

170/38

Copy

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 1 OF 7 SHEETS

# PARCEL MAP NO. 25797

RECORDER'S STATEMENT

BEING A SUBDIVISION OF A PORTION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 17160, ON FILE IN BOOK 103, PAGES 1 THROUGH 5 INCLUSIVE OF PARCEL MAPS, OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING IN SECTIONS 26, 27, & 35, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST, AS SHOWN BY SECTIONIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

HALL & FOREMAN, INC. JUNE, 1990

FILED THIS 2nd DAY OF May 1991, AT 11:30 A.M. IN BOOK 170 OF PARCEL MAPS, AT PAGES 38-44, AT THE REQUEST OF THE CLERK OF THE BOARD  
NO. 1800  
WILLIAM E. CONERLY COUNTY RECORDER  
BY: James H. Kelly DEPUTY  
SUBDIVISION GUARANTEED BY: \_\_\_\_\_  
FIRST AMERICAN TITLE INSURANCE COMPANY

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE; WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, THE EASEMENTS SHOWN AS "ROAD EASEMENTS".  
A. W. ASSOCIATES NO. 2, A CALIFORNIA GENERAL PARTNERSHIP

BY: THE PACIFIC COMPANY, A CALIFORNIA CORPORATION, GENERAL PARTNER  
BY: Kenneth G. Edwards  
KENNETH G. EDWARDS,  
ITS: VICE-PRESIDENT

### BENEFICIARY

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 26, 1988, AS INSTRUMENT NO. 207730, OFFICIAL RECORDS OF RIVERSIDE COUNTY, AND AS MODIFIED IN THE DOCUMENT RECORDED OCTOBER 19, 1989 AS INSTRUMENT NO. 363325 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

William Colby  
Vice President  
NOTARY ACKNOWLEDGEMENT  
STATE OF CALIFORNIA )  
COUNTY OF Orange ) SS

ON THIS 21st DAY OF March, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Kenneth G. Edwards, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Vice President OF THE PACIFIC COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING ONE OF THE PARTNERS OF A.W. ASSOCIATES, NO. 2, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.  
WITNESS MY HAND:

BO Gyl  
NOTARY PUBLIC IN AND FOR SAID STATE  
B. A. Eise  
PRINT NAME  
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY  
MY COMMISSION EXPIRES 11-13-92  
NOTARY ACKNOWLEDGEMENT  
STATE OF CALIFORNIA )  
COUNTY OF Orange ) SS

ON THIS 25 DAY OF MARCH, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED William Colby, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Vice President, AND W.A. PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Vice President OF Security Pacific National Bank, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND:

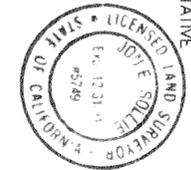
Russell A. Blain  
NOTARY PUBLIC IN AND FOR SAID STATE  
Laverie A. Edgare  
PRINT NAME  
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY  
MY COMMISSION EXPIRES 4-10-92  
CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT  
ON THIS 1st DAY OF May, 1991, I RECEIVED PARCEL MAP 25797. I HEREBY STATE THAT ALL REQUIRED CERTIFICATES AND DOCUMENTS HAVE BEEN FILED. I DO HEREBY SUBMIT THIS PARCEL MAP TO THE OFFICE OF THE COUNTY RECORDER.  
DATED: 5-1, 1991  
Maria Bana, Deputy  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

SIGNATURE OMISSIONS  
PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:  
HERBERT BULKLEY PRAED, ET AL, HOLDERS OF AN EASEMENT FOR ROADS, PIPE LINES AND INCIDENTAL PURPOSES AS PER DOCUMENT RECORDED FEBRUARY 7, 1911, IN BOOK 324, PAGE 389, OF DEEDS. OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
SAN JACINTO LAND CO., LTD., HOLDER OF AN EASEMENT FOR ROADS, PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED APRIL 1, 1929, IN BOOK 803, PAGE 542, OF DEEDS. OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
L. HERBERT LUNDIN, HOLDER OF AN EASEMENT FOR ROADWAY PURPOSES PER DOCUMENT RECORDED NOVEMBER 24, 1965, AS INSTRUMENT NO. 133134, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF A. W. ASSOCIATES NO. 2 DURING JULY 1988. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Jon E. Solle  
JON E. SOLLE L.S. 5749  
LICENSE EXPIRATION: 12/31/91  
DATE 3/12/91



### COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP 25797, AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON JANUARY 8, 1991, THE EXPIRATION DATE BEING JANUARY 8, 1993, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: 4-30-91  
Gerald A. Maloney  
GERALD A. MALONEY L53739  
COUNTY SURVEYOR EXP 6-30-92



### DIRECTOR OF TRANSPORTATION'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, HEREBY APPROVES THE PARCEL MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES. THE COUNTY DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE COUNTY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID ROADS SHALL NOT BECOME PART OF THE COUNTY MAINTAINED ROAD SYSTEM UNTIL ACCEPTED PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE.

DATED: April 30, 1991  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
Franklin E. Sherkow  
FRANKLIN E. SHERKOW  
DIRECTOR OF TRANSPORTATION

TAX BOND CERTIFICATE  
I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 477,600.00, HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 5/1, 1991  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS  
BY: Maria Bana  
DEPUTY

DATED: \_\_\_\_\_  
CASH TAX BOND  
R. WAYNE WATTS  
COUNTY TAX COLLECTOR  
BY: \_\_\_\_\_  
DEPUTY  
TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 477,600.00.  
DATED: April 15, 1991  
R. WAYNE WATTS  
COUNTY TAX COLLECTOR  
BY: Debi Taylor  
DEPUTY

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES  
NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.  
NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, THE LAND DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE TO THE TIME OF ISSUANCE OF A GRADING OR BUILDING PERMIT FOR SAID PARCELS AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED TO PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.  
JOB NO. 3852-024  
PLOT FILE NO. 257971

PM 170/38

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 2 OF 7 SHEETS

# PARCEL MAP NO. 25797

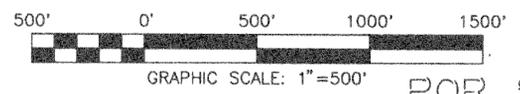
BEING A SUBDIVISION OF A PORTION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 17160, ON FILE IN BOOK 103, PAGES 1 THROUGH 5 INCLUSIVE OF PARCEL MAPS, OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING IN SECTIONS 26, 27, & 35, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST, AS SHOWN BY SECTIONIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

