

127547

When recorded mail to:

City of Riverside
City Clerk's Office
City Hall, 3711 Orange St.
Riverside, California 92501

14th Street Grade Separation

RECEIVED FOR RECORD

SEP 22 1972

45 Min. Post. 7 o'clock P.M.
CITY CLERK

Book 1972, Page 127547

Recorded in Official Records
of Riverside County, California

W.H. Dealy Recorder

FEES \$

INDEXED

PROPERTY SERVICES
7759

EASEMENT

FROM

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

TO

CITY OF RIVERSIDE

Covering certain real property
situate in the City of Riverside,
County of Riverside, State of
California.

Dated July 26, 1972.

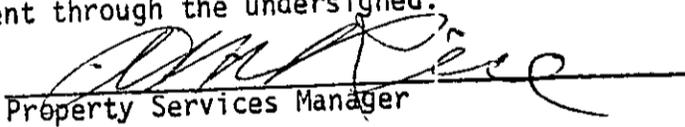
7759

CONSENT TO RECORDATION

127547
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or
Grant dated July 26, 1972 from The Atchison, Topeka &
Santa Fe Railway Company
for All that por. Lot 1 SCC Assn. Lands, Bk. 7, P. 3, SB.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on
behalf of said City pursuant to Resolution of the City Council thereof recorded on
12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby
consents to recordation of this instrument through the undersigned.

Dated September 22, 1972


Property Services Manager

Form No. 122-9R1

127547

EASEMENT, Made this 26th day of July,
1972, from THE ATCHISON, TOPEKA AND SANTA FE
RAILWAY COMPANY, a Delaware corporation, herein-
after called "Santa Fe," first party, to CITY OF
RIVERSIDE, a California municipal corporation,
hereinafter called "City," second party.

SANTA FE hereby donates and grants to City an easement
for public street purposes upon, over and across that certain
triangular shaped parcel of land in the City of Riverside, County
of Riverside, State of California, described as follows:

All that portion of Lot 1 of S.C.C. ASSOCIATION
LANDS, as shown by map recorded in Book 7, page
3 of Maps, records of San Bernardino County,
lying southeast of southeast right-of-way line of
the upper canal of the Riverside Water Company
and lying northeast of the following described
line:

Commencing at the intersection of the center-
line of Fourteenth Street with the centerline of
Commerce Street as shown by record of survey on
file in Book 38, page 74 of Records of Surveys,
records of Riverside County, California;

Thence along said centerline of Commerce Street,
113.00 feet to its intersection with a line which
is parallel with and distant 113.00 feet south-
west as measured at right angles from said center-
line of Fourteenth Street; said intersection
being the TRUE POINT OF BEGINNING;

Thence North 60°56'25" West, along said parallel
line, 134.03 feet to a point in the northwest
right-of-way line of Union Pacific Railroad Company,

DESCRIPTION APPROVAL

by AS
Surveyor

1275A7

as conveyed to San Pedro, Los Angeles and Salt Lake Railroad Company, by Final Order of Condemnation recorded in Book 176, page 346 of Deeds, records of Riverside County, California; said point being THE END OF THIS LINE DESCRIPTION.

Containing an area of 0.008 of an acre, more or less.

EXCEPTING AND RESERVING the right to be exercised by Santa Fe, and by any others who have obtained, or may obtain, permission or authority from Santa Fe so to do, (a) to operate, maintain, renew and/or relocate any and all existing railroad track or tracks, wires, pipes and other facilities of like character upon, over or under the surface of the hereinabove described premises; and (b) from time to time to construct, operate, maintain, renew and/or relocate upon said premises additional facilities of the character described in Clause (a) of this paragraph, without, in any instance, being required to obtain the consent of the City the same as if this easement had not been executed.

TO HAVE AND TO HOLD said easement unto the City solely for public street purposes so long as the premises hereinabove described shall be so used, subject, however, to all licenses, leases, easements, restrictions, reservations, conditions, covenants, encumbrances, rights and rights of way, liens and claims of title which may in any wise affect the said premises

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and subject, also, to the express condition subsequent that if said premises, or any portion thereof, shall cease to be used for the purposes above stated, then, and in that event, the easement hereby given shall, as to such portion, or portions, as the case may be, thereupon cease and determine and Santa Fe, its successors and assigns, shall resume possession thereof the same as though this instrument had not been executed.

This instrument is given without warranty of title of any kind, express or implied, and no covenant of warranty of title shall be implied from the use of any word or words herein contained.

In case of the eviction of City by anyone owning, or claiming title to or any interest in the premises hereinabove described, Santa Fe shall not be liable to City for any damage of any nature whatsoever.

IN WITNESS WHEREOF, Santa Fe has duly executed this Easement the day and year first above written.

