

260227

APPROVED AS TO FORM

Clarice J. Jones
DEPUTY CITY ATTORNEY

The Salvation Army, A California Corporation

By X Richard H. [Signature]
Vice President

Attest X [Signature]
Secretary

GRANTOR'S COPY

SALVATION ARMY INC., a corporation,

Dated _____

By _____

By _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

12/30/77

[Signature]
Property Services Manager

260227

THE SALVATION ARMY
WESTERN TERRITORIAL HEADQUARTERS
RANCHO PALOS VERDES, CALIFORNIA

* * *

RESOLUTION TO GRANT EASEMENT

At a meeting of the Board of Directors of The Salvation Army, a California Corporation, organized and existing under and by virtue of the laws of the State of California, the following resolution was adopted:

RESOLVED: That The Salvation Army, a religious and charitable Corporation organized and existing under the laws of the State of California, grant an easement for a five foot emergency vehicle access road on that certain tract or parcel of land situated in the city of Riverside, county of San Bernardino, State of California, known and described as follows, to wit:

A strip of land 5.50 feet in width over that portion of Whittier Place, as shown by map of DR. C. Whittier's subdivision, on file in Book 3 of Maps, at page 8 thereof, records of San Bernardino County, California, lying northeasterly of the southwesterly prolongation of the southeasterly line of Lot 22 in block 2 and lying northwesterly of the southwesterly prolongation of the southeasterly line of Lot 24 in block 2 of said DR. C. Whittier's subdivision.

BE IT FURTHER RESOLVED: That Richard E. Holz or Lawrence R. Smith, Vice-Presidents, and Jack Brown or Robert R. Tobin, Secretary and Assistant Secretary of this Corporation be and they are hereby authorized in the name of and for, and as the act and deed of The Salvation Army, to execute such documents as are necessary or proper in connection with the negotiations of easement of said property.

I, Jack Brown, Secretary of The Salvation Army, a California Corporation, do hereby certify that the above and foregoing is a true and correct copy of a resolution passed by the Board of Directors of The Salvation Army at a meeting of said Directors at which a quorum was present, duly called and held the 7th day of December, 1977.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed the seal of said Corporation this 7th day of December, 1977.



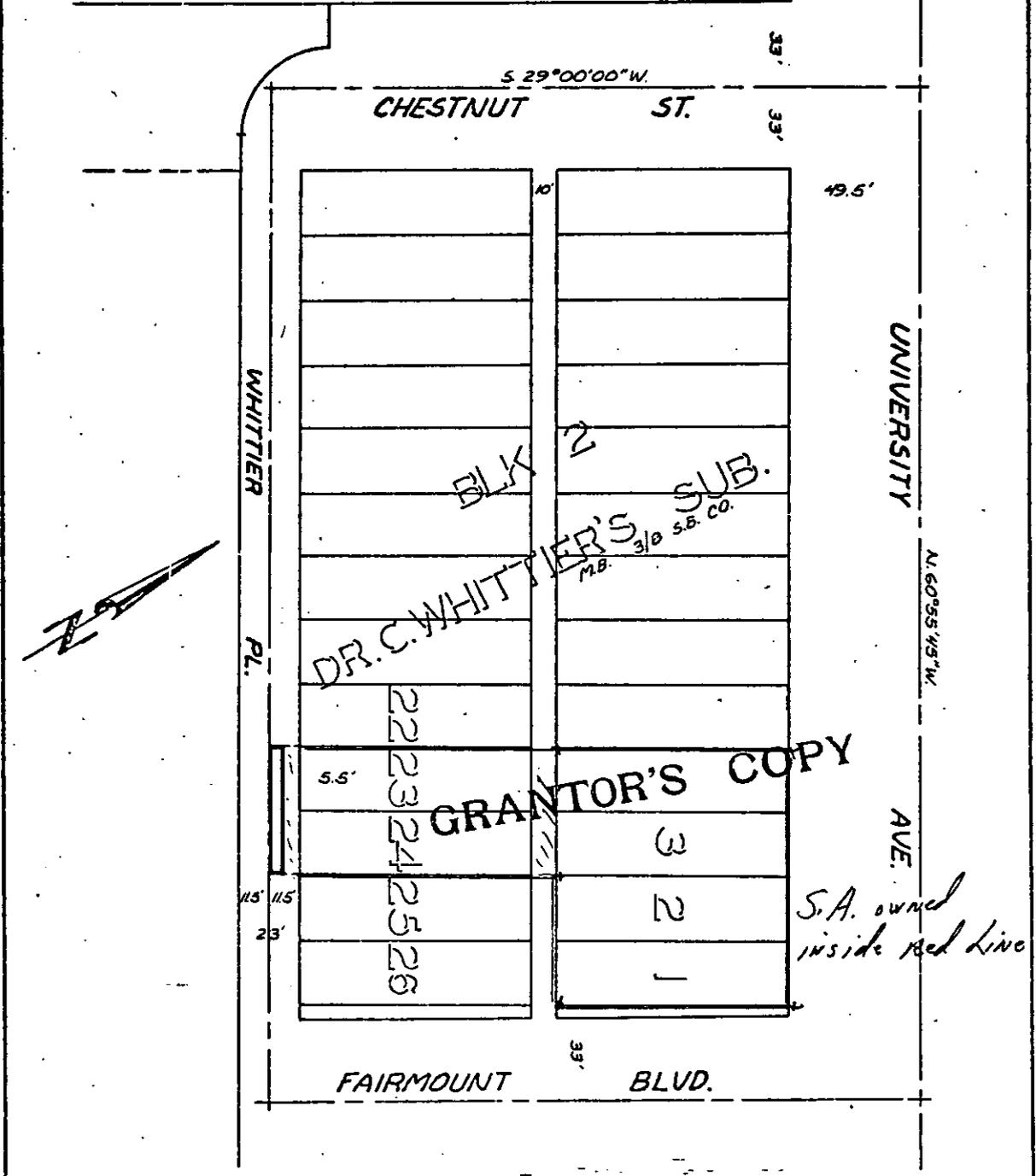
115 Secretary

9228

260227

BLOCK 8 RANGE 10
TOWN OF RIVERSIDE
M.B. 7/17 S.B. CO.

PARCEL MAP 7811
P.M. 25/67



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY DATE 9/21/77

SUBJECT P.M. 5304

9228 YK-36