HALL & FOREMAN, INC. JUNE, 1990

## BOUNDARY, LOCATION & INDEX MAP

### SURVEYOR'S NOTES

- THE BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHERLY LINE OF RECORD OF SURVEY FILED IN BOOK 68, PAGES 54 THROUGH 58, INCLUSIVE, OF RECORD OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEING N54°50'45"E.
- ▲ INDICATES FOUND MONUMENTS AS NOTED.
- INDICATES FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH PER P.M. 17160, P.M.B. 103/1-5 AND R.S. 68/54-58.
- INDICATES FOUND 3/4" I.P. TAGGED R.C.E. 9876, STAMPED "NE COR. 34" UP 6" PER PARCEL MAP 17160, BOOK 103, PAGES 1-5, AND RECORD OF SURVEY FILED IN BOOK 68, PAGES 54-58.
- INDICATES 1" O.D.I.P., TAGGED L.S. 5749, TO BE SET, FLUSH UNLESS OTHERWISE NOTED, PER STANDARD "A".
- ( ) INDICATES MEASURED AND RECORD DATA PER P.M. 17160, P.M.B. 103/1-5. UNLESS OTHERWISE INDICATED.
- THIS PARCEL MAP CONTAINS 357.82 GROSS ACRES.
- [ ] INDICATES MEASURED AND RECORD DATA PER TRACT 19411-1, M.B. 199/86-87.
- ▣ INDICATES FOUND 1" I.P. TAGGED R.C.E. 14488 FLUSH PER TRACT 19411-1, M.B. 199/86-87.
- LOT LINE ADJUSTMENT  
THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH LOT LINE ADJUSTMENT NO. 2811 RECORDED MARCH 22, 1989, AS INSTRUMENT NO. 88610 PER GRANT DEED OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- ⊙ INDICATES FOUND 1" I.P. AND TAGGED R.C.E. 21769 FLUSH PER R/S 76/86-93.
- <> INDICATES MEASURED AND RECORD DATA PER LOT LINE ADJUSTMENT NO. 2811 RECORDED MARCH 22, 1989, AS INSTRUMENT NO. 88610 PER GRANT DEED OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- ⊙ INDICATES 1" O.D.I.P. TAGGED L.S. 5749, SET FLUSH UNLESS OTHERWISE NOTED, PER STANDARD "A".



TRACT 21291  
M.B. 168 / 16 - 26

POR. SEC. 27  
OF R<sup>o</sup> EL  
SOBRANTE DE  
SAN JACINTO  
M.B. 1/8, S.B.CO.

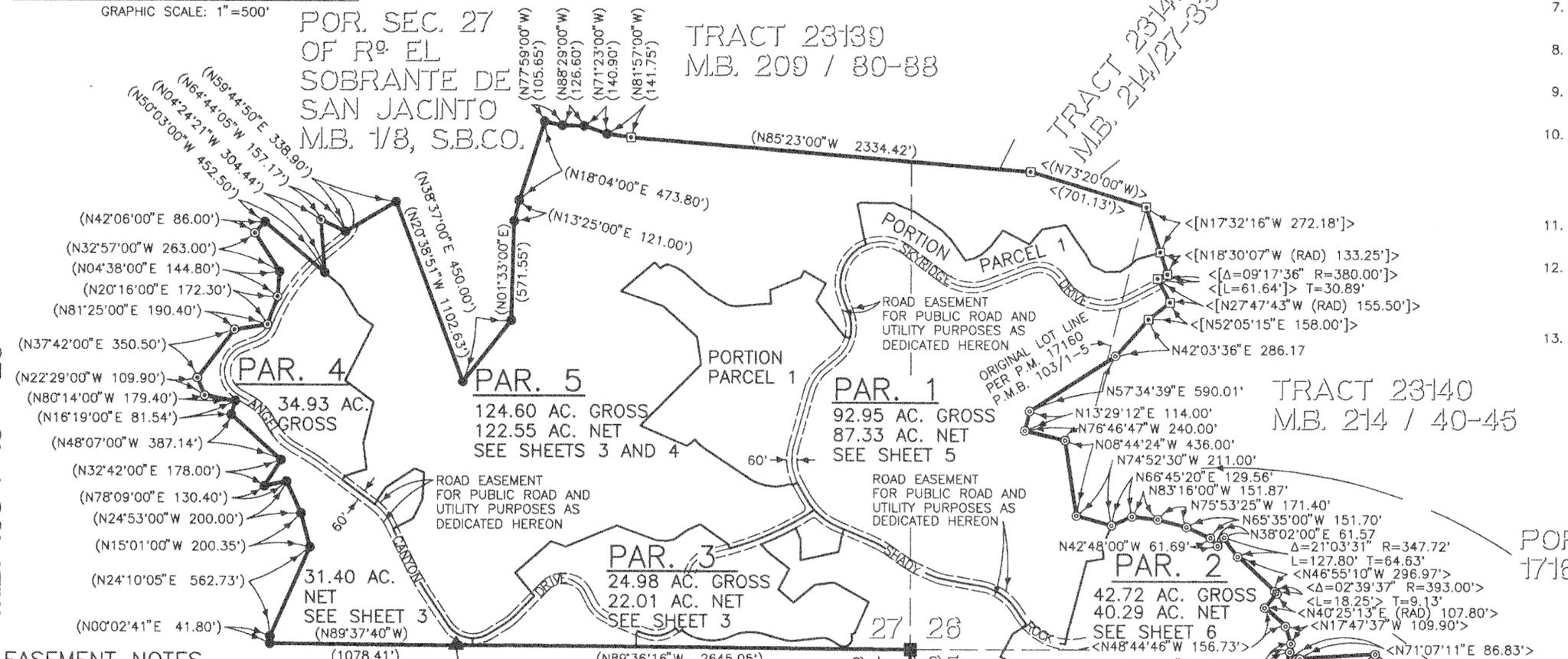
TRACT 23139  
M.B. 209 / 80-88

TRACT 23140-2  
M.B. 214/27-33

TRACT 23140  
M.B. 214 / 40-45

POR. PAR. 2 P.M.  
17160 P.M.B. 103/1-5

POR. LOT 37 OF R<sup>o</sup> EL  
SOBRANTE DE SAN  
JACINTO M.B. 1/8, S.B.CO.

