

BOOK 1249 PAGE 118

116899

5116-6

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR... J. CECIL HAUSSLER and DORIS ALBERTA HAUSSLER, Husband and wife... hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800 - 79

Said real property is described as follows:

The Northwesterly 6 feet of the following described property:
That portion of Section 3, Township 3 South, Range 6 West, S. B. M, as shown on Map of Subdivision of La Sierra Rancho, recorded in Book 6 of Maps, page 70, records of said County, described as follows:

Beginning at a point on the Westerly line of Lot M, as shown on Map of La Sierra Heights Tract No. 2, recorded in Book 7 of Maps, page 66, records of said County, which bears South 14° 13' East a distance of 745 feet from the Southerly line of Cypress Ave, as shown on Map of Golden Terrace Tract, in Book 11 of Maps, page 83; thence South 75° 03' West and parallel with the Southerly line of said Cypress Ave, 631.87 feet, more or less, to a point on the Westerly line of Parcel of Land conveyed to Agnes P. Smith and D. Hilles Smith, husband and wife, by deed recorded April 15, 1946, in Book 739, page 253, Official Records; thence North 14° 04' West along said Westerly line 135.03 feet; thence North 75° 03' East and parallel with the Southerly line of Cypress Ave to a point on the Westerly line of Lot M above referred to, distant Southerly 610 feet from the Southerly line of Cypress Ave; thence Southerly on said Westerly line of Lot M, 135 feet to the point of beginning.

APPROVED AS TO DESCRIPTION
H. L. MOORE, MGR BY
DATE NOV 21 5 03 PM '50
50-79

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors... ha.V. executed this instrument this 18th day of December, 1950...

Witness:
Howard L. Ford
Howard L. Ford

Signature of Grantor(s)
J. Cecil Haussler
Doris Alberta Haussler

5800 - 79

STATE OF CALIFORNIA
COUNTY OF _____ } ss.

On this _____ day of _____, 194____, before me,
a Notary Public in and for
said County and State, personally appeared _____,
known to me, (or proved to me on the oath of _____),
to be the person whose name _____ subscribed to the within instrument, and acknowledged
to me that _____ he _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal) _____ Notary Public in and for said County and State

My commission expires on _____

(Direct Form)

STATE OF CALIFORNIA
COUNTY OF Riverside } ss.

On this 18th day of December, 1950, before me,
the undersigned _____, a Notary Public in and for
said County and State, personally appeared Howard F. Ford,
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of
Riverside, State of California, that he was present and saw
J. Cecil Heussler and Doris Alberta Heussler, husband and wife,
personally known to him to be the same person described in and whose names ~~is~~ are subscribed to the
within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

Bessie D. Shaw
Notary Public in and for said County and State

My commission expires on Nov. 28, 1953

(Witness Form)

(Seal)

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated _____ 19____

RECEIVED FOR RECORD

MAR 2 1951

Grantee

Recorded in Official Record
BOOK 1249 PAGE 118
Et Seq. Records of Riverside County
California
JACK A. MOSS

By *O.A. Newby*
FEE \$ 2.10
County Recorder

GRANT OF EASEMENT

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD
SAN BERNARDINO P. O. Box 388 7 1181
Los Angeles 26, California
Attention Right of Way and Land Department

9056

GRANTOR
PHOTOSTATED
INDEXED
BOOK & PAGE

J. C. Heussler
DEPUTY

Box 1131
S. J. Shaw

BOOK 1248 PAGE 119

116899

2108