

191299

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
SOUTHERN CALIFORNIA EDISON CO.  
P. O. BOX 513  
ONTARIO, CALIFORNIA

PHOTOSTATED  
COMPARED  
COMPARER

RECEIVED FOR RECORD

NOV 16 1960

At Request of

Grantee

Recorded in Official Records

BOOK 2800 PAGE 350

Et. Seq., Records of Riverside County, California

Jack G. [Signature] Recorder

INDEXED  
3 PGS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6115-1

THE GRANTORS CLARA LISECH and ARLIE J. LISECH, Mother and Son  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 22 in Block 18 of LA GRANADA, as shown by Map on file in Book 12, Pages 42 to 51 inclusive of Maps, Records of Riverside County, California.

The centerline of which strip is described as follows:

BEGINNING at a point on the Southeast line of said Lot, distant Northeast 86 feet from the most Southerly corner of said Lot; thence Westerly 65 feet to a point in said Lot, distant Northwesterly 20 feet and distant Northeasterly 23 feet measured at right angles, from said Southeast and the Southwest lines, respectively, of said Lot.

ALSO the Northeast 10 feet of the Southwest 28 feet of the Southeast 190 feet of said Lot 22.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 26 day of Oct, 1960.

Witness:

David L. Jones  
David L. Jones

Signature of Grantor(s):

Clara Lisech  
CLARA LISECH  
Archie J. Lisech  
ARLIE J. LISECH

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO

ss.

5800-597

On October 26, 1960, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared David L. Jones personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw Clara Lisech and Arlie J. Lisech personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
EVA MAE MERCHANT

LIST  
34-10  
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PPVD.  
Y FCL  
DATE  
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