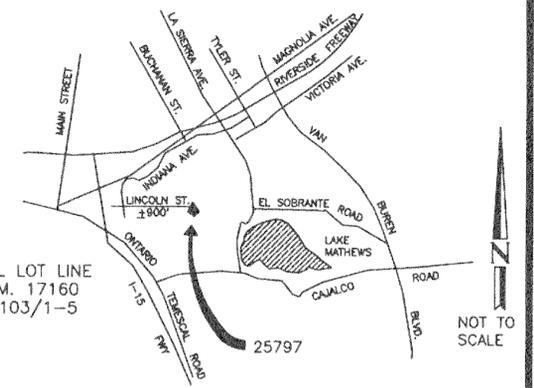


### EASEMENT NOTES

- HERBERT BULKLEY PRAED, ET AL, HOLDERS OF AN EASEMENT FOR ROADS, PIPE LINES AND INCIDENTAL PURPOSES AS PER DOCUMENT RECORDED FEBRUARY 7, 1911, IN BOOK 324, PAGE 389, OF DEEDS. OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (CANNOT BE LOCATED)
- TEMESCAL WATER COMPANY, HOLDER OF AN EASEMENT FOR WATER PIPE LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED FEBRUARY 11, 1925, IN BOOK 629, PAGE 174, OF DEEDS. OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (CANNOT BE LOCATED)
- SAN JACINTO LAND CO., LTD., HOLDER OF AN EASEMENT FOR ROADS, PIPE LINES, POLE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED APRIL 1, 1929, IN BOOK 803, PAGE 542, OF DEEDS. OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (CANNOT BE LOCATED)
- L. HERBERT LUNDIN, HOLDER OF AN EASEMENT FOR ROADWAY PURPOSES PER DOCUMENT RECORDED NOVEMBER 24, 1965, AS INSTRUMENT NO. 133134, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (CANNOT BE LOCATED)

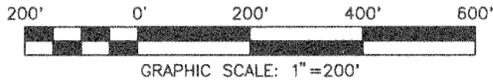
POR. R<sup>o</sup> EL SOBRANTE  
DE SAN JACINTO M.B. 1/8  
S.B.CO.

SECTION CORNER  
PAR. 6



VICINITY MAP  
SECTIONS 26, 27 & 35, OF TOWNSHIP 3 SOUTH, RANGE 6 WEST.

JOB NO. 3952-024  
PLOT FILE NO. 257972



# PARCEL MAP NO. 25797

**NOTE:**  
SEE SHEET 2 FOR EASEMENT NOTES, LOCATION & INDEX MAP AND SURVEYOR'S NOTES.

PRIMARY ACCESS THE EXTENSION OF LINCOLN STREET AS SHOWN ON R/S 18/32 RECS. OF RIV. CO., CA.

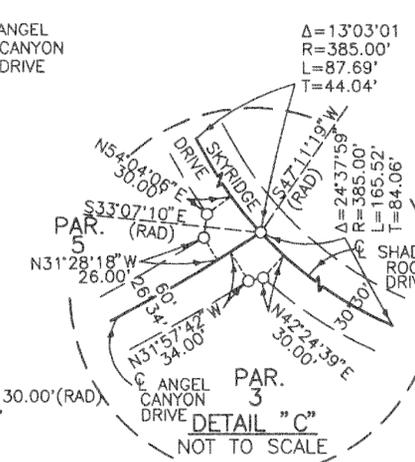
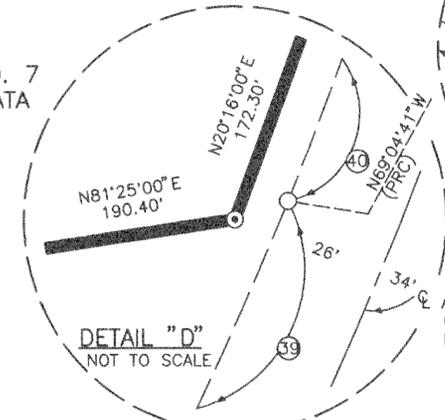
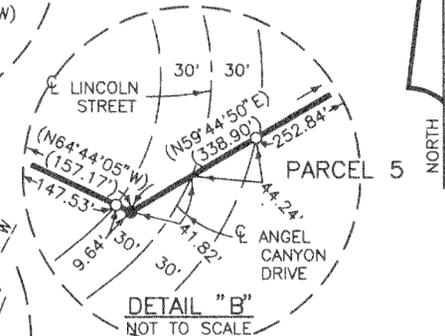
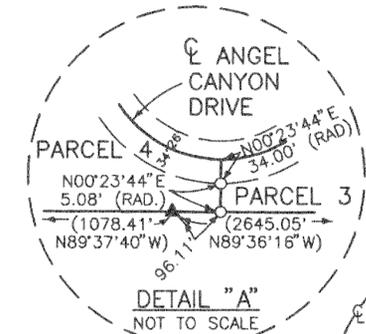
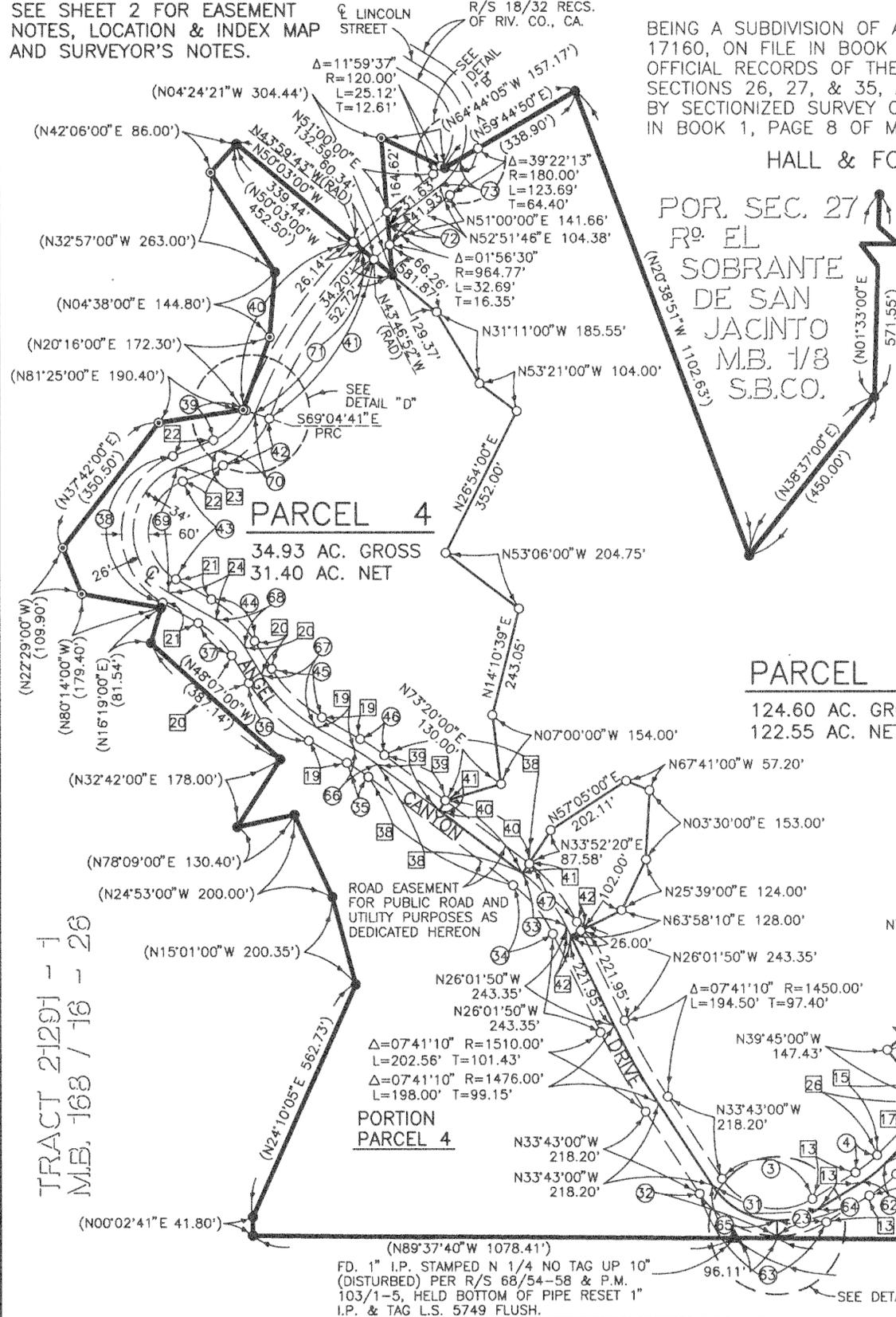
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HALL & FOREMAN, INC. JUNE, 1990

