

56139

When recorded mail to:

City Clerk's Office
MAJESTIC-REALETY-CO.

City of Riverside, City Hall
6252-E. Telegraph Road

3711 Orange Street
Los Angeles, CA 90022

Riverside, California 92501
Attn: T. P. Roski

M.P.-4-690 Street Widening
Majestic Realty Co. Partial Reconveyance

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>T. P. Roski</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUN 12 1970
25 Min. Past 2 o'clock P M
At Request of

CITY CLERK
Recorded in Official Records
of Riverside County, California

W. W. Dalrymple
Recorder
FEE \$ *10.00*

FOR RECORDER'S OFFICE USE ONLY
APPROVED AS TO FORM
Henry R. [Signature]
DEPUTY CITY ATTORNEY

GRANT DEED

MAJESTIC REALTY COMPANY, a California corporation

, Grantor

"Please record on behalf of and for the benefit of the City of Riverside"

A.M. Rice, Property Services Mrq.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the west half of the northeast quarter of the southwest quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the northeast corner of said west half of the northeast quarter of the southwest quarter of Section 18;

Thence North 89° 50' 45" West, along the north line of said west half of the northeast quarter of the southwest quarter of Section 18, a distance of 657.28 feet to the northwest corner thereof;

Thence South 00° 03' 00" East, along the west line of said west half of the northeast quarter of the southwest quarter of said Section 18, a distance of 862.26 feet to a point in the southerly line of the North 200.00 feet of the southwest quarter of the northeast quarter of the southwest quarter of said Section 18;

Thence South 89° 49' 25" East, along the southerly line of said North 200.00 feet, a distance of 33.00 feet to a point in a line parallel with and distant easterly 33.00 feet, measured at right angles, from said west line of the west half of the northeast quarter of the southwest quarter of said Section 18;

Thence North 00° 03' 00" West along said parallel line, a distance of 819.27 feet to a point therein;

Thence North 45° 03' 06" East, a distance of 14.12 feet to a point in a line parallel with and distant southerly 33.00 feet, measured at right angles, from said north line of the west half of the northeast quarter of the southwest quarter of said Section 18;

Thence South 89° 50' 45" East, along said last mentioned parallel line, a distance of 614.34 feet to a point in the east line of said west half of the northeast quarter of the southwest quarter of said Section 18;

Thence North 00° 09' 20" West, along said east line, a distance of 33.00 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof included in public streets

DESCRIPTION APPROVAL
By *George P. [Signature]* 5/12/70 17 E.M.
Clerk

12-17 NB

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MAJESTIC REALTY COMPANY, a California corporation

Dated May 15 1970

Edward Roski Pres.

Edward Roski Asst Secy.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated May 15, 1970 from Edward Roski, Pres. Edward P. Roski, Jr. Assistant Secy.

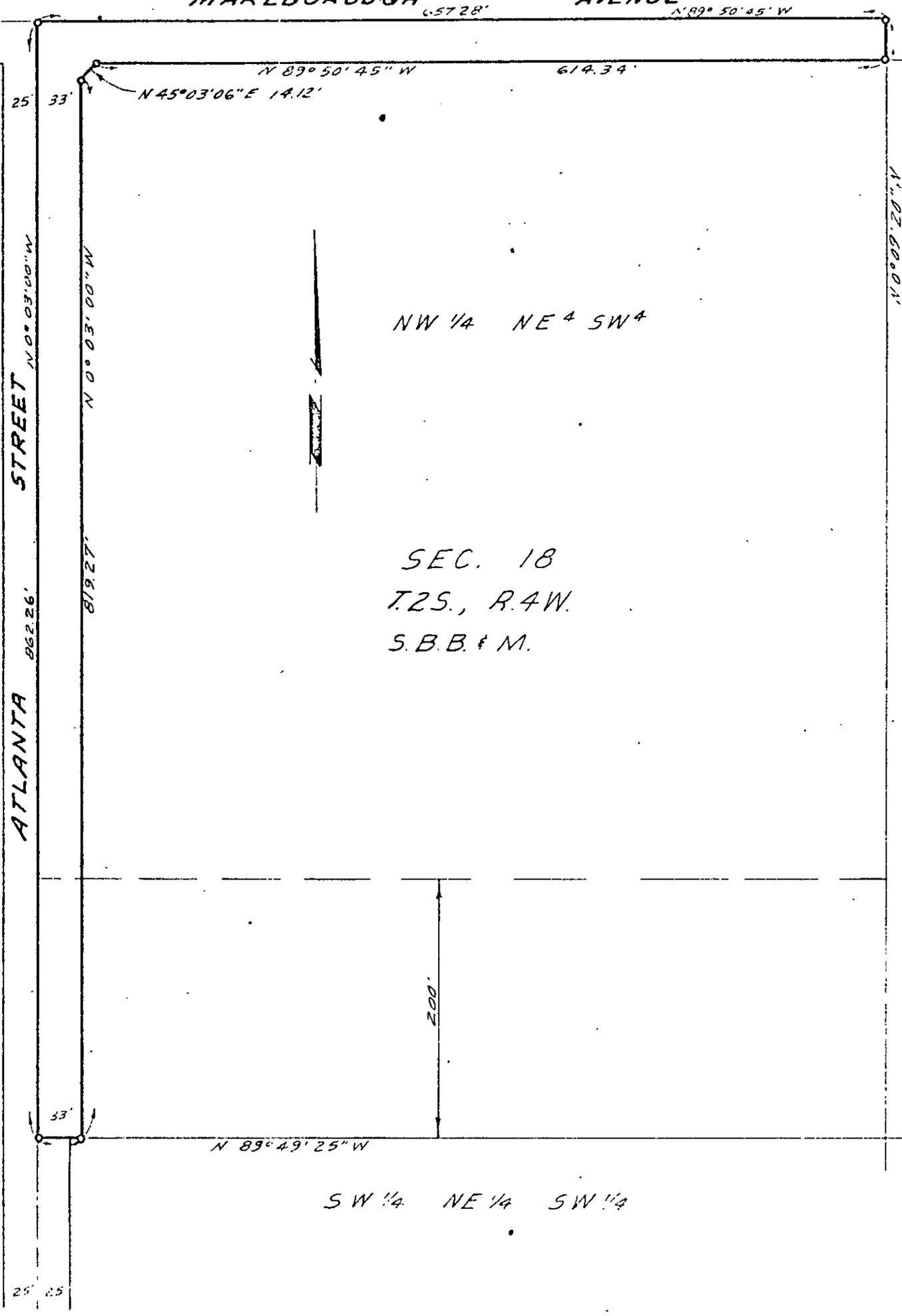
for Por. of W/1/2 N/E 1/4 S/W 1/4 Sec. 18, Tn 2 So. Range 4 West San Ber. Base and Meridian.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 12340, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated May 15, 1970

A.M. Rice [Signature]
Property Services Manager

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SCALE: 1" = 100'

DRAWN BY 4 BY [signature]

SUBJECT [signature] Street Width [signature]

WO.	7134
FILE	125710
SHEET	1

OF 1 SHEET

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