

... and cause the same to be recorded and entered the within instrument  
... of the recording office, and acknowledged to an elect. ...  
... of said County.

Witness my hand and official seal the day and year in this certificate first  
above written.

(NOTARIAL SEAL)

Joseph S. Long,  
Notary Public in and for  
said County and State.

Received for record Jul 30, 1946 at 10 Min. past 9 o'clock A.M. at request #4614  
of SECURITY TITLE INS. & TRST. CO. Copied in Book No. 763 of Official Records, page 274,  
at 294., Records of Riverside County, California.  
Fees \$1.00 Jack A. Ross, Recorder

Compared: Copyist C. Bernard: Comparer J. Good.

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CHARLES L. BRIGGS )  
TO ) GRANT OF EASEMENT  
SOUTHERN CALIF. EDISON CO. LTD. ) (Individual)

THE GRANTOR, CHARLES L. BRIGGS hereby grants to SOUTHERN CALIFORNIA EDISON  
COMPANY LTD., a corporation, its successors and assigns, the right to construct, use,  
maintain, alter, add to, repair, replace and/or remove, in, on and over the real property  
hereinafter described, situated in the County of Riverside, State of California, an  
electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat,  
power, telephone and/or other purposes.

Said real property is described as follows:

That certain parcel of land in Lots 5, 6 and 7 in Block 18 of Modlon and  
Fraed's Addition to Arlington Heights, as per map recorded in Book 5 of Maps, Page 151,  
records of said Riverside County, which is described in a deed to the Grantor herein,  
recorded December 13, 1944, in Book 657 of Official Records, Page 205, records of said  
Riverside County.

The Grantee, its successors and assigns, and its and their agents and  
employees, shall have free access to said electric line and every part thereof, at all  
times, for the purpose of exercising the rights herein granted, and shall have the  
right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 19th day  
of September, 1945.

Witness  
J. E. Orsburn  
Chas. L. Briggs

Dist. East Approved as to Description  
C.C. 19303-126 H. L. Wheeler By F.L.S.  
M.S. = Date Jul 3 1945 Right of Way Act.

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO )\*\*.

On this 24th day of May, 1946, before me, Ruth M. Frankish, a Notary Public  
in and for said County and State, personally appeared J. E. Orsburn, personally known to  
me to be the same person whose name is subscribed to the within instrument as a subscribing  
witness thereto, who being by me duly sworn, deposes and says that he resides in the County  
of San Bernardino, State of California, that he was present and saw Charles L. Briggs  
personally known to him to be the same person described in and whose name is subscribed  
to the within instrument as a party thereto, sign and execute the same; and that he, the  
affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
the day and year in this certificate first above written.

(NOTARIAL SEAL)

Ruth M. Frankish,  
Notary Public in and for  
said County and State.  
My commission expires on February 9, 1949.

Received for record Jul 30, 1946 at 9 o'clock A.M. at request of Grantee. #4560  
Copied in Book No. 763 of Official Records, page 275, Records of Riverside County,  
California.  
Fees \$1.00 Jack A. Ross, Recorder  
By Annes Burch, Deputy Recorder

Compared: Copyist C. Bernard: Comparer J. Good.

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