

IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 6956

BEING A DIVISION OF PARCEL 3 AS SHOWN ON PARCEL MAP NO. 5981
RECORDED AS P.M. 15/34 RECORDS OF RIVERSIDE COUNTY, LYING
WITHIN S.W.1/4, S.E.1/4, SEC. 25, T. 3 S., R 5 W, S.B.B & M.

DENNIS J. BENNETT
MAR. 1976

LICENSED LAND SURVEYOR
SCALE: 1"=100'

SHEET 1 OF 1 SHEET

RECORDER'S CERTIFICATE

Filed this 22 day of March,
1976, at 3:30 P.M. in Book 23
of Parcel Maps, at page 7,
at the request of the County Clerk
No. 37424
Fee \$5.00
W.D. BALOGH County Recorder
By: Harold C. Beale Deputy
Subdivision Guarantee First Amer Title Ins Co

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my
direction and is based upon a field survey
in conformance with the requirements of the
Subdivision Map Act at the request of
Robert V Ashley in July 1975.
I hereby certify that it conforms to the
approved Tentative Map and the conditions
of approval thereof; that all provisions of
applicable state law and local ordinances
have been complied with.

Dennis J Bennett
DENNIS J BENNETT L.S. 3365

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 12th day
of March, 1976, for conformance
with the requirements of the Subdivision
Map Act and local ordinance

B. DOUGLAS POWELL, County Surveyor

B. Douglas Powell

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California,
by and through its duly authorized officers
hereby approves said parcel map.
The offers of dedication made
hereon are hereby not accepted

Dated March 16, 1976

County of Riverside, State of California

By: Donald D Sullivan
Chairman of the Board of Supervisors

ATTEST
DONALD D. SULLIVAN
County Clerk and Ex-Officio
Clerk of the Board of Supervisors

By: Nancy Romero Deputy

LEGEND

- Set 1" I.D. Galv iron pipe, flush,
with tag L.S. 3365
- Found monument as shown.
- (---)--- Rec & Mea. per P.M. 15/34

OWNERS CERTIFICATE

We hereby certify that we are the owners of the land included
within the subdivision shown hereon; that we are the only persons
whose consent is necessary to pass a clear title to said land and
that we consent to the making and recording of this
parcel map as shown within the colored border line. We hereby
dedicate to public use for street purposes Lots "A" through
"E", inclusive.

Robert V. Ashley Terry Edward Cokeing
Robert V. Ashley Terry Edward Cokeing

First American Title Insurance Co., a California corporation

[Signature] ASST. VP.
[Signature] ASST. SEC.

BASIS OF BEARINGS:

The basis of bearing for this survey is
the centerline of Mariposa Ave per
P.M. 15/34 (N. 89° 38' 30" E)

NOTARY ACKNOWLEDGEMENT

State of California } s.s.
County of Riverside }

On this 13 day of FEBRUARY, 1976,

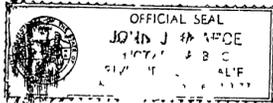
before me JOHN J PEARCE
a Notary Public in and for said County and
State, personally appeared:

ROBERT V ASHLEY

TERRY EDWARD COKEING
known to me to be the person whose name
is/are subscribed to the within instrument,
and acknowledged to me that he/they executed
the same.

Witness my hand and official seal,

Notary Public in and for said County and State
My Commission Expires 2-9-77



NOTARY ACKNOWLEDGEMENT

State of California } s.s.
County of Riverside }

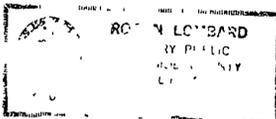
On this 17th day of February, 1976 before me the undersigned,
a Notary Public in and for said County and State, personally appeared

Roderick W. Johnston known to me to be the Vice President and
ASST.

