

103001

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
At Request of
CITY OF RIVERSIDE
Book 1979, Page 103001
MAY 18 1979
Recorded in Official Records
of Riverside County, California
Recorder
FEES \$

Project: Tract 13300-1

FOR RECORDER'S OFFICE USE ONLY
STORM DRAIN
EASEMENT 9586

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AIRPORT ONE, a limited partnership

as Grantor, grant to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of storm drain facilities.

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

PARCEL 1

That portion of Lot 39 of the MC CLASKEY TRACT as shown by map on file in Book 10
of Maps, at pages 36 and 37 thereof, also shown as a portion of Parcel 1 as shown on map
on file in Book 24 of Records of Survey, at page 88 thereof, both records of Riverside
County, California; described as follows:

Commencing at the Southwest corner of said Parcel 1, also being the intersection
of the Southerly line of said Parcel 1 and the Northeasterly right of way line of Doolittle
Avenue, 80.00 feet wide;

Thence N.89°41'33"E., along the Southerly line of said Parcel 1, a distance of 12.00
feet;

Thence N.00°15'42"W., a distance of 464.50 feet to a point which is 33.00 feet
Southerly, measured at right angles, to the centerline of Morris Street as shown on
said Record of Survey, said point also being the point of beginning of the parcel of
land to be described;

Thence S.89°44'18"W., along a line which is parallel with and Southerly 33.00 feet,
measured at right angles, to said centerline, a distance of 5.62 feet to an angle point;

Thence S.89°35'24"W., along a line which is parallel with and Southerly 33.00 feet,
measured at right angles, to said centerline, a distance of 14.38 feet;

Thence S.00°15'42"E., a distance of 19.96 feet;

Thence N.89°44'18"E., a distance of 20.00 feet;

Thence N.00°15'42"W., a distance of 20.00 feet to the point of beginning.

APPROVAL
BY *George P. Hutchins* 7/79 BY *DAH*
Recorder

103001

PARCEL 2

That portion of Lot 39 of the MC CLASKEY TRACT as shown by map on file in Book 10 of Maps, at pages 36 and 37 thereof, also shown as a portion of Parcel 1 as shown on map on file in Book 24 of Records of Survey, at page 88 thereof, both records of Riverside County, California; described as follows:

Commencing at the Southwest corner of said Parcel 1, also being the intersection of the Southerly line of said Parcel 1 and the Northeasterly right of way line of Doolittle Avenue, 80.00 feet wide;

Thence N.89°41'33"E., along the Southerly line of said Parcel 1, a distance of 12.00 feet;

Thence N.00°15'42"W., a distance of 69.49 feet to the point of beginning of the parcel of land to be described;

Thence continuing N.00°15'42"W., a distance of 20.00 feet;

Thence S.89°44'18"W., a distance of 25.00 feet;

Thence S.00°15'42"E., a distance of 20.00 feet;

Thence N.89°44'18"E., a distance of 25.00 feet to the point of beginning.

APPROVAL
BY George P. Hutchins 3/79 BY CSH

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said _____

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated March 22, 1979

AIRPORT ONE,
a limited partnership

APPROVED AS TO FORM

Clarice Surney
SENIOR DEPUTY CITY ATTORNEY

John M. MacQuiddy
JOHN M. MacQUIDDY, General Partner

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/18/79

Ann Rice
Property Services Manager

103001

State of California)
County of Riverside) ss

On this 22nd day of March, 1979, before me, the under
signed, a Notary Public in and for said County and State, personally

appeared JOHN M. MacQUIDDY,

known to me to be one of the partners of the Limited Partnership that
executed the within instrument, and acknowledged to me that Limited
Partnership executed the same.

WITNESS my hand and Official Seal.



Carlyn DeBrask
Notary Public in and for said
County and State.