POR. SEC. 27  
R<sup>o</sup> EL SOBRANTE DE SAN JACINTO  
M.B. 1/8  
S.B.CO.

SEE SHEET 4 OF 7

**NOTE:**  
SEE SHEET NO. 7 FOR CURVE DATA AND TANGENT TABLE INFORMATION



PARCEL 1  
SEE SHEET 5 OF 7

PARCEL 1  
SEE SHEET 5 OF 7

PARCEL 3  
24.98 AC. GROSS  
22.01 AC. NET

PARCEL 6  
SEE SHEET 6 OF 7

POR. R<sup>o</sup> EL SOBRANTE DE SAN JACINTO M.B. 1/8, S.B.CO.

JOB NO. 3952-024  
PLOT FILE NO. 257973

Copy 170/41

CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	89°07'28"	270.00'	419.99'	265.91'
2	36°35'30"	195.00'	124.54'	64.47'
3	07°26'30"	200.00'	25.98'	13.01'
4	34°42'09"	120.00'	72.68'	37.49'
5	11°11'42"	120.00'	23.45'	11.76'
6	23°39'56"	260.00'	107.39'	54.47'
7	72°17'39"	50.00'	63.09'	36.52'
8	35°18'58"	195.00'	120.19'	62.07'
9	71°54'28"	195.00'	244.73'	141.44'
10	36°35'30"	225.00'	143.70'	74.39'
11	35°18'58"	225.00'	138.69'	71.62'
12	71°54'28"	225.00'	282.38'	163.20'
13	71°54'28"	255.00'	320.03'	184.95'
14	58°29'40"	270.00'	275.65'	151.19'
15	147°37'08"	240.00'	618.34'	826.59'
16	147°37'08"	210.00'	541.05'	723.27'
17	89°07'28"	240.00'	373.32'	236.36'
18	58°29'40"	240.00'	245.02'	134.39'
19	147°37'08"	240.00'	618.34'	826.59'
20	57°45'15"	265.00'	267.12'	146.15'
21	57°45'15"	295.00'	297.36'	162.69'
22	57°43'21"	325.00'	327.42'	179.12'
23	75°40'35"	180.00'	237.74'	139.81'
24	75°40'35"	150.00'	198.12'	116.51'
25	75°40'35"	120.00'	158.50'	93.21'
26	82°25'43"	330.00'	474.75'	289.04'
27	82°25'43"	300.00'	431.60'	262.76'
28	82°25'43"	270.00'	388.44'	236.49'

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 4 OF 7 SHEETS

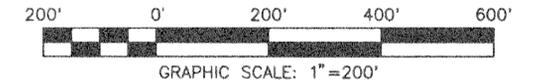
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HALL & FOREMAN, INC.  
TANGENT TABLE

