter referred to as point "A"
which point is 70 feet South and 25 feet East of the North and most West
lines of said property respectively; thence Southeast 165 feet to a point
hereinafter referred to as point "B" which point is 185 feet northerly,
measured at right angles from the most South line of said property.

Also 2 strips of land hereinafter referred to as strips 1 and 2 lying
within said Grantors property with the center lines being described as
follows:

Strip No. 1

Beginning at hereinabove mentioned point "A", thence West to

APPROVED AS TO DESCRIPTION
A.W. ALTHOUSE, MGR. BY
DATE 3-31-57 RAW & LAND DEPT.
DIST 6034-2040
W.O. 9-0442
M.S. 50.100

the most West line of said land.

Strip No. 2

Beginning at hereinabove mentioned point "B", thence South
70° 20' East a distance of 35 feet.

It is understood and agreed that the above description is approximate only.
It being the intention of the grantor by this conveyance to Grant an
easement for said electric line in the location in which said electric
line shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their respective
agents and employees, shall have the right to trim or top such trees as
may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for
the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this
13th day of APRIL, 1959.

Witness:

Signature of Grantors:

Howard L. Ford

Arthur E. Brandt
ARTHUR E. BRANDT

Howard L. Ford

Elsie D. Brandt
ELSIE D. BRANDT

Howard L. Ford

Allen L. Brandt
ALLEN L. BRANDT

Howard L. Ford

Nell Brandt
NELL BRANDT

STATE OF CALIFORNIA,
COUNTY OF _____ SS.

On this _____ day of _____, 19____, before me, a Notary Public

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.

On April 13th, 1959, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared Howard L. Ford
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Riverside County
and that he was present and saw ARTHUR BRANDT, ELSIE D. BRANDT, ALLEN L. BRANDT, and NELL BRANDT
personally known to him to be the same person described in and whose names are subscribed to the within and
annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto, as a Witness.
WITNESS my hand and official seal.

(Witness)

(Seal) Eva Mae Merchant
Notary Public in and for said County and State
My Commission Expires May 11, 1959

180841

34518

SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA

R. A. GRANT - RIGHT OF WAY AGENT

RECEIVED FOR RECORD

APR 23 1959

9 o'clock P.M.
At Request of

Grantee

Recorded in Official Records

BOOK 2457 PAGE 150

Ex. Sec., Records of Riverside County, California

Jack A. Loz Recorder

FEES \$ 80

PHOTODUPLICATED
COMPARISON

S. J. Stevenson
BOOK REF

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