

112860  
612-8

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR S. ROLAND J. BRETON and RHEA M. BRETON, husband and wife  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

.5800-77

Said real property is described as follows: Lot 9, and that portion of Central Ave., vacated,  
lying Easterly and Northerly of said Lot 9, Alhambra Addition, recorded in Book 11 of  
Maps, pages 78 and 79, records of said County.

Saving and excepting therefrom that portion described as follows: Beginning at the  
most Westerly corner of said Lot 9; thence on the Northerly line of said Lot, North  
80° 28' 30" East 560 feet; thence South 14° 19' 06" West 425.22 feet to the Southwesterly  
line of said line of said Lot; thence on said Southwesterly line North 54° 27' 53"  
West 549.45 feet to the point of beginning.

All poles shall be erected and maintained within one foot of the following described line:

Beginning at the intersection of the Northwesterly line of Valley Drive with the Northerly  
extension of the Westerly line of Central Avenue; thence Northeasterly along the  
Northeasterly extension of the Northwesterly line of said Valley Drive, 5 feet; thence  
Northwesterly parallel with the Northeasterly line of said lot 9 and its extension  
Northwesterly approximately 433 feet to the center line of Lot 13, a vacated street.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor S ha ~~ve~~ executed this instrument this 3rd day  
of October, 1950.

Witness:

Margaret A. Kelley

Roland J. Breton  
Rhea M. Breton

.5800-77

APPROVED AS TO DESCRIPTION  
H L FROGGE, Mgr By Ray  
RIV & LAND DEPT  
DATE 10-3-50

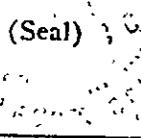
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CONNECTICUT  
STATE OF CALIFORNIA  
COUNTY OF Hartford } ss.

On this 3rd day of October 1950

(Direct Form)  
said County and State, personally appeared Roland J. Breton and Rhea M. Breton a Notary Public in and for known to me, (or proved to me on the oath of \_\_\_\_\_), to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

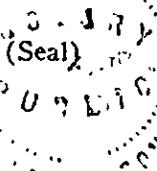
(Seal)  Edmund G. Trisette  
Notary Public in and for said County and State  
My commission expires on Jan 1, 1952

CONNECTICUT  
STATE OF CALIFORNIA  
COUNTY OF Hartford } ss.

On this 3rd day of October 1950

(Witness Form)  
said County and State, personally appeared Margaret S. Kelley a Notary Public in and for personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of Hartford STATE OF CONNECTICUT ~~State of California~~, that he was present and saw Roland J. Breton and Rhea M. Breton husband & wife personally known to him to be the same persons described in and whose names are subscribed to the within instrument as part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)  Edmund G. Trisette  
Notary Public in and for said County and State  
My commission expires on Jan 1, 1952

PHOTOSTATED  
C. J. [Signature]  
DEPUTY

By: [Signature]  
FEE \$ 2.20  
Recorder

BOOK 1213 PAGE 7  
JACK A. ROSS  
Recorder  
Et. Sec. Records of Riverside County, California

RECEIVED FOR RECORD  
OCT 20 1950  
At Post Office  
At Request of [Signature]  
Grantee

INDEXED  
Book & Paper

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Ed. Col. Edison 6  
Box 1131  
San Bernardino

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