

41374

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

RECEIVED FOR RECORD  
MAR 11 1977  
40 Min. Past 5 o'clock P.M.  
CITY CLERK  
Book 1977, Page 41374  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach  
REC'D

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Gov. Code 6103)

8863

Project: Rezoning R-87-634

GRANT DEED

EMPIRE SAVINGS AND LOAN ASSOCIATION, a California corporation,  
Now known as Allstate Savings and Loan Association Grantor,  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do~~es~~ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

That portion of Fractional Lot 11 in Block 4 of the Lands  
of THE RIVERSIDE LAND AND IRRIGATING CO., on file in Book  
1 of Maps, at Page 70 thereof, Records of San Bernardino  
County, California, more particularly described as follows:

BEGINNING at a point in the northeasterly line of said Lot  
South 33° 54' 45" East (recorded North 33° 46' West) 15.62  
feet from the northeast corner of said Lot; said point  
also being in a line which is parallel with and distant  
33.00 feet Southerly, as measured at right angle, from the  
centerline of Arlington Avenue; said parallel line also  
being the southerly line of said Arlington Avenue as  
established by Grant Deed recorded October 21, 1943 in Book  
601 of Official Records, at Page 213 et seq., records of  
said Riverside County;

THENCE continuing along said northeasterly line South 33°  
54' 45" East 56.48 feet to a line which is parallel with and  
distant 80.00 feet Southerly, as measured at right angle,  
from said centerline of Arlington Avenue;

THENCE South 89° 46' 15" West along last mentioned parallel  
line a distance of 383.58 feet to the southwesterly line  
of that certain parcel of land conveyed to John Anton  
Hartman by Grand Deed recorded March 16, 1929 in Book 802  
of Deeds, at Page 287 thereof, records of said Riverside  
County;

THENCE Northwesterly along said southwesterly line 53.80  
feet to said southerly line of Arlington Avenue;

THENCE North 89° 46' 15" East along said southerly line  
378.43 feet to the Point of Beginning.

Area - 17,907.34 square feet.

DESCRIPTION APPROVAL  
by \_\_\_\_\_  
Subscribed

8863

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES } ss.  
ON August 5, 1976  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Rollin S. Kollie and Sharon Grasteit  
known to me to be the  
Vice President & Assistant Vice President  
of the Allstate Savings and Loan Association  
the Corporation that executed the within Instrument, known to me to be the person who  
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged  
to me that such Corporation executed the same.

41374

OFFICIAL SEAL  
BETTY J. BLACK  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires February 10, 1978

WITNESS my hand and official seal.

Betty J. Black  
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Walcotts Form 222—Rev. 3-64

41374 Dated August 5, 1976

EMPIRE SAVINGS AND LOAN ASSOCIATION  
a California corporation

BY Rollin S. Kollie, V.P.  
BY Sharon Grasteit, A.V.P.  
Allstate Savings and Loan Association  
by successor in interest to Empire  
Savings and Loan Association

APPROVED AS TO FORM  
Clarence Swamy March 7, 1977  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-11-77

Ann Rice  
Property Services Manager

41374

# ARLINGTON AVENUE

1189°48'15"E

(13) 601/113, C.R. RIV CO.

378.43

AREA: 17,907.84 F.T.<sup>2</sup>

383.58'

58.85'

LIBERTY CALCULATED

CONVEYED MARCH 16, 1940  
TO ALL BUCKEYE TRACT  
RST. REC. OF RIV CO.

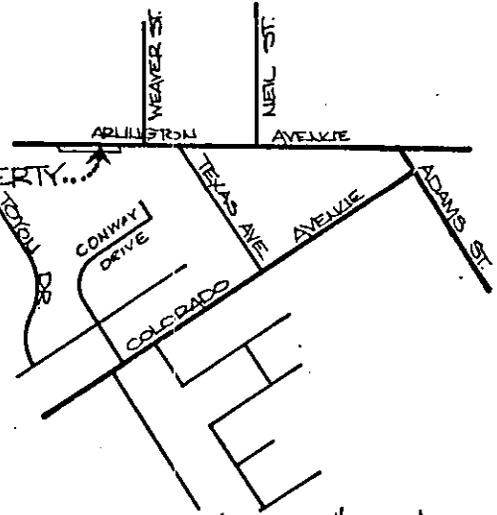
58.85' N 11.00° 10' 11" E COR. LOT 11, B.L.K. 4  
1153° 04' 45" N  
(1253/167)

## BLOCK 4

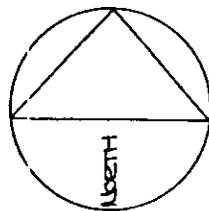
**RIVERSIDE  
LAND  
&  
IRRIGATING  
COMPANY**  
M.B. 1 TO 8000

BASIS OF BEARINGS IS THE  
CENTERLINE OF CONWAY DR  
TAKE AS 1153° 09' 15" E, AS  
SHOWN BY MAP ON FILE IN  
BOOK 36 OF MAPS AT PAGE  
10 THEREOF. REC. RIV CO.

SUBJECT PROPERTY...



VICINITY MAP 1"=200'



### • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/2

SCALE: 1" = 60'

DRAWN BY *V* DATE 6/16/70

SUBJECT RETAINING - R-ST-63A

8863