JUNE, 1990

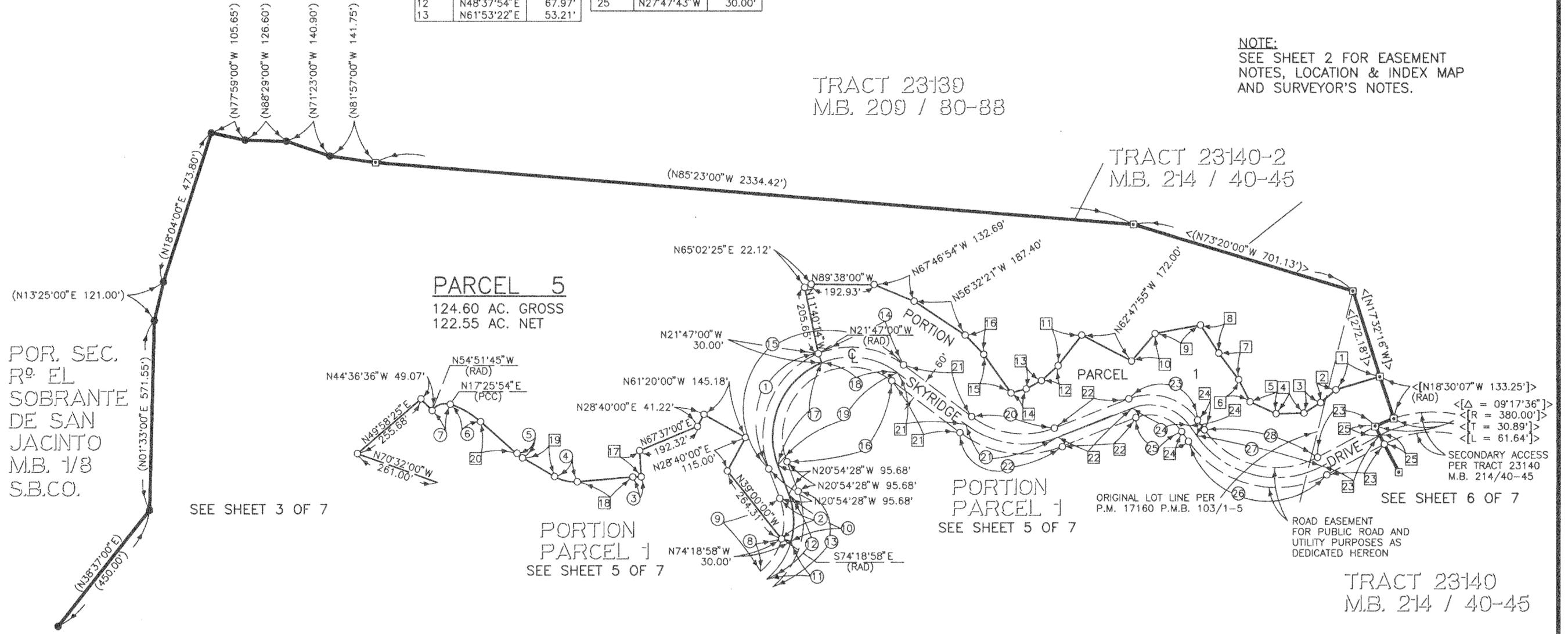
NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
1	N73°33'53"E	140.05'	14	N75°40'23"E	47.95'
2	N50°12'29"E	60.65'	15	N35°39'51"W	143.05'
3	N58°02'19"E	59.70'	16	N44°23'55"W	82.18'
4	N88°48'18"E	85.83'	17	N03°31'30"W	79.09'
5	N65°41'11"W	87.35'	18	N85°11'59"E	170.81'
6	N27°21'57"W	75.00'	19	N60°05'52"W	113.74'
7	N37°17'38"W	100.56'	20	N48°54'10"W	145.41'
8	N33°19'00"W	101.94'	21	N53°17'20"W	261.00'
9	N79°24'03"E	142.08'	22	N68°57'25"E	244.90'
10	N40°52'51"E	110.00'	23	N62°12'17"E	198.71'
11	N38°07'35"E	117.57'	24	N35°22'00"W	36.09'
12	N48°37'54"E	67.97'	25	N27°47'43"W	30.00'
13	N61°53'22"E	53.21'			



NOTE:  
SEE SHEET 2 FOR EASEMENT NOTES, LOCATION & INDEX MAP AND SURVEYOR'S NOTES.

TRACT 23139  
M.B. 209 / 30-88

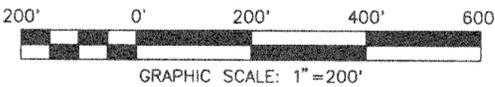
TRACT 23140-2  
M.B. 214 / 40-45



TRACT 23140  
M.B. 214 / 40-45

JOB NO. 3952-024  
PLOT FILE NO. 257974

PM 170/41



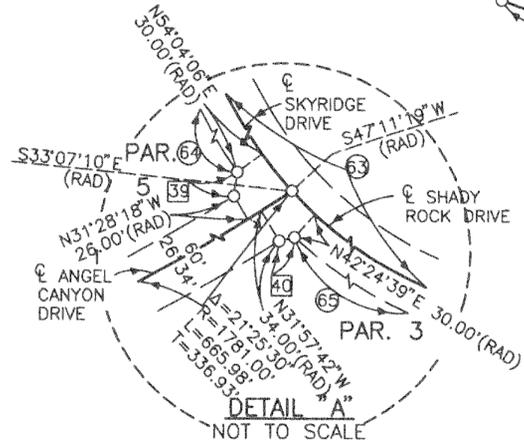
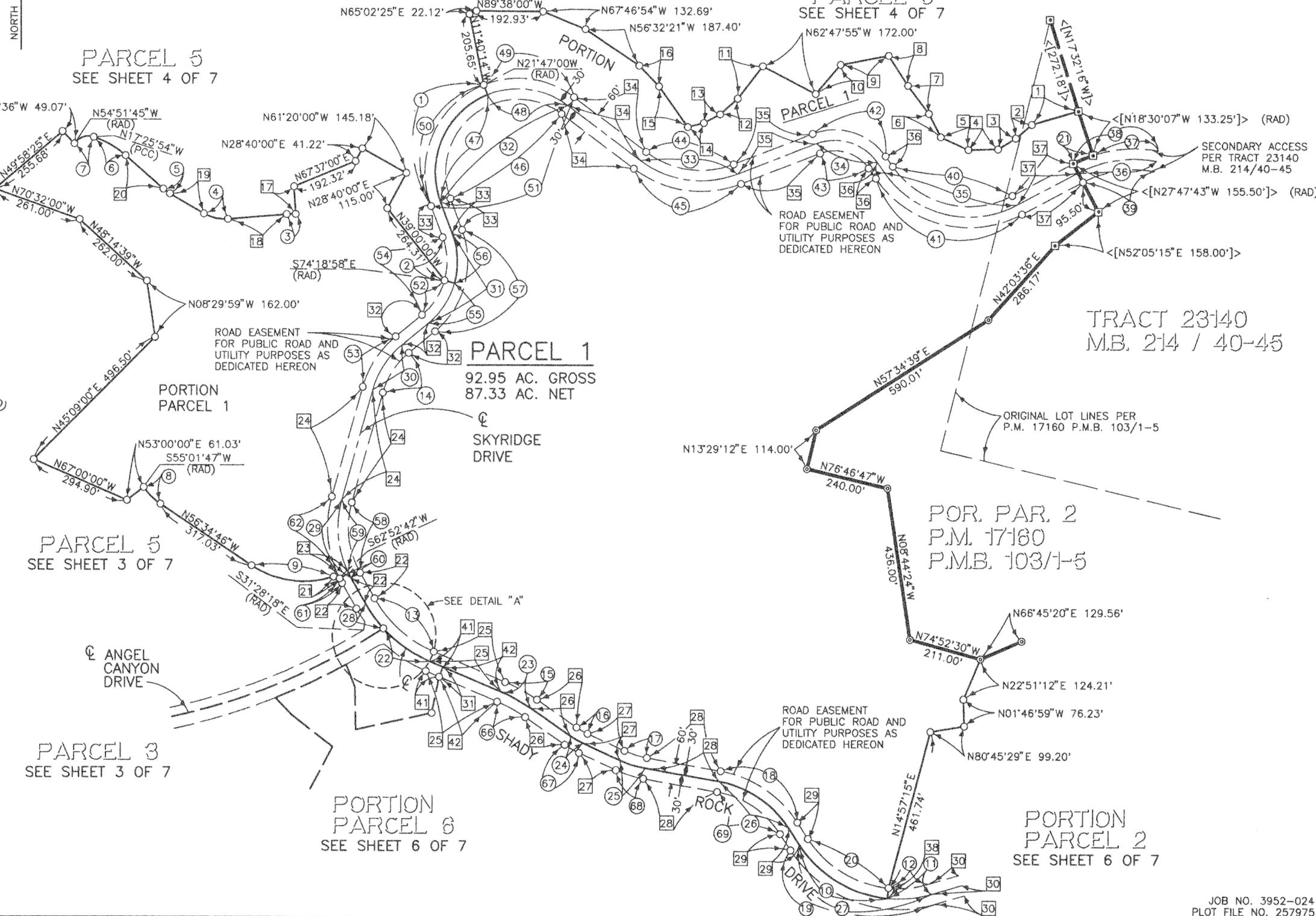
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 5 OF 7 SHEETS

