

PARCEL MAP 8273

IN THE CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA
BEING A DIVISION OF A PORTION OF LOT 244 OF THE
LANDS OF THE S.C.C.A. PER M.B. 7/3, RECORDS OF
SAN BERNARDINO COUNTY, CALIFORNIA - IN JURUPA
RANCHO.

SEPTEMBER 1976 SCALE: 1" = 50'

J. F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

RECORDER'S CERTIFICATE
Filed this 13 day of January
1977, at 2:20 P.M. in Book 31
of Parcel Maps at Page 6-7
at the request of the City Engineer
W.D. BALOGH County Recorder
By David C. Beals
DEPUTY
No. 6826
Fee \$17.00
Sub'd'n G'tee Quality Title Co.

OWNER'S CERTIFICATE

We hereby certify that we are all of and the only parties having any record title interest in the land subdivided as shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, we consent to the preparation and recordation of this Parcel Map and we hereby offer for Dedication for public use for street purposes "Lot A" for construction and maintenance of underground electrical distribution facilities the easement designated as "G' F.U.E." and further the undersigned Owners, our Successors, and Assigns in Interest hereby release and relinquish to the City of Riverside, a Municipal Corporation, all Vehicular Access Rights appurtenant to Parcel 2 as shown on the annexed map on, over, and across Rubidoux Avenue adjoining said Parcel 2.

Edward F. Semanski Donald L. Rowland
EDWARD F. SEMANSKI DONALD L. ROWLAND

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
On December 21, 1976, before me, the undersigned, a Notary Public in and for said County and State personally appeared Edward F. Semanski and Donald L. Rowland known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same

WITNESS my hand and seal
My Commission expires Dec. 4, 1979

Agnes H. Palmer
Notary Public in and for said County and State



UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:
WATER FACILITIES
ALL FRONTAGE FEES HAVE BEEN PAID FOR PARCELS 1, 2, 3 AND 4.

ELECTRICAL FACILITIES
FOOTAGE FEES HAVE BEEN PAID FOR PARCELS 1, 2, 3 AND 4
BUT FACILITIES HAVE NOT BEEN INSTALLED.

EASEMENTS
ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES
DATED 12-22-76 By Everett C. Ross

CITY ENGINEER'S CERTIFICATE

This map has been examined this 4th day of Jan. 1977, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code

JAMES F. MARTINEK R.C.E. 8134
City Engineer
By J. Martinek
TENTATIVE MAP APPROVED: 8/5/76

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a Field survey in conformance with the requirements of the Subdivision Map Act at the request of Monterey Builders on June 24 1976, I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with

Robert S. Kipper
ROBERT S. KIPPER R.C.E. 13699



CITY CLERK'S CERTIFICATE

Resolved: that this map consisting of two (2) sheets be and the same is hereby accepted as the final map of Parcel Map 8273, and the streets and easements are hereby accepted as Public Streets and Easements, and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City.

I hereby certify the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 11th day of January 1977.

