

118012

614-6

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR ELSIE R. GILCHRIST

hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-81

The Easterly 10 feet of the following described property:

That portion of Lot 9, Alhambra Addition, recorded in Book 11 of Maps, pages 78 and 79, records of said County, described as follows: Beginning at the most Westerly corner of said Lot 9; thence on the Northerly line of said Lot North 80°28'30" East, 560 feet; thence South 14°19'06" West 425.22 feet to the Southwesterly line of said Lot; thence on said Southwesterly line North 54°27'53" West 549.45 feet to the point of beginning.

Together with the South half of that portion of Sunset Drive, vacated, lying adjacent to and North of the property set out hereinabove.

APPROVED AS TO DESC. H. L. ... 51 ... 50-99

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this... day

February, 1957.

Witness:

Howard J. Ford

Signature of Grantor(s):

Elsie R. Gilchrist

5800-81

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } ss.

RECEIVED
JUN 5 1951

On this 5th day of June, 1951, before me, _____, a Notary Public in and for said County and State, personally appeared _____ known to me, (or proved to me on the oath of _____), to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____ Notary Public in and for said County and State
My commission expires on _____

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

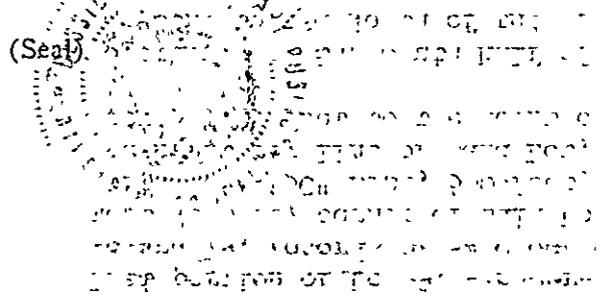
On this 6th day of February, 1951, before me, _____ the undersigned _____, a Notary Public in and for said County and State, personally appeared Howard F. Ford personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of Riverside, State of California, that he was present and saw Elton R. Gilchrist

(Witness Form)

personally known to him to be the same person described in and whose name is subscribed to the within instrument as a party thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____ Notary Public in and for said County and State
My commission expires on Nov. 28, 1953



SOUTHERN CALIFORNIA EDISON COMPANY LTD.

GRANT OF EASEMENT

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
SAN BERNARDINO P. O. BOX 23 1951
San Bernardino, California
Attention Right of Way and Land Department

9060

GRANTOR
PHOTOSTAINED
INDEXED
Book 1249
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Dated _____ 19__

RECEIVED FOR RECORD
MAR 2 1951

Grantor
At Request of _____

Book 1249 Page 192
JACK A. ROSS
El. Sec. Recorder of Riverside County

By O.A. Ross Deputy Recorder
FEES \$ 1.80

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