# PARCEL MAP NO. 25797

BEING A SUBDIVISION OF A PORTION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 17160, ON FILE IN BOOK 103, PAGES 1 THROUGH 5 INCLUSIVE OF PARCEL MAPS, OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING IN SECTIONS 26, 27, & 35, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST, AS SHOWN BY SECTIONIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

HALL & FOREMAN, INC. JUNE, 1990



NOTE:  
SEE SHEET NO. 7 FOR  
CURVE DATA AND TANGENT  
TABLE INFORMATION.

NOTE:  
SEE SHEET 2 FOR EASEMENT  
NOTES, LOCATION & INDEX MAP  
AND SURVEYOR'S NOTES.

TANGENT TABLE

NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
1	N48°30'12"E	30.00'(RAD)	23	N72°29'08"W	18.28'
2	N42°48'00"W	61.69'	24	N67°26'40"W	183.00'
3	N38°02'00"E	61.57'	25	N67°26'40"W	225.00'
4	<N04°47'11"E	46.14'>	26	N22°33'20"E	30.00'
5	<N55°45'54"E	30.00'>(RAD)	27	N05°15'13"E	30.00'
6	N67°26'40"W	42.00'	28	N76°59'10"E	15.27'
7	N29°45'40"W	84.00'	29	N07°59'22"E	23.53'
8	N62°52'42"E	30.00'	30	N15°35'09"W	26.00'(RAD)
9	N68°37'40"W	43.88'	31	N05°27'33"E	176.89'
10	N71°47'41"E	22.27'	32	N05°27'33"E	190.26'
11	N67°28'00"E	22.50'	33	N41°13'59"W	29.91'
12	N57°53'37"W	50.00'	34	N68°37'40"W	38.44'
13	N82°37'35"E	19.22'	35	N21°22'20"E	26.00'
14	N55°40'40"W	139.00'	36	N00°50'39"W	119.11'
15	N65°41'20"W	117.40'	37	N21°51'31"W	70.51'
16	N80°11'00"W	217.50'	38	N44°25'16"W	67.89'
17	N11°48'48"E	105.00'	39	N52°44'01"W	148.38'
18	N33°23'15"W	56.00'	40	N28°06'32"E	136.00'
19	N83°02'30"W	275.09'			
20	N26°16'00"W	92.70'			
21	N57°01'27"W	98.79'			
22	N73°47'40"E	90.00'			

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 6 OF 7 SHEETS

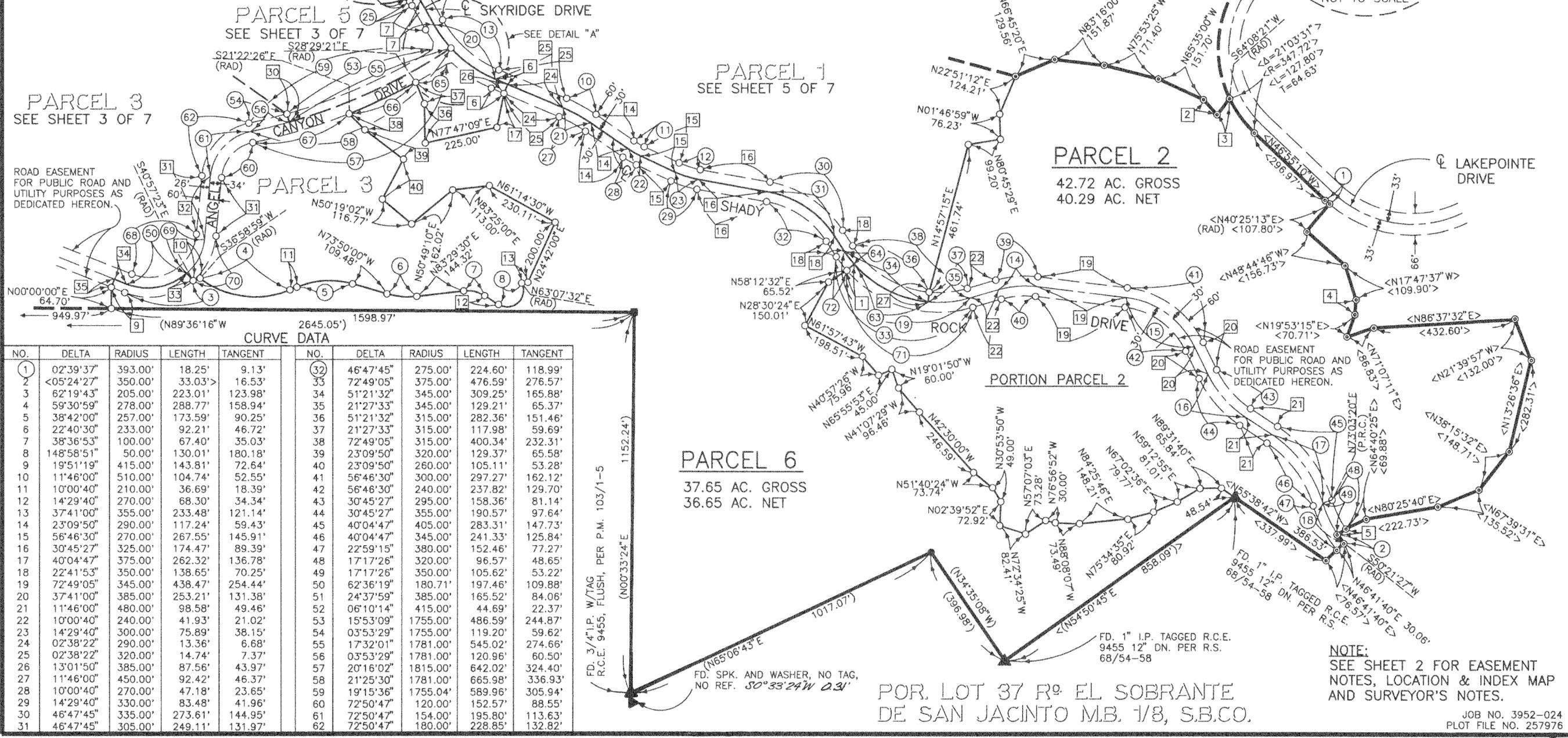
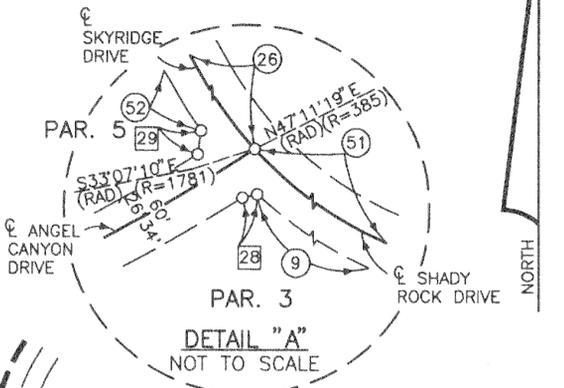
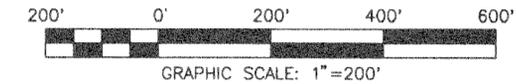
# PARCEL MAP NO. 25797

