

No Fee - 6103 Government Code  
40910

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501

CITY DEED NO. \_\_\_\_\_

DOCUMENTARY TRANSFER TAX
\$ _____ / None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
APR 9 1974  
AT 9:00 O'CLOCK A.M.  
At Request of  
SAFECO TITLE INSURANCE CO.  
Book 1974, Page 40910  
Recorded in Official Records  
of Riverside County, California  
W.W. DeLoach Recorder  
FEES \$ \_\_\_\_\_  
INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM  
*[Signature]*  
ASST. CITY ATTORNEY

4 20 140 - 4

FMC CORPORATION, a Delaware corporation, formerly known as Food Machinery Corporation and Food Machinery and Chemical Corporation, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 1 of Division A of HALL'S ADDITION TO RIVERSIDE, as shown by map on file in Book 9 of Maps, at Page 1 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most westerly corner of said Lot 1;

Thence North 29° 14' 03" East, along the northwesterly line of said Lot 1, a distance of 6.42 feet to a cusp with a non-tangent curve, concave easterly, having a radius of 32.00 feet; the initial radial line of said curve bears South 76° 46' 42" West;

Thence southerly, along said curve, an arc length of 10.41 feet through a central angle of 18° 38' 08" to a cusp with the southwest line of said Lot 1;

Thence North 60° 43' 46" West, along said southwest line, 8.14 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 22.7 square feet.

FMC CORPORATION, a Delaware corporation formerly known as \_\_\_\_\_ and \_\_\_\_\_

State of California )

STATE OF CALIFORNIA } ss.  
COUNTY OF SANTA CLARA }

6866

JOHN KAZUBOWSKI, Clerk of said County, and of the Superior Court in and for said County, the same being a Court of Record, having by law a seal, hereby certify that Joan M. Wilkins whose name is subscribed to the certificate of proof, acknowledgment or affidavit of the annexed instrument, and thereon written, was at the time of taking such proof, acknowledgment or affidavit a Notary Public within and for said County, residing in said County, duly appointed commissioned and sworn, and authorized by the laws of said State to administer oaths, and to take the acknowledgments and proofs of deeds or conveyances of lands, tenements and hereditaments, in said State, and other instruments to be recorded therein and to certify the same; that full faith and credit are and ought to be given to his official acts; and I further certify that I have compared the signature to the original certificate with that deposited in this office by such person and verily believe that the signature to the attached certificate is his genuine signature, and said certificate is required to be under seal, but the person signing such certificate is not required by law to file in this office an impression of his official seal.

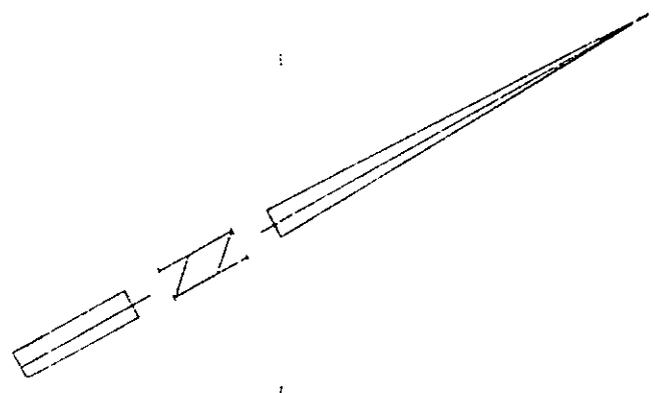
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court at San Jose in said County and State on the \_\_\_\_\_ day of MAR 19 1974.

*[Signature]* Clerk

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8186

40910



COMMERCE STREET

N 29° 01' 55" E

COTTAGE STREET

N 60° 48' 46" W

N 60° 48' 46" W



N 29° 14' 03" E

S 76° 46' 42" W (RAD)

CURVE DATA  
R = 32.00'  
Δ = 18° 38' 08"  
L = 10.41'

LOT 1

HALL'S

ADDITION

DIVISION

"A"

M.B. 3/1  
S.B. Co.

◦ CITY OF RIVERSIDE, CALIFORNIA ◦

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

AM 3/14

SCALE: 1" = 20'

DRAWN BY SLJ DATE 7/20/72

SUBJECT FOURTEENTH STREET GRADE SEPARATION

8136