

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

77129

202440

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY P.O. Box 513 ONTARIO, CALIF.

PHOTOSTATED COMPARE BY COMPARTIM

RECEIVED FOR RECORD

AUG 15 1962

10 Min. Past 1 o'Clock P.M. At Request of

Ed. Callahan

Recorded in Official Records

BOOK 3203 PAGE 291

EL. Sec. Records of Riverside County, California

Jack A. [Signature] Recorder FEES \$ 2.00

INDEXED 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (CORPORATION)

J - M HOMES, INC.

6/23

a corporation, organized under the laws of the State of California, and having its principal place of business at... California... hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes

Said real property is described as follows:

The southeasterly 10 feet of Lots 1 to 3, inclusive; the southeasterly 6 feet of Lots 18 to 32, inclusive; the northwesterly 6 feet of Lots 10 and 11; the northeasterly 6 feet of Lots 4 to 10, inclusive; the southwesterly 6 feet of Lots 11 to 17, inclusive.

All of the above said Lots lying within Tract 2281 as shown on a map thereof recorded in Book 43, pages 96 and 97 of Maps, Records of said Riverside County.

DIST. Ontario W.O. 6034 - 1040 M.S. 9-99 APPVD. BY_HEC 2-1170 DATE 7-23-62

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said J-M Homes, Inc. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 31st day of July, 1962.

J - M HOMES, INC. By C. Myerscough President By Vern D. Johnson Secretary

STATE OF CALIFORNIA, COUNTY OF Orange } ss.

On this 31st day of July, 1962, before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. Myerscough known to me to be President, and Vern D. Johnson known to me to be Secretary, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal,

Wilma P. Hollister Notary Public in and for said County and State. Wilma P. Hollister

5800-650

My Commission Expires July 6, 1965