BEING A SUBDIVISION OF A PORTION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 17160, ON FILE IN BOOK 103, PAGES 1 THROUGH 5 INCLUSIVE OF PARCEL MAPS, OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING IN SECTIONS 26, 27, & 35, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST, AS SHOWN BY SECTIONIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

HALL & FOREMAN, INC. JUNE, 1990

CURVE DATA (CONTINUED)

NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
63	4°3'14.59"	345.00'	260.42'	136.77'	68	105°54'47"	145.00'	268.04'	192.12'
64	08°06'33"	345.00'	48.83'	24.45'	69	33°19'05"	150.66'	87.61'	45.08'
65	03°28'21"	1815.00'	110.00'	55.02'	70	43°35'04"	205.00'	155.94'	81.96'
66	07°06'55"	1815.00'	225.40'	112.84'	71	64°42'32"	375.00'	423.52'	237.56'
67	09°40'46"	1815.00'	306.62'	153.68'	72	08°06'33"	375.00'	53.07'	26.58'



NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
1	02°39'37"	393.00'	18.25'	9.13'	32	46°47'45"	275.00'	224.60'	118.99'
2	<05°24'27"	33.03'>	16.53'	16.53'	33	72°49'05"	375.00'	476.59'	276.57'
3	62°19'43"	205.00'	223.01'	123.98'	34	51°21'32"	345.00'	309.25'	165.88'
4	59°30'59"	278.00'	288.77'	158.94'	35	21°27'33"	345.00'	129.21'	65.37'
5	38°42'00"	257.00'	173.59'	90.25'	36	51°21'32"	315.00'	282.36'	151.46'
6	22°40'30"	233.00'	92.21'	46.72'	37	21°27'33"	315.00'	117.98'	59.69'
7	38°36'53"	100.00'	67.40'	35.03'	38	72°49'05"	315.00'	400.34'	232.31'
8	148°58'51"	50.00'	130.01'	180.18'	39	23°09'50"	320.00'	129.37'	65.58'
9	19°51'19"	415.00'	143.81'	72.64'	40	23°09'50"	260.00'	105.11'	53.28'
10	11°46'00"	510.00'	104.74'	52.55'	41	56°46'30"	300.00'	297.27'	162.12'
11	10°00'40"	210.00'	36.69'	18.39'	42	56°46'30"	240.00'	237.82'	129.70'
12	14°29'40"	270.00'	68.30'	34.34'	43	30°45'27"	295.00'	158.36'	81.14'
13	37°41'00"	355.00'	233.48'	121.14'	44	30°45'27"	355.00'	190.57'	97.64'
14	23°09'50"	290.00'	117.24'	59.43'	45	40°04'47"	405.00'	283.31'	147.73'
15	56°46'30"	270.00'	267.55'	145.91'	46	40°04'47"	345.00'	241.33'	125.84'
16	30°45'27"	325.00'	174.47'	89.39'	47	22°59'15"	380.00'	152.46'	77.27'
17	40°04'47"	375.00'	262.32'	136.78'	48	17°17'26"	320.00'	96.57'	48.65'
18	22°41'53"	350.00'	138.65'	70.25'	49	17°17'26"	350.00'	105.62'	53.22'
19	72°49'05"	345.00'	438.47'	254.44'	50	62°36'19"	180.71'	109.88'	180.71'
20	37°41'00"	385.00'	253.21'	131.38'	51	24°37'59"	385.00'	165.52'	84.06'
21	11°46'00"	480.00'	98.58'	49.46'	52	06°10'14"	415.00'	44.69'	22.37'
22	10°00'40"	240.00'	41.93'	21.02'	53	15°53'09"	1755.00'	486.59'	244.87'
23	14°29'40"	300.00'	75.89'	38.15'	54	03°53'29"	1755.00'	119.20'	59.62'
24	02°38'22"	290.00'	13.36'	6.68'	55	17°32'01"	1781.00'	545.02'	274.66'
25	02°38'22"	320.00'	14.74'	7.37'	56	03°53'29"	1781.00'	120.96'	60.50'
26	13°01'50"	385.00'	87.56'	43.97'	57	20°16'02"	1815.00'	642.02'	324.40'
27	11°46'00"	450.00'	92.42'	46.37'	58	21°25'30"	1781.00'	665.98'	336.93'
28	10°00'40"	270.00'	47.18'	23.65'	59	19°15'36"	1755.04'	589.96'	305.94'
29	14°29'40"	330.00'	83.48'	41.96'	60	72°50'47"	120.00'	152.57'	88.55'
30	46°47'45"	335.00'	273.61'	144.95'	61	72°50'47"	154.00'	195.80'	113.63'
31	46°47'45"	305.00'	249.11'	131.97'	62	72°50'47"	180.00'	228.85'	132.82'

NOTE:  
SEE SHEET 2 FOR EASEMENT NOTES, LOCATION & INDEX MAP AND SURVEYOR'S NOTES.