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

By *[Signature]*
Its Vice President



By *W. D. Bentley*
Its Assistant Secretary

[Signature]
APPROVED AS TO FORM
ASST. CITY ATTORNEY

127547

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

On this 31st day of July, in the year
one thousand nine hundred and seventy-two, before me,

T. J. FEENEY, a Notary Public in and for said
County of Cook, State of Illinois, personally appeared

JOHN C. DAVIS, known to me to be the Vice President
of the corporation that executed the within and foregoing
instrument, and known to me to be one of the persons who
executed the said instrument on behalf of the corporation
therein named, and acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws or a
resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal in said County the day and year in
this certificate first above written.

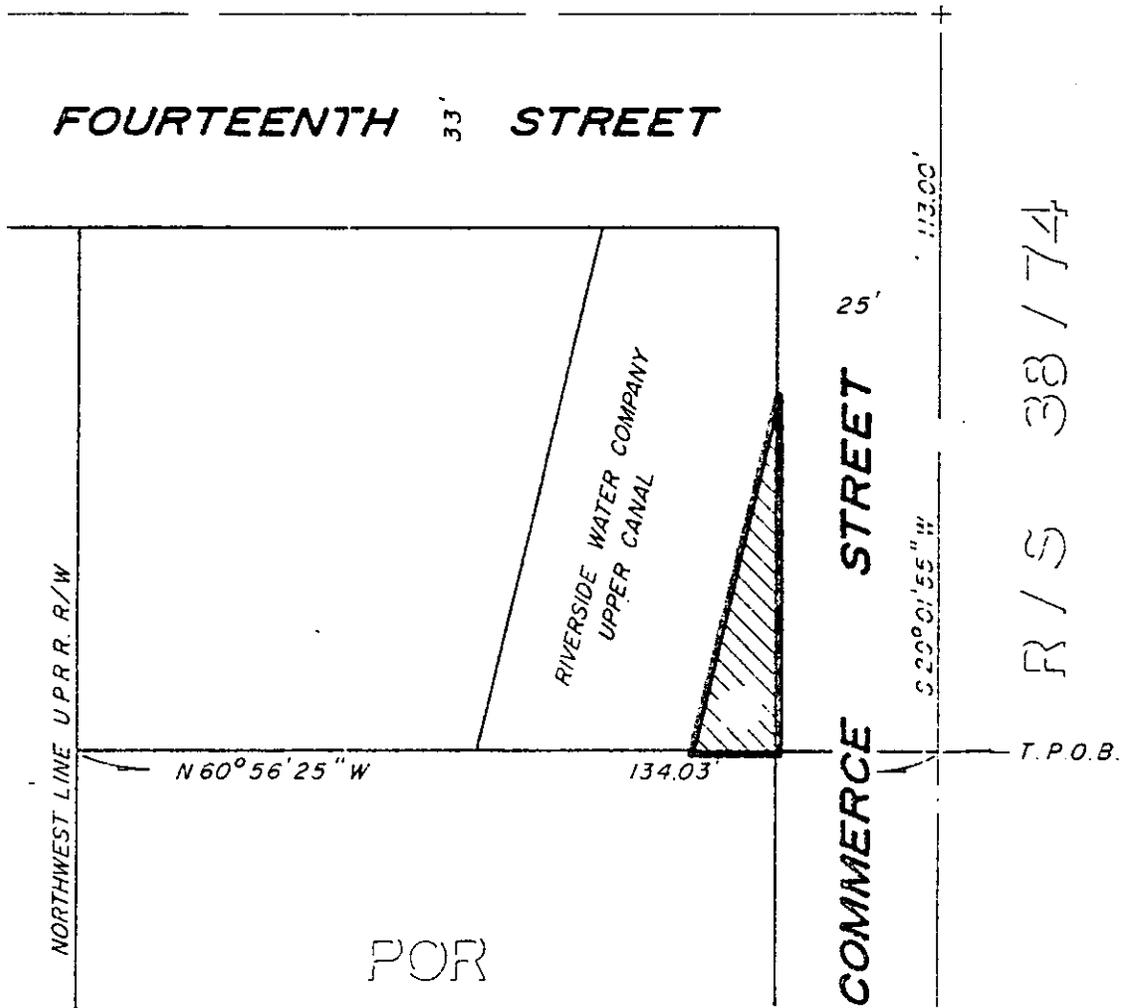
T. J. Feeney
Notary Public in and for said
County of Cook
State of Illinois

(SEAL)

127547



FOURTEENTH STREET



POR
 LOT 1
 S.C.C.A.
 M.B 7/3
 S.B. Co.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SHEET 1

SCALE: 1" = 30'

DRAWN 1/10/72 BY ME

SUBJECT FOURTEENTH ST GRADE SEPARATION

25 / SHEETS