

110525
61-3

GRANT OF EASEMENT
(CORPORATION)

TWIN BUTTES WATER COMPANY

a corporation, organized under the laws of the State of California, and having its principal place of business at Arlington

in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-69

Said real property is described as follows: PARCEL 1: Beginning at the intersection of the center lines of Lots "C" and "M" of Rancho La Sierra, as shown by map on file in Book 7 page 66 of Maps, in the office of the County Recorder of the County of Riverside; thence along the center line of Lot "C" North 72°36' East, 90 feet; thence North 31°41' West, 60 feet; thence South 72°36' West, 90 feet to the center line of a road; thence South 31°41' East, along the center line of said road, 60 feet to the point of beginning.

PARCEL 2: All that portion of Lot 2 of Twin Buttes Block, as shown by map on file in Book 10 page 39 of Maps, in the office of the County Recorder of the County of Riverside, particularly described as follows: Beginning at the most Easterly corner of that certain parcel of land shown as "Twin Buttes Water Company" on said map, said point being on the center line of Lot "C" (Cypress Avenue); thence North 31°41' West along the Easterly line of said parcel, 60 feet to the most Northerly corner thereof; thence South 72°36' West along the Northerly line of said parcel, 90 feet to the most Westerly corner thereof, said point on the center line of Holden Avenue as shown on said map; thence North 31°41' West along said center line of Holden Avenue, 32.87 feet; thence North 72°36' East, 175.27 feet; thence South 17°24' East, 90 feet to the center line of Cypress Avenue; thence South 72°36' West along said center line of Cypress Avenue to the point of beginning.

APPROVED AS TO DESCRIPTION
H. L. MOORE, Mgr. By *[Signature]*
DATE FEB 20 1929
DIST 6034
W.O. 5706
L.S. 50-99

It is understood and agreed that the location in which said electric line is constructed shall be the permanent location of said electric line for the uses and purposes of this easement.

5800-69

BOOK 1171 PAGE 372
State of California,
COUNTY OF RIVERSIDE,

BOOK 1171 PAGE 372

On this 9th day of March 1929
before me Mary MacDonald, a Notary Public in and for said County,
personally appeared Hugh H. Crawford

known to me to be the Burt W. Tilden President, and

known to me to be the [Signature] Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal, the day and year in this certificate first above written.

[Signature]
Notary Public in and for the County of Riverside, State of California

1917

[Handwritten signatures and notes at the top of the page]

STATE OF CALIFORNIA,
COUNTY OF _____

On this _____ day of _____ A.D., 19____, before me;
_____, a Notary Public in and for
said County and State, personally appeared _____
known to me to be the _____ President, and _____
known to me to be the _____ Secretary of _____

the Corporation that executed the within Instrument, known to me to be the persons who executed the within
Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation exe-
cuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

Notary Public, in and for said County and State

My commission expires on _____

1441

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
SAN BERNARDINO, O. Box 461-1181
~~Los Angeles-59~~ California
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR _____

GRANTOR _____

PHOTO STATED
[Signature]
DEPUTY

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated _____ 19____

RECEIVED FOR RECORD
MAY 10 1950

At _____
Notary Public
At Request of _____
of _____
City of _____
County of _____
State of _____

Grantee
Recorded
300K 1177
PAGE 371

JACK A. ROSS
Et Secy, Records of Riverside County,

By *[Signature]*
FEE \$1.90/7
190/7

INDEXED
EASE & P...

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