ALICE A. HARE
City Clerk of the City of Riverside
By Alice A. Hare



PM. 31/6

PM. 31/6

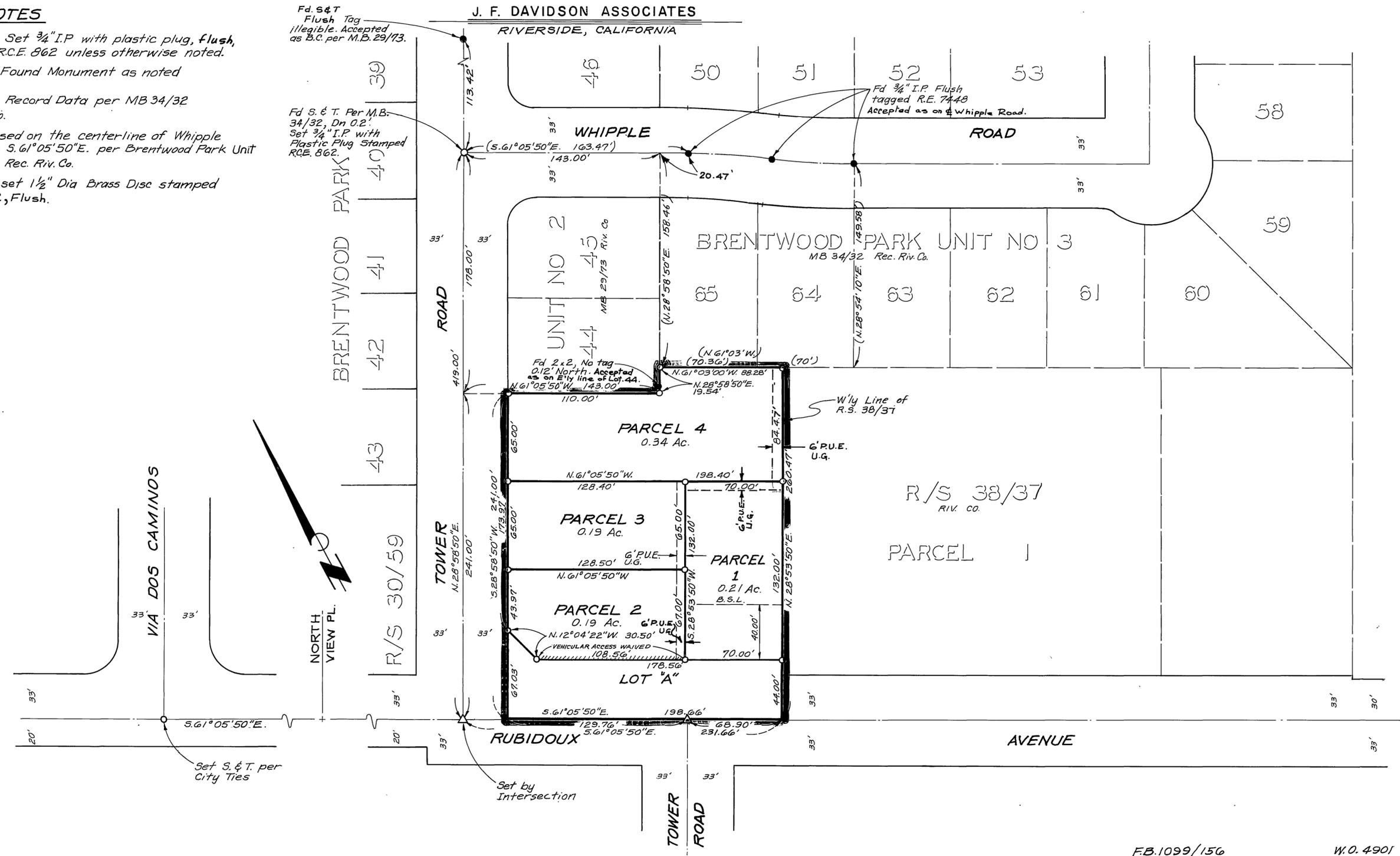
PARCEL MAP 8273

IN THE CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA
BEING A DIVISION OF A PORTION OF LOT 244 OF THE
LANDS OF THE S.C.C.A. PER M.B. 7/3, RECORDS OF
SAN BERNARDINO COUNTY, CALIFORNIA - IN JURUPA
RANCHO.

SEPTEMBER, 1976 SCALE: 1" = 50'

SURVEYOR'S NOTES

- Indicates Set 3/4" I.P. with plastic plug, flush, stamped R.C.E. 862 unless otherwise noted.
- Indicates Found Monument as noted
- Indicates Record Data per MB 34/32 Rec. Riv. Co.
- Bearings are based on the centerline of Whipple Road as being S. 61° 05' 50" E. per Brentwood Park Unit No. 3, M.B. 34/32 Rec. Riv. Co.
- Indicates set 1 1/2" Dia Brass Disc stamped R.C.E. 862, Flush.



PM. 31/7

PM. 31/7