

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

19267

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

R/W and Land Dept.
P. O. Box 1029
San Bernardino
California - 92403

RECEIVED FOR RECORD

FEB 21 1966

45 Min. Past 11 o'clock A.M.
At Request of
Flickinger

Recorded in Official Records
of Riverside County, California

W.H. Balogh

Recorder
FEE \$ 2.00

INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6133

226976

THE GRANTOR OLLIE W. PIRTLE
hereby grant S to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the Riverside County of Riverside, State of California, described as follows:

That portion of a strip of land 10 feet in width lying within the following described property:

The Northwest 50 feet of Lot 5, Block 42, La Sierra Gardens, as shown by map thereof recorded in Map Book 11, pages 46 to 50, records of Riverside County, California.

The centerline of said 10 foot wide strip of land being described as follows:

Beginning on the Southeasterly property line of the Southeast 52 feet of the Northwest 102 feet of said Lot 5, 19 feet Northeasterly of the Southerly most corner thereof; thence Northwesterly a distance of 95 feet more or less to a point on the Southwesterly boundary of said Lot 5, said point lying 10 feet Southeasterly of the Westerly most corner of said Lot 5.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor ha.S. executed this instrument this 22nd day of November, 1965.

Witness:

Signature of Grantor(s):

Al Flickinger

Ollie W. Pirtle

5800-740

FORM RW 141 REV. 5M 11-53 S.C.E. CO.

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO

RECORD DIV.
RECEIVED

APR 4 1966



OFFICIAL SEAL
VIOLETTE E. GUNDERSON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SAN BERNARDINO COUNTY

On this 4th day of February, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Al Flickinger, known to me to be the person whose name is subscribed to the within instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in County of San Bernardino and that he was present and saw Ollie W. Pirtle

personally known to him to be the same person(s) described in and whose name(s) is (are) subscribed to the within and annexed instrument as Part Y thereto, execute and deliver the same, and he acknowledged to said affiant that he (she) (they) executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

Violette E. Gunderson
Notary Public in and for said County and State

(Witness)