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SURVEYOR  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

Project: LL-P05-0506  
APN: 230-210-016  
Address: 3410 Washington Street

DOC # 2008-0364425  
07/03/2008 08:00A Fee:18.00  
Page 1 of 4  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



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LL-P05-0506

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CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT

Property Owner: PB INCOME FUND, LLC, a California Limited Liability Company

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the ONE parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

KEN GUTIERREZ  
PLANNING DIRECTOR

By: *Ken Gutierrez* 3/17/04  
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside }

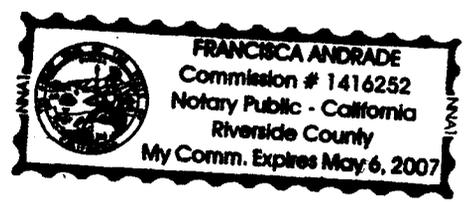
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On 3-17-06, before me Francisca Andrade  
(date) (name)

a Notary Public in and for said State, personally appeared:

Clara Miramontes  
Name(s) of Signer(s)

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

---

- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



EXHIBIT "A

All that portion of lot 16 in block 20 of lands of W.T. Sayward and S. C. Evans, in the City of Riverside, County of Riverside, State of California, as shown by map on file in Book 3 page 2 of Maps, Records of San Bernardino County, California, described as:

Commencing at the southeasterly corner of said lot, said point being the intersection of the northerly line of Indiana avenue and the westerly line of Washington Street;

thence North 33°37'02" West along said southeasterly line of said lot, 4.00 feet to the True Point of Beginning;

thence South 56°21'24" West parallel with the said northerly line, 122.72 feet;

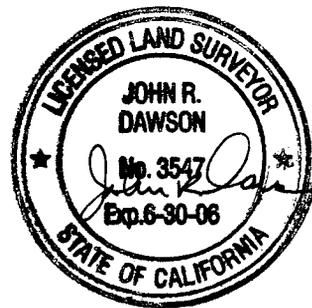
thence North 33°38'53" West, 155.76 feet to the southwesterly line of the deed to the State of California recorded June 22, 1955 in Book 1755, page 546, Official Records of Riverside County;

thence North 56°26'30" East along said southwesterly line, 85.95 feet;

thence continuing along said line North 50°55'57" East, 36.94 feet to the said westerly line of Lot 16;

thence along said westerly line South 33°36'50" East, 159.12 feet to the True Point of Beginning.

Together with that portion of Washington Street vacated that would pass with title.

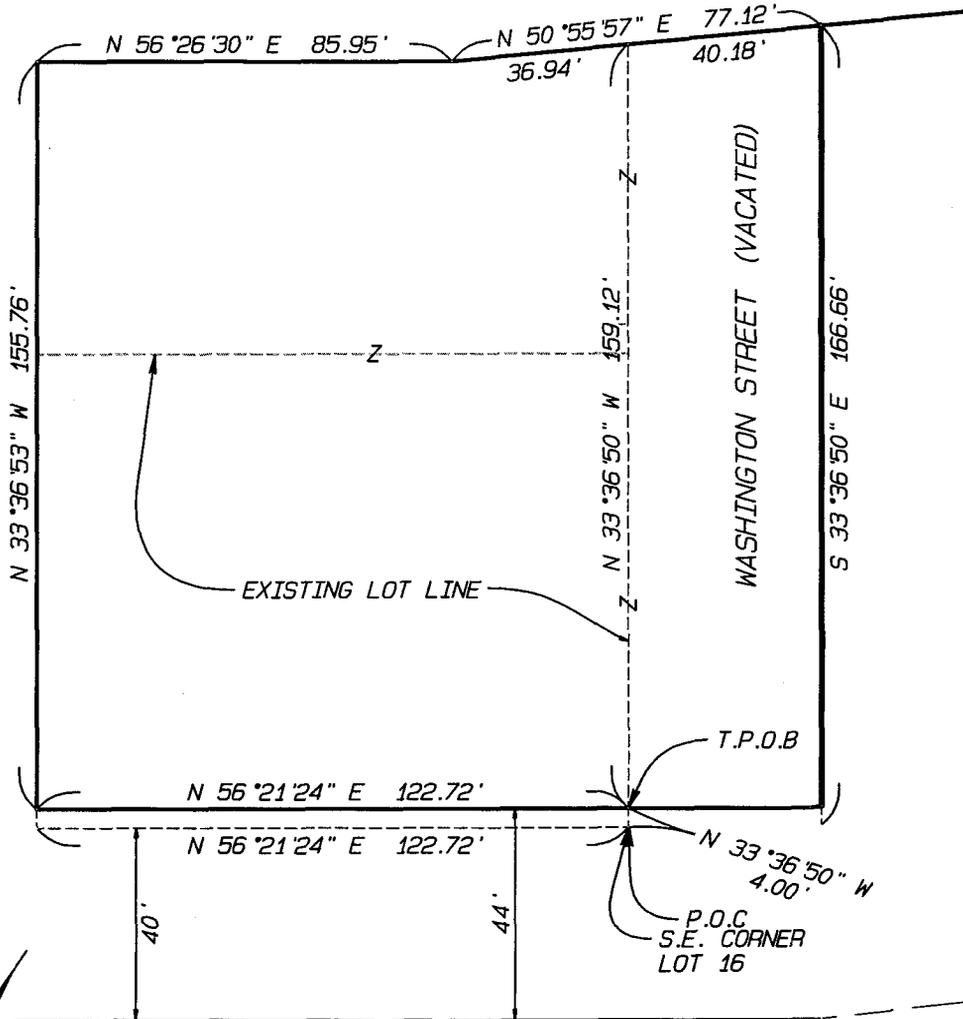


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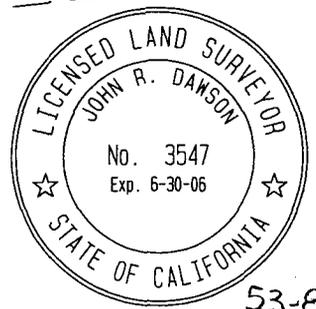
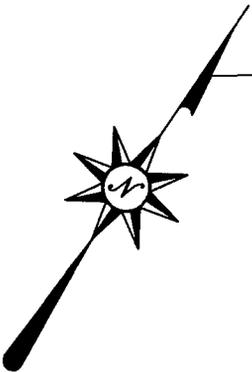
LL-P05-0506

EXHIBIT "B"

91 FREEWAY



INDIANA AVENUE



53-8

PLAN PREPARED BY:

**DAWSON SURVEYING, INC.**  
 LAND SURVEYORS  
 BOUNDARY SURVEYS - GPS - CONSTRUCTION STAKING  
 ALTA SURVEY - AERIAL CONTROL - TOPOGRAPHIC SURVEYS  
 575 E. CARPEON DR COLTON, CA 92324  
 PHONE: 909-430-0016 FAX: 909-430-0046

**LOT CONSOLIDATION**

PORTION OF LOT 16  
 BLOCK 20 OF LANDS OF  
 W. T. SAYWARD & S. C. EVANS  
 PER MB 3/2 S.B. CO.

N.O.	377.02
BY:	JRD
DATE:	121/27/05
SCALE:	1" = 40'
PAGE:	1 OF 1

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