

46092

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

PHOTOSTATED
INDEXED
FILED

RECEIVED FOR RECORD

MAY 20 1960

Min. Past 11 o'clock A.M.
At Request of

Grantee

Recorded in Official Records

BOOK 2700 PAGE 484

Et. Seq., Records of Riverside County, California

Jack A. [Signature] Recorder
FEES \$ 2.00

INDEXED
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

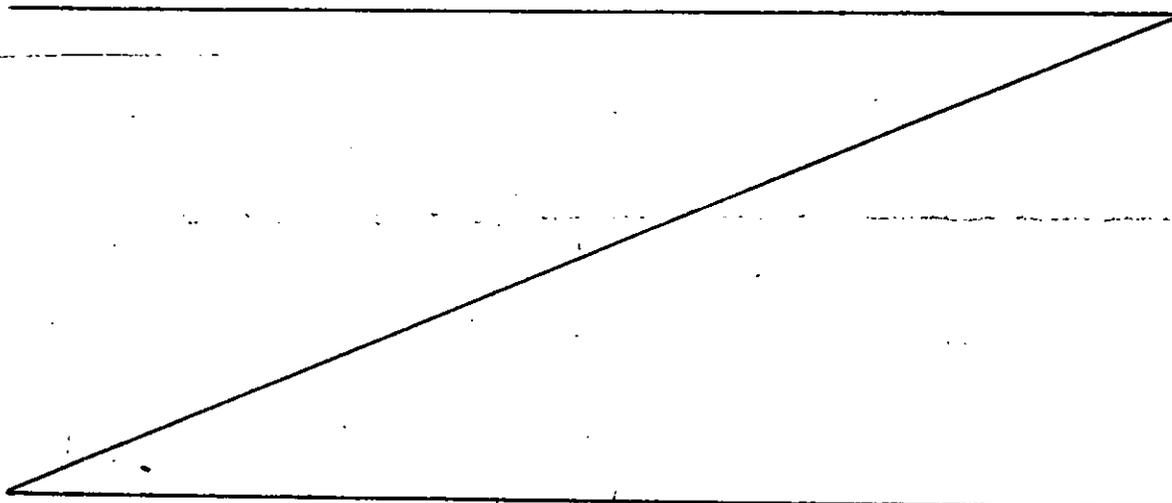
GRANT OF EASEMENT
(INDIVIDUAL)

6/14-3

THE GRANTOR S. ARNOLD HOLDEN and MARSHALL HOLDEN, as Trustees
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, ~~install~~ over the real property hereinafter described, situated in the County of Riverside....., State of California, an electric line, consisting of ~~poles, wires, cross-arms and hardware~~, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The East 6 feet of Lots 6 and 8, Block 68 of LA SIERRA HEIGHTS TRACT NO. 2 as per map recorded in Book 7 page 66 of Maps, Records of said County of Riverside, California.



The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor S. have executed this instrument this 26th day of February, 1960.

Witness:

Signature of Grantor(s):

Arnold Holden
ARNOLD HOLDEN

Marshall Holden
MARSHALL HOLDEN

As Trustees under Agreement dated as of February 15, 1956

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES } ss.

5800-567

On this 26th day of February, 1960, before me, a Notary Public in and for said County and State, personally appeared Arnold Holden and Marshall Holden, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that h.h. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annie L. Shaver
Notary Public in and for said County and State.

ANNIE L. SHAVER, Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires January 13, 1963