103001

42

R.S. 48/61

41

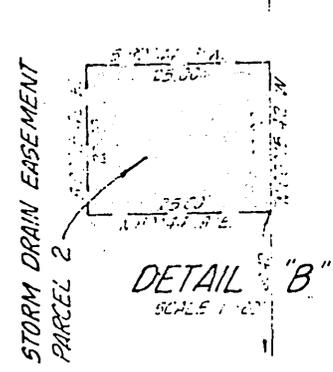
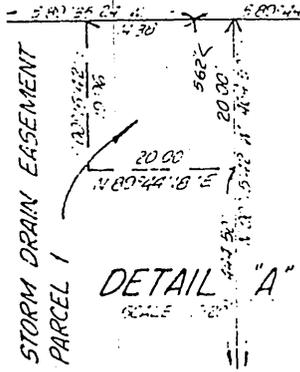
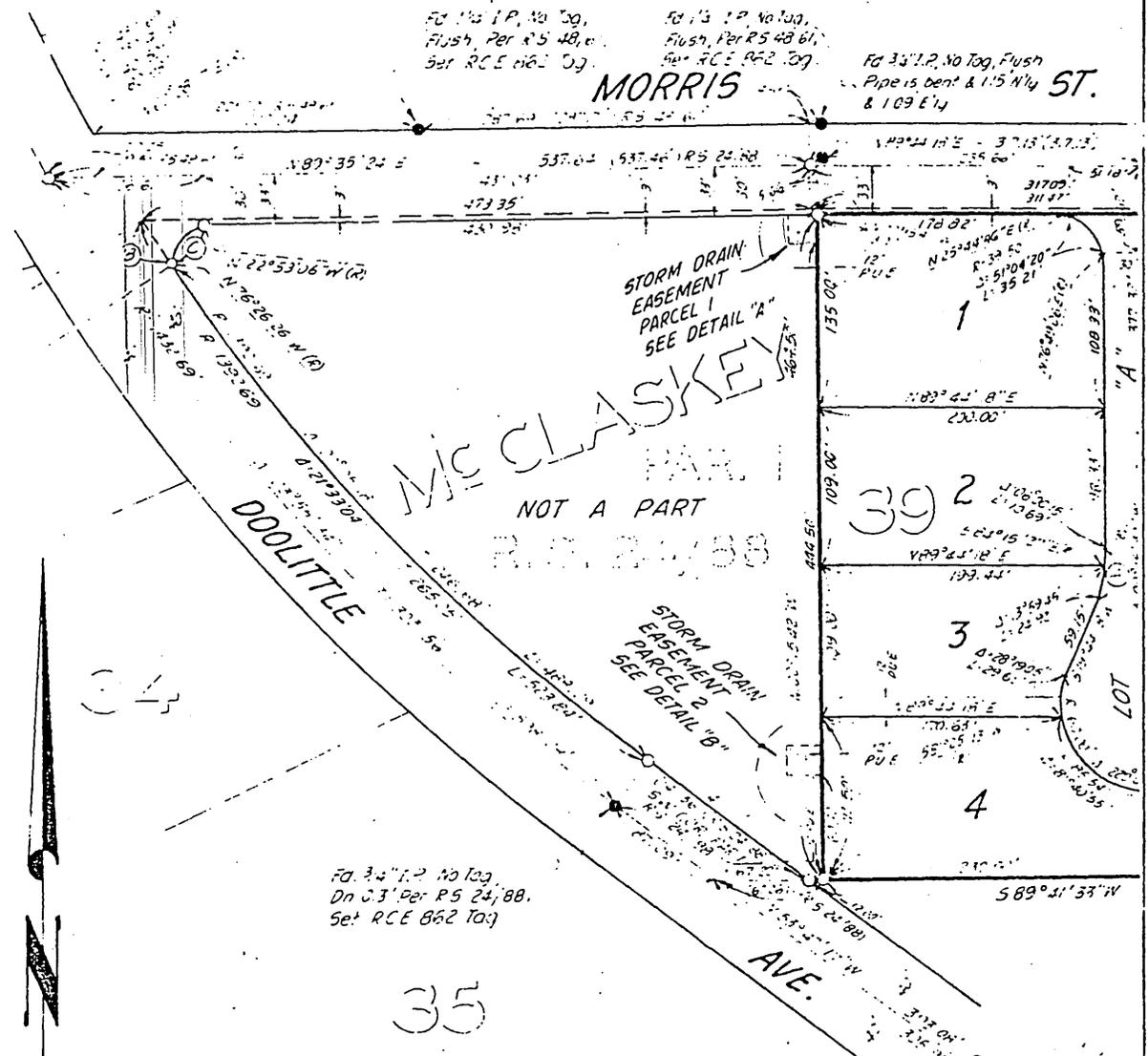
Fd. 1/2" I.P. No Top,
Flush, Per R.S. 48, e.
Set RCE 662 07.

Fd. 1/2" I.P. No Top,
Flush, Per R.S. 48 61,
Set RCE 662 07.

Fd. 3/4" I.P. No Top, Flush
Pipe 15 bent & 1.5" N/4
& 109 E 1/4

MORRIS

ST.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY M.C. DATE 2/15/79

SUBJECT STORM DRAIN EASEMENTS (TR. 13300-1)

9586