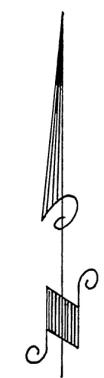
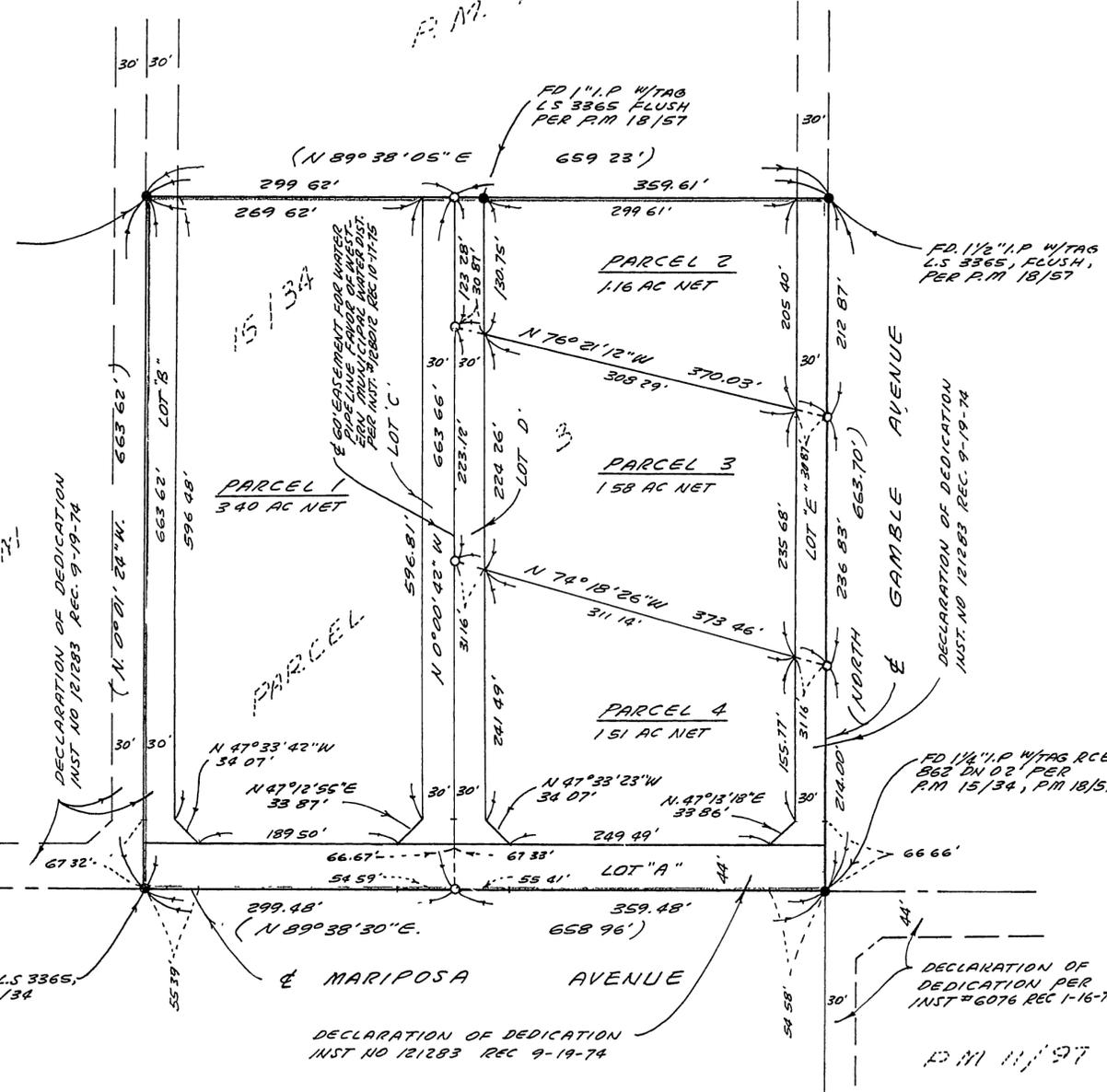
SANDY HOEHNE known to me to be the Secretary of

First American Title Insurance Co., a California corporation, as owner, the
corporation that executed the within instrument and known to me to be the persons
who executed the within instrument on behalf of the corporation therein named and
acknowledged to me that such corporation executed the within instrument pursuant
to its by-laws or a resolution of its Board of Directors

Witness my hand and official seal,



Robyn Lombard
Notary Public in and for said County and State
My Commission Expires 5/21/77



P.M.B. 23/7

P.M.B. 23/7

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PM 23/7