

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY

P. O. BOX 1131 SAN BERNARDINO, CALIFORNIA RIGHT OF WAY & LAND DEPARTMENT

FILED 185257
COMPARER
BY
COMPARER
9/18/59

RECEIVED FOR RECORD
NOV 17 1959

2.5 Min. Past 1 o'clock P.M.
At Request of

Granter

Recorded in Official Records

BOOK 2582 PAGE 568
Et. Sec. Records of Riverside County, California

Jack A. Voss Recorder
FEES \$ 2.80

INDEXED
6/22-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR SUN RANCH HOMES, LTD., a limited partnership, hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, ~~to construct~~ over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of ~~poles, necessary guys and anchors,~~ cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within Block 8 of La Sierra Heights No. 3 as per Map recorded in Book 8, Page 27 of Maps, Records of the County of Riverside.

The Northwestern line of which 6 foot strip is coincidental with the Southeastern line of SHARON ESTATES tract as said tract is recorded in Map Book 38, Pages 1 and 2 of Maps, Records of Riverside.

DIST.	6034
W.O.	1040
M.S.	9-1722
APPVD.	49-99
BY	FCL
DATE	10-13-59

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha.s. executed this instrument this 15th day of Oct, 1959.

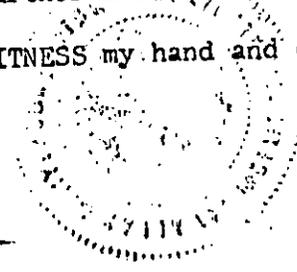
Witness:

Signature of Grantor(s):

SUN RANCH HOMES, LTD., a limited partnership

ON THIS 10th day of November for said County and State, personally known to me to be the President, and known to me to be the Vice President, of Urban the corporation that executed the within instrument on behalf of said Corporation being known to me to be one of the partners of Sun Ranch the Partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.



Allen M. Myerson
Notary Public in and for said County and State

ALLEN M. MYERSON

5800-535