

4486

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. Box 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

185934

PHOTOSTATED  
COMPARED  
BY *[Signature]*  
COMPARER

RECEIVED FOR RECORD

JAN 18 1960

*S* Min. Post. / Clerk *AM*  
At Request of

Recorded in Official Records

BOOK 2617 PAGE 573

BOOK 2617 PAGE 573

Et. Seq., Records of Riverside County, California

*Jack A. [Signature]*  
RECS \$

INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6/118-1

THE GRANTOR ANITA CARSCALLEN

hereby grant<sup>s</sup> to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

That portion of Lot 7, Block 12, of La Granada Tract, as shown by Map on file in Book 12, Pages 42 to 51 inclusive of Maps, Records of Riverside County, California, described as follows:

COMMENCING at the Southeast line of said Lot 7; thence Northerly along the Easterly line of said Lot 156.49 feet; thence South 75° 58' 50" West, a distance of 100 feet to the true point of beginning of this description; thence South 75° 58' 50" West, a distance of 50 feet; thence South and parallel with said Easterly line of said Lot 7, a distance of 6 feet; thence North 75° 58' 50" East a distance of 50 feet; thence Northerly and parallel with said Easterly line of said Lot 7, a distance of 6 feet to the true point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 16th day of December, 1959.

Witness:

Signature of Grantor(s):

*Frank C. Limon*

*Anita Carscallen*  
ANITA CARSCALLEN

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO } ss.

On December 16th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw Anita Carscallen personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as the Part.y thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) *Eva Mae Merchant*  
Notary Public in and for said County and State  
EVA MAE MERCHANT

My Commission Expires May 11, 1963

5800-512

DIST. 6034  
1040  
W.O.  
9-2200  
M.S.  
49-99  
APPVD.  
BY FCL  
DATE  
12-9-59

(Witness)

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