

DOC # 2005-0109919

02/09/2005 08:00A Fee:19.00

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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City of Riverside

AND WHEN RECORDED MAIL TO:

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City of Riverside  
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19

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CERTIFICATE OF COMPLIANCE

Title of Document

This document is being re-recorded because the owners name was omitted

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
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DOCUMENTARY TRANSFER TAX = \$0.00  
NO CONSIDERATION

Assessor, County Clerk & Recorder



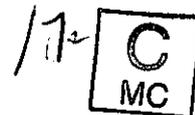
And when recorded, mail to:

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Public Works Department  
3900 Main Street  
Riverside, California 92522

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Project: P04-0128  
APN: 190-021-004 & - 035  
Address: 6061 Mountain View Ave

LL-P04-0128



CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT

Property Owner(s): GERZAIN ANDAYA a married man as his sole and separate property

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the **ONE** parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

KEN GUTIERREZ  
PLANNING DIRECTOR

By Joe ASL 1/5/05  
PRINCIPAL PLANNER DATE

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GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On January 5, 2005, before me Francisca Andrade  
(date) (name)

a Notary Public in and for said State, personally appeared:

John A. Swiecki  
Name(s) of Signer(s)

personally known to me -OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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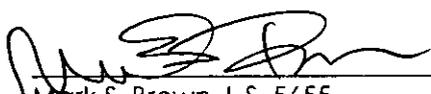
**EXHIBIT A**  
Project: LL-P04-028

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

LOT 3, THE EASTERLY 30 FEET OF LOT 4 AND THE SOUTHERLY ONE HALF PORTION OF THE ALLEY AS VACATED ADJACENT TO SAID LOT 3 AND THE EASTERLY 7.50 FEET OF SAID LOT 4, IN BLOCK 28 OF TRACT NO. 1 OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE AS SHOWN BY MAP ON FILE IN MAP BOOK 6, PAGE 38, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

EXCEPTING THEREFROM THE SOUTHERLY 8.00 FEET OF PARCEL DESCRIBED HEREIN.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/4/05 Date Prep. RL  
Mark S. Brown, L.S. 5655  
License Expires 9/30/05



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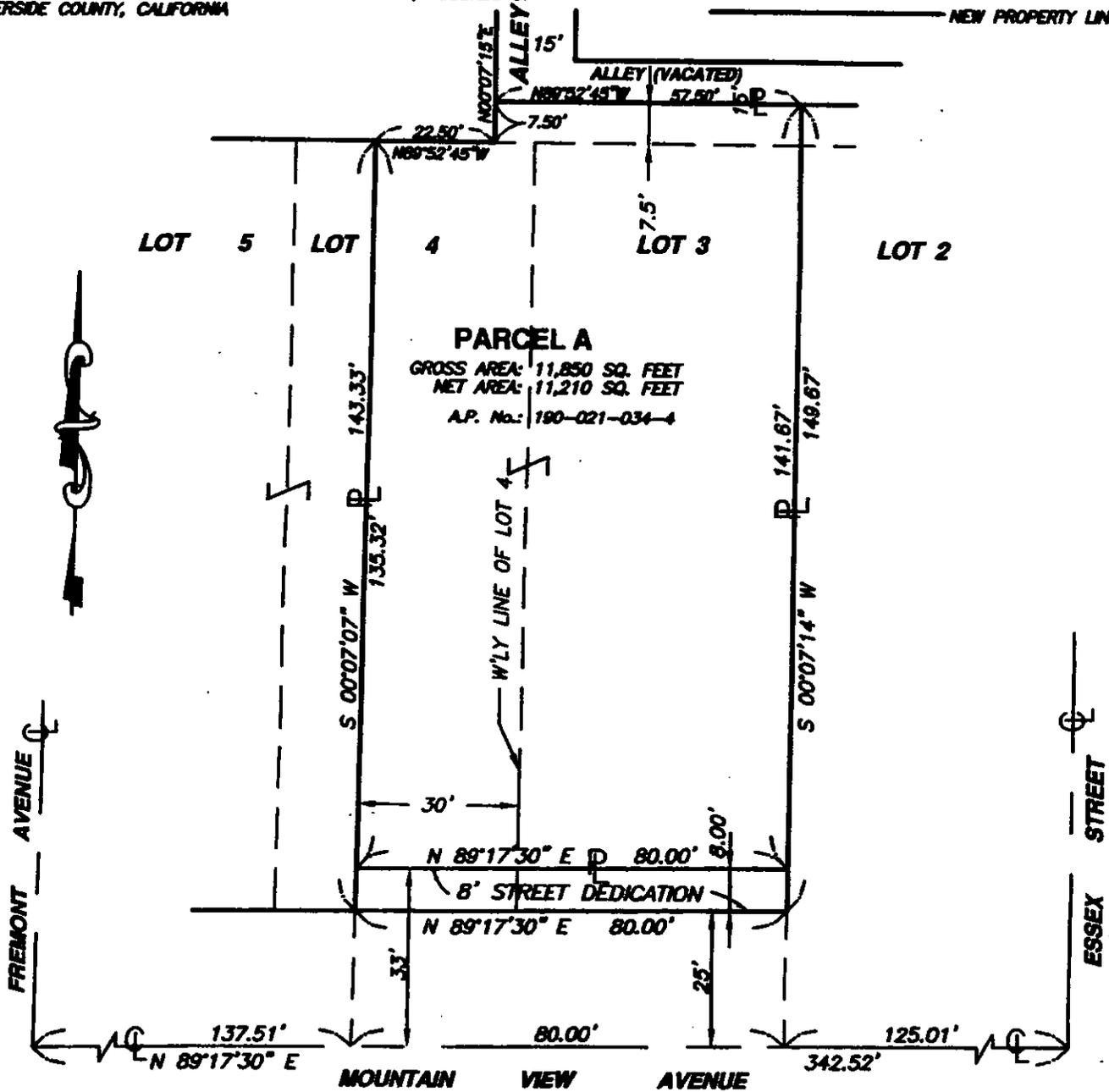
TOTAL AREA: 11,850 SQ. FEET

**BASIS OF BEARINGS**

THE BEARING OF N 89° 17' 30" E FOR THE CENTERLINE OF MOUNTAIN VIEW AVENUE AS SHOWN ON MAP OF THE RIVERVIEW ADDITION TRACT NO 1, AS PER MAP RECORDED IN BOOK 6, PAGE 38 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

**LEGEND**

- CENTERLINE
- OLD PROPERTY LINE
- NEW PROPERTY LINE



• CITY OF RIVERSIDE, CALIFORNIA •

36-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=30'

DRAWN BY: RICH DATE: 01/04/05

SUBJECT: 6067 MOUNTAIN AVE (LL-P04-0128)



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