

RECORDING REQUESTED BY:

FIRST AMERICAN TITLE COMPANY

WHEN RECORDED MAIL TO:

SURVEYOR'S OFFICE CITY OF RIVERSIDE

PUBLIC WORKS DEPARTMENT

3900 MAIN STREET

RIVERSIDE, CA 92522

DOC # 2006-0468803

06/28/2006 08:00A Fee:19.00

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT

19



THIS AREA FOR RECORDER'S USE ONLY

1789680-12

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (\$3.00 Additional Recording Fee Applies)

Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00
NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

FOR RECORDER'S OFFICE USE ONLY

Project: LL-P06-0055
Spruce & Main Streets
A.P.N. 209-116-001, 002 & 004

LL – P06-0055

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): **HENDRICKS COMMERCIAL PROPERTIES, LLC, a Wisconsin limited liability company.**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the one (1) parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By: J. H. A. Belier 6-18-06
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California

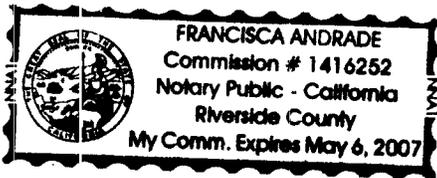
County of Riverside } ss

On 6-18-06, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared

Jeffrey H. Belier
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Francisca Andrade
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____

Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

EXHIBIT "A"

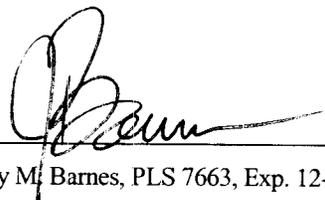
P06-0055
Lot Consolidation

PARCEL 1

Lot 7 together with Lots 8 through 12, inclusive of Wauregan Tract, as shown by map on file in Book 6 of Maps at Page 52 thereof, records of Riverside County, California.

Excepting therefrom those portions granted to the City of Riverside for public street and utility purposes by deed recorded February 14, 2006, per Document No. 2006-108137, Official Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Jeffrey M. Barnes, PLS 7663, Exp. 12-31-06 5/9/06 Date



DESCRIPTION APPROVAL:

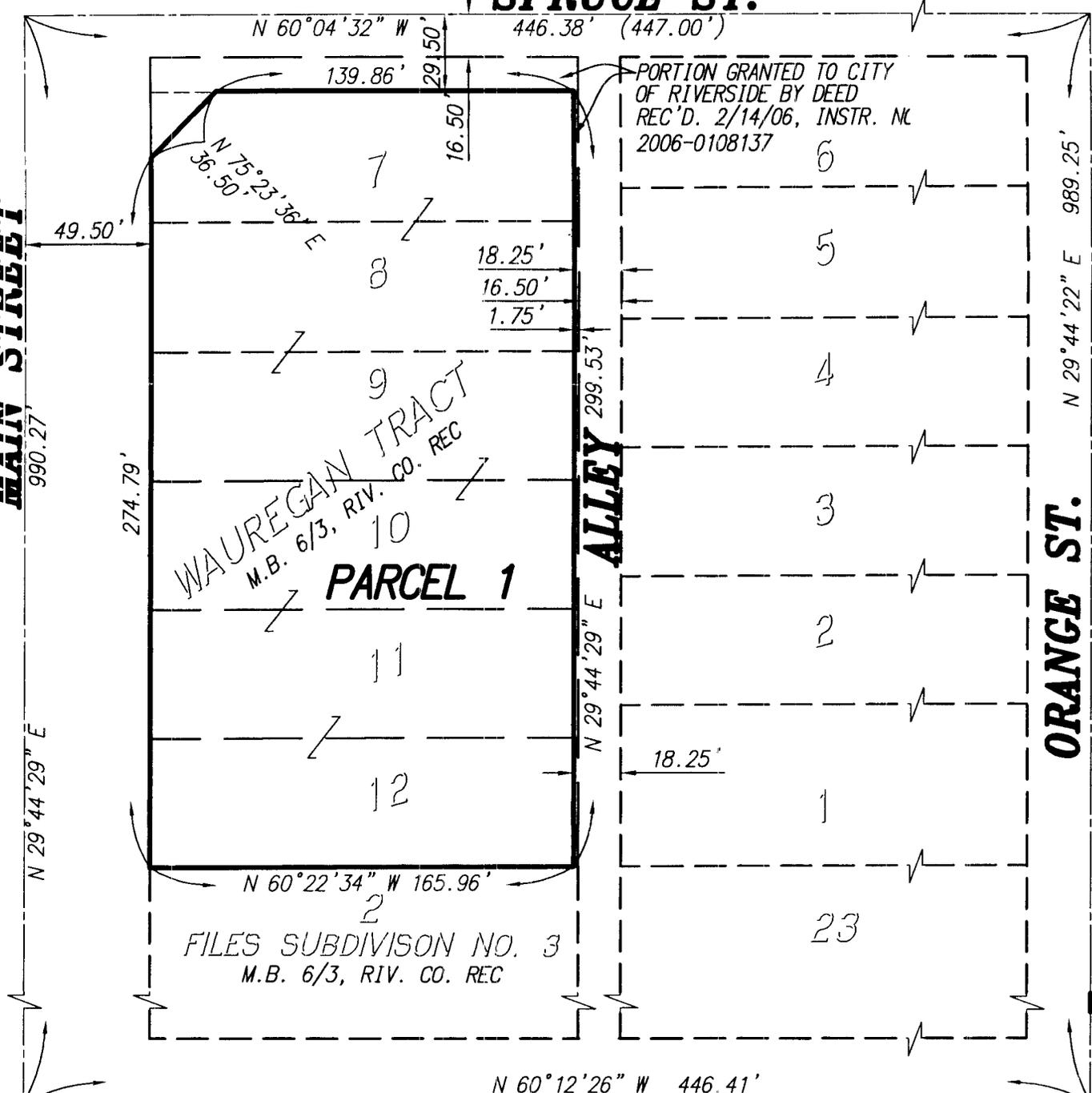
BY:  05/18/2006

DATE

FOR: MARK S. BROWN
CITY SURVEYOR

SPRUCE ST.

MAIN STREET



POPLAR ST.



SCALE: 1"=60'

NOTE:
THIS PLAT IS SOLELY AN AID IN LOCATING THE ATTACHED
DESCRIPTION AND IS NOT CONSIDERED A PART THEREOF.

<p>IW Consulting Engineers, Inc. • Civil Engineering • Surveying • Land Planning</p>	<p>PLAT</p> <p>LOT CONSOLIDATION A.P.N.: 209-116-001; 002; 004 IN THE CITY OF RIVERSIDE</p>	<p>W.O. 316.001</p>
		<p>BY: JC</p>
<p>3544 University Avenue Riverside, CA 92501</p>	<p>Tel: 951.687.2929 Fax: 951.687.2999</p>	<p>DATE: 04/03/06</p>
		<p>SCALE: 1"=60'</p>
		<p>PAGE: 1 OF 1</p>