

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 513  
Ontario, California

POSTAL  
COMMERCIAL

By *[Signature]* Com. Sec.

212340

RECEIVED FOR RECORD  
JAN 22 1964

Min. Past  
At Request of  
*[Signature]*

Recorded in Official Records

BOOK 3590 PAGE 345

Et. Sec., Records of Riverside County, California

*W. W. DeLoach*

FEE \$ *[Signature]*

INDEXED  
Book & Page

6/10-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS R. HOWARD VANDERPOOL and ALICE S. VANDERPOOL, Husband and Wife, hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way ~~to construct, use, maintain, alter, add to, repair, replace and remove~~ <sup>over</sup> the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of ~~poles, necessary guys and anchors~~ <sup>poles, guys and anchors</sup>, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The southerly 6 feet of Lot 5, Block 4, CHADBOURNE HEIGHTS, as shown on map recorded in Book 12, pages 11 to 13 inclusive, of Maps, in the office of the Recorder of said County.

DISTRICT	Ontario
WORK ORDER	6034
	1040
IDENTITY	
MAP SIZE	3-2024
	50-99
APPROVED	
BY W & LAND	
DEPARTMENT	
BY	A.C.T.
DATE	1-15-63

RECORD DIV.  
RECEIVED

MAR 11 1964

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor S has VE executed this instrument this 6 day of January, 1964.

Witness:

*Alan C. Taylor*  
*Alan C. Taylor*

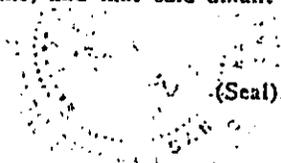
Signature of Grantor(s):

*R. Howard Vanderpool*  
R. HOWARD VANDERPOOL  
*Alice S. Vanderpool*  
ALICE S. VANDERPOOL

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO } 55.

5800-100

On JANUARY 22, 1964, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared ALAN C. TAYLOR personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in LOS ANGELES COUNTY and that he was present and saw R. HOWARD VANDERPOOL and ALICE S. VANDERPOOL personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as THE PARTIES thereto, execute and deliver the same, and THEY acknowledged to said affiant that THEY executed the same; and that said affiant subscribed HIS name thereto as a Witness. WITNESS my hand and official seal.



(Seal) *Alan C. Taylor*  
Notary Public in and for said County and State

My Commission Expires May 11, 1967