

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

98554

RECEIVED FOR RECORD
SEP 18 1963
25 Min. Past 10 O'Clock
At Request of
211195

RECEIVED FOR RECORD
SEP 18 1963

25 Min. Past 10 O'Clock
At Request of

Recorded in Official Records

BOOK 3490 PAGE 82

EL. Seq. Records of Riverside County, California

W. W. [Signature]

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211195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6115-10

THE GRANTORS EDWARD R. HOPKINS and RUTH HOPKINS, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The southwesterly 6 feet of Lot 8, Block 32, La Granada,
as shown on map recorded in Book 12, pages 42 to 51
inclusive, of Maps, in the office of the Recorder of
said Riverside County.

DISTRICT
Ontario
WORK ORDER
6034
1040
IDENTITY
B-1562
MAP SIZE
49-99
APPROVED /W & LAND DEPARTMENT
BY
A.C.T.
DATE
-9-63

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor..s have..executed this instrument this 9th.....day
of SEPTEMBER....., 19.63.

Witness:

Alan C. Taylor
Alan C. Taylor

Signature of Grantor(s):

Edward R. Hopkins
EDWARD R. HOPKINS
Ruth Hopkins
RUTH HOPKINS

RECORDED BY
RECEIVED

JAN 16

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.

5800-6P

On SEPTEMBER 18, 1963 before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared ALAN C. TAYLOR
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Los Angeles County
and that he was present and saw EDWARD R. HOPKINS and RUTH HOPKINS
personally known to him to be the same persons described in and whose names are subscribed to the within and
annexed Instrument as The Parties thereto, execute and deliver the same, and They acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

(Seal) Eva Mae Merchant
Notary Public in and for said County and State

My Commission Expires May 11, 1967