

PM 4/51

0.4 / 51

SCALE 1" = 100'

SHEET 1 OF 1 SHEETS

PARCEL MAP

A PORTION OF THE RANCHO JURUPA, ALSO BEING A PORTION OF THE INDIAN HILL TRACT RECORDED IN BOOK 10 OF MAPS AT PAGE 3, RIVERSIDE COUNTY RECORDS, AND LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

R. M. GALLOWAY & ASSOCIATES, INC.
OCTOBER 1971

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF TRUMAN JOHNSON IN OCTOBER 1971. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

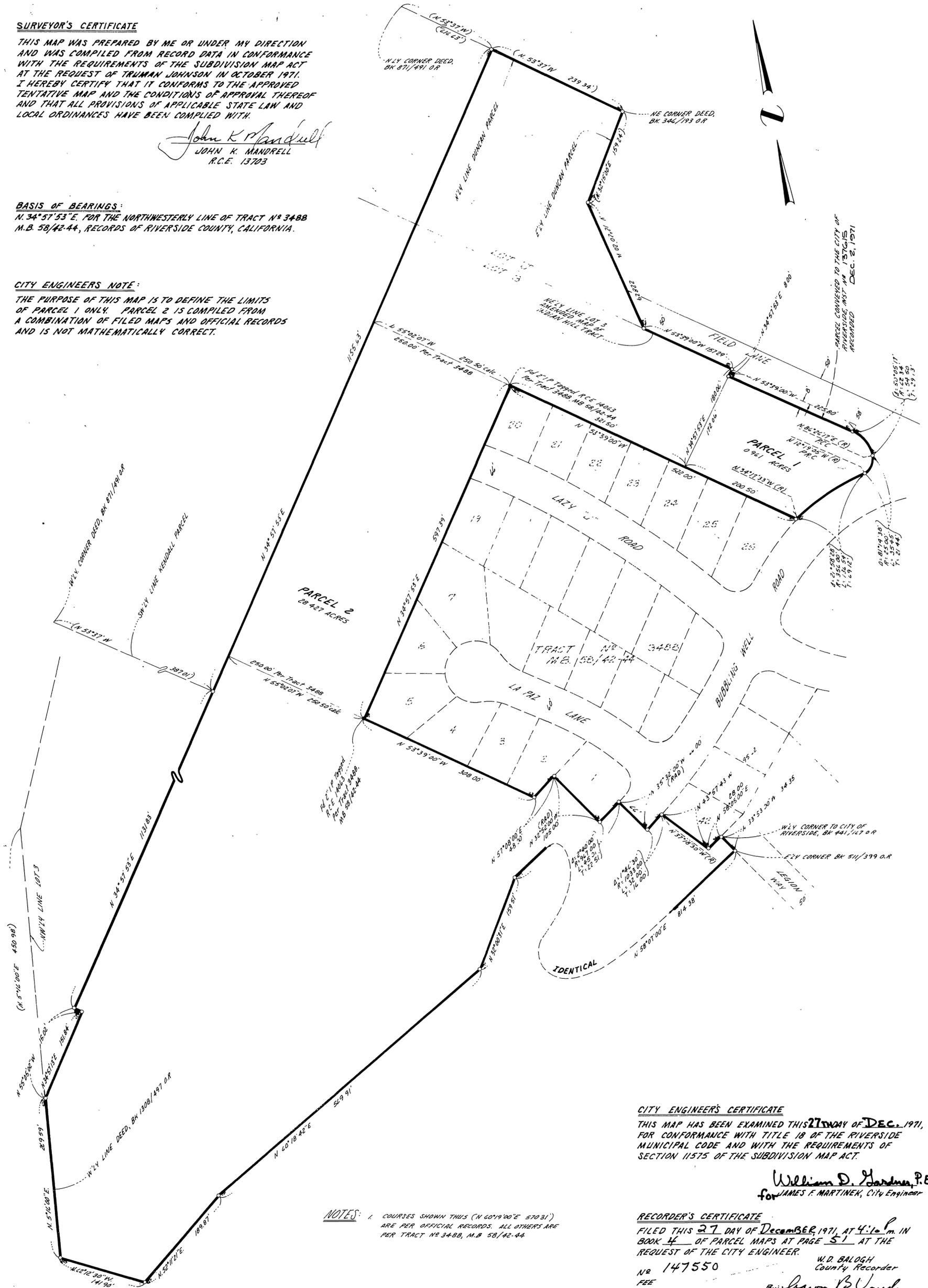
John K. Mandrell
JOHN K. MANDRELL
R.C.E. 13703

BASIS OF BEARINGS:

N. 34° 57' 53" E. FOR THE NORTHWESTERLY LINE OF TRACT N° 3488 M.B. 58/42-44, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CITY ENGINEERS NOTE:

THE PURPOSE OF THIS MAP IS TO DEFINE THE LIMITS OF PARCEL 1 ONLY. PARCEL 2 IS COMPILED FROM A COMBINATION OF FILED MAPS AND OFFICIAL RECORDS AND IS NOT MATHEMATICALLY CORRECT.



CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 27th DAY OF DEC. 1971, FOR CONFORMANCE WITH TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

William D. Gardner, P.E.
for JAMES F. MARTINEK, City Engineer

RECORDER'S CERTIFICATE

FILED THIS 27 DAY OF DECEMBER, 1971, AT 4:10 P.M. IN BOOK 44 OF PARCEL MAPS AT PAGE 51 AT THE REQUEST OF THE CITY ENGINEER.

NR 147550
FEE
W.D. BALOGH
County Recorder
By: *Lawson B. Vaughn*
Deputy

NOTES: 1. COURSES SHOWN THUS (N 60°19'00"E 570.31') ARE PER OFFICIAL RECORDS. ALL OTHERS ARE PER TRACT N° 3488, M.B. 58/42-44

P.M. 59

P.M. 4/51

PM 4/51