

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

# PARCEL MAP 18224

SHOWING THE DIVISION OF A PORTION OF LOT 4 IN BLOCK 60 AND A PORTION OF LOT "PP" OF LA SIERRA HEIGHTS TRACT NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS AT PAGE 60 THEREOF, RIVERSIDE COUNTY RECORDS, LYING IN SECTION 10, T. 8 S., R. 6 W., S. B. M.

APRIL, 1982

SCALE: 1"=20'

BEELER, KRIEGER & STEWART  
RIVERSIDE, CALIFORNIA

### RECORDER'S CERTIFICATE

FILED THIS 4 DAY OF AUG. 1982, AT 12:30 P.M. IN BOOK 107 OF PARCEL MAPS, AT PAGES 43+44, AT THE REQUEST OF THE CITY ENGINEER.  
NO. 133947  
FEE \$ 3.00  
WILLIAM E. CONNELLY  
COUNTY RECORDER  
BY: William E. Connelly  
SUBDIVISION GUARANTEE:  
FIRST AMERICAN TITLE INSURANCE CO.

### UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, DOES HEREBY CONSENT TO THE MAKING AND FILING OF THE ANNEXED MAP.

RIGHTS OF WAY AND WATER RIGHTS AS GRANTED TO LA SIERRA HEIGHTS WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS, FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES, AS SET OUT IN DEED RECORDED MAY 17, 1911 IN BOOK 327 PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

RIGHTS OF WAY AND WATER RIGHTS AS GRANTED TO TWIN BUTTES WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES, AS SET OUT IN DEED RECORDED AUGUST 11, 1919 IN BOOK 508 PAGE 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THE EXACT LOCATION AND EXTENT OF SAID RIGHTS OF WAY ARE NOT DISCLOSED OF RECORD.

EVERETT C. ROSS  
PUBLIC UTILITY DIRECTOR

DATED: July 28, 1982

BY: Tom Campbell for E.C. Ross

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

#### WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCELS #1, #2, #3, & #4.

#### ELECTRIC FACILITIES

NO ELECTRIC FEES REQUIRED FOR PARCELS #1, #2, #3, & #4.

#### EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

EVERETT C. ROSS  
PUBLIC UTILITIES DIRECTOR

DATED: July 28, 1982

BY: Tom Campbell for E.C. Ross

### OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDERLINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOT "A".

Walter V. Smith      Bervie A. Smith  
WALTER V. SMITH      BERVIE A. SMITH

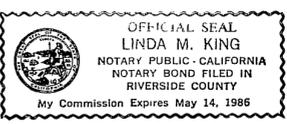
### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } s.s.

ON JUNE 22, 1982 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WALTER V. SMITH AND BERVIE A. SMITH KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:  
MAY 14, 1986



Linda M. King  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 18224 AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF THE CITY THERETO. I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 3rd DAY OF August, 1982

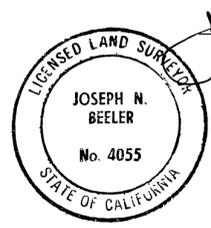


ALICE A. HARE  
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WALTER V. SMITH AND BERVIE A. SMITH NOVEMBER 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



Joseph N. Beeler  
JOSEPH N. BEELER, L.S. 4055

### CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 29th DAY OF July, 1982, FOR CONFORMANCE WITH THE REQUIREMENTS OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT.

ROBERT C. WALES, R.C.E. 18793  
CITY ENGINEER

By: Robert C. Wales

TENTATIVE MAP APPROVED NOV. 5, 1981

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

# PARCEL MAP 18224

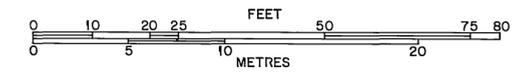
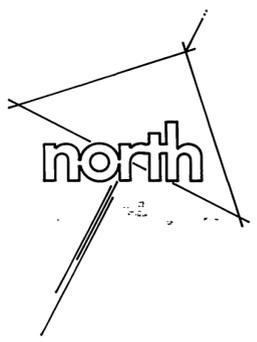
SHOWING THE DIVISION OF A PORTION OF LOT 4 IN BLOCK 60 AND A PORTION OF LOT 1 OF LA SIERRA HEIGHTS TRACT NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS AT PAGE 66 THEREOF, RIVERSIDE COUNTY RECORDS, LYING IN SECTION 10, T. 3 S., R. 6 W., S.B.M.

APRIL, 1982

SCALE: 1"=20'

BEELER, KRIEGER & STEWART  
RIVERSIDE, CALIFORNIA

HALLMARK DEVELOPMENT M.B. 38/84



NORWOOD AVENUE

MOUNTAIN AVENUE

GOLDEN AVENUE  
(FORMERLY RINDGE ROAD)

HOLLYHOCK LANE

RANCHO MONTE VISTA  
UNIT No. 1 M.B. 27/83-85

FD. 3/4" O.D. IRON PIPE, DN. 0.4', CONC. FILLED, NO TAG. PER C.P.F.B. 852/80.

FD. 3/4" O.D. IRON PIPE, DN. 0.5', NO TAG IN PLACE OF 1/4" I.P. PER P.S. 34/80.

FD. 5/8" SPIKE, DN. 0.1', NO REF. EN. 0.1', NO REF. M.B. 27/83-85.

FD. 1" O.D. IRON PIPE, DN. 0.5', W/10# NAIL, NO TAG PER C.P.F.B. 028/70 & P.S. 34/80, M.B. 38/84 FOR MOST NLY COR. LOT 4.

FD. 1" O.D. IRON PIPE, DN. 0.5', W/10# NAIL, NO TAG PER C.P.F.B. 028/70 & P.S. 34/80, M.B. 38/84 FOR MOST NLY COR. LOT 4.

### SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF GOLDEN AVENUE (FORMERLY RINDGE ROAD) BETWEEN PIERCE STREET AND MOUNTAIN AVENUE TAKEN AS N 27° 45' 45" W AS SHOWN BY MAP ON FILE IN BOOK 34 OF RECORDS OF SURVEYS AT PAGE 60 THEREOF, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. SET 1/4" O.D. IRON PIPE, FLUSH, TAGGED L.S. 4055, AT ALL POINTS SHOWN THIS 0, UNLESS OTHERWISE NOTED.
3. FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN THIS 0.
4. DATA SHOWN IN PARENTHESIS ( ) IS RECORD PER INST. NO. 140840 RECORDED AUG. 3, 1981 O.F. R.V. CO., UNLESS OTHERWISE NOTED.
5. DATA SHOWN IN BRACKETS [ ] IS RECORD PER P.S. 34/80, UNLESS OTHERWISE NOTED.

P.M.B. 107/44

P.M.B. 107/44