JOB NO. 3952-024  
PLOT FILE NO. 257976

CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
1				
2				
3	87°31'00"	150.00'	229.12'	122.06'
4	14°11'28"	250.00'	61.92'	31.12'
5	15°53'09"	1755.00'	486.59'	244.87'
6	37°41'00"	385.00'	253.21'	131.38'
7	19°51'19"	415.00'	143.81'	72.64'
8	07°06'55"	1815.00'	225.40'	112.84'
9	148°58'51"	50.00'	130.01'	180.18'
10	38°36'53"	100.00'	67.40'	35.03'
11	22°40'30"	233.00'	92.21'	46.72'
12	38°42'00"	257.00'	173.59'	90.25'
13	59°30'59"	278.00'	288.77'	158.94'
14	62°19'43"	205.00'	223.01'	123.98'
15	20°16'02"	1815.00'	642.02'	324.40'
16	03°28'21"	1815.00'	110.00'	55.02'
17	09°40'46"	1815.00'	306.62'	153.68'
18	72°50'47"	120.00'	152.57'	88.55'
19	105°54'43"	205.00'	378.95'	271.61'
20	42°23'37"	225.00'	166.48'	87.26'
21	109°11'25"	120.00'	228.69'	168.83'
22	14°11'28"	310.00'	76.78'	38.59'
23	31°37'44"	210.00'	115.93'	59.48'
24	109°11'25"	180.00'	343.03'	253.24'
25	42°23'37"	165.00'	122.08'	63.99'
26	105°54'41"	145.00'	268.03'	192.11'
27	72°50'47"	180.00'	228.85'	132.82'
28	43°35'04"	205.00'	155.94'	81.96'
29	03°53'29"	1755.00'	119.20'	59.62'
30	19°46'38"	1755.00'	605.79'	305.94'
31	87°31'00"	176.00'	268.83'	168.53'
32	55°53'16"	210.00'	204.84'	111.40'
33	27°22'10"	329.00'	157.16'	80.11'
34	27°22'10"	295.00'	140.92'	71.83'
35	06°58'00"	470.00'	57.15'	28.61'
36	28°34'10"	375.00'	186.99'	95.48'
37	28°37'16"	210.00'	104.90'	53.57'
38	129°10'24"	180.00'	405.81'	378.85'
39	47°49'59"	124.00'	103.52'	54.99'
40	24°55'43"	1024.77'	445.86'	226.52'
41	25°17'49"	964.77'	425.96'	216.51'
42	47°49'59"	184.00'	153.61'	81.61'
43	129°10'24"	120.00'	270.54'	252.57'
44	28°37'16"	270.00'	134.87'	68.88'
45	28°34'10"	315.00'	157.07'	80.20'
46	06°58'00"	530.00'	64.44'	32.26'
47	27°22'10"	355.00'	169.58'	86.44'
48	21°36'33"	180.00'	67.89'	34.35'
49	51°44'33"	275.00'	248.35'	133.36'
50	02°38'22"	320.00'	14.74'	7.37'
51	06°10'14"	415.00'	44.69'	22.37'
52	21°25'30"	1781.00'	665.98'	336.93'
53	03°53'29"	1781.00'	120.96'	60.50'
54	17°32'01"	1781.00'	545.02'	274.66'
55	72°50'47"	154.00'	195.80'	113.63'
56	33°19'05"	150.66'	87.61'	45.08'
57	09°59'23"	180.71'	31.51'	15.79'
58	62°36'19"	180.71'	197.45'	109.88'
59	72°35'42"	180.71'	228.96'	132.73'
60	42°23'37"	199.00'	147.24'	77.17'
61	109°11'25"	152.02'	289.71'	213.88'
62	14°11'28"	276.00'	68.36'	34.36'
63	87°31'00"	210.00'	320.77'	201.09'
64	31°37'44"	176.00'	97.16'	49.85'
65	55°53'16"	176.00'	171.67'	93.36'
66	06°58'00"	504.00'	61.28'	30.68'
67	28°34'10"	341.00'	170.03'	86.82'
68	28°37'16"	178.53'	89.18'	45.54'
69	129°10'24"	154.00'	347.19'	324.13'
70	47°49'59"	150.00'	125.23'	66.52'
71	25°04'58"	998.77'	437.24'	222.18'
72	02°22'21"	998.77'	41.36'	20.68'
73	29°52'40"	150.00'	78.22'	40.02'

# PARCEL MAP NO. 25797

BEING A SUBDIVISION OF A PORTION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 17160, ON FILE IN BOOK 103, PAGES 1 THROUGH 5 INCLUSIVE OF PARCEL MAPS, OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING IN SECTIONS 26, 27, & 35, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST, AS SHOWN BY SECTIONIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

HALL & FOREMAN, INC.

JUNE, 1990

CURVE AND TANGENT TABLE FOR SHEET NO. 3

TANGENT TABLE

NO.	BEARING	DISTANCE
1	N21°51'31"W	70.51'
2	N67°26'40"W	42.00'
3	N57°53'37"W	50.00'
4	N83°29'30"E	144.32'
5	N73°50'00"W	109.48'
6	N67°28'00"E	22.50'
7	N71°47'41"E	22.27'
8	N68°37'40"W	43.88'
9	N00°00'00"E	64.70'
10	N68°37'40"W	224.88'
11	N62°48'33"W	181.00'
12	N26°14'03"W	59.94'
13	N58°46'00"E	112.95'
14	N05°27'33"E	176.89'
15	N44°34'32"E	249.23'
16	N44°34'32"E	81.92'
17	N45°25'28"W	26.00'
18	N68°37'40"W	38.44'
19	N60°22'00"W	97.99'
20	N31°47'50"W	72.00'
21	N60°25'06"W	91.17'
22	N68°45'18"E	95.04'
23	N68°45'18"E	95.04'
24	N60°25'06"W	91.17'
25	N44°34'32"E	243.55'
26	N44°34'32"E	167.32'
27	N44°34'32"E	76.23'
28	N72°29'08"W	18.28'
29	N29°45'40"W	84.00'
30	N07°59'22"E	23.53'
31	N41°13'59"W	29.91'
32	N21°22'20"E	26.00'
33	N68°37'40"W	219.44'
34	N00°50'39"W	119.11'
35	N44°25'16"W	67.89'
36	N52°44'01"W	148.38'
37	N28°06'32"E	136.00'
38	N53°24'00"W	403.58'
39	N53°24'00"W	170.58'
40	N53°24'00"W	233.00'
41	N36°36'00"E	26.00'
42	N26°01'50"W	21.40'

CURVE AND TANGENT TABLE FOR SHEET NO. 5

TANGENT TABLE

NO.	BEARING	DISTANCE
1	N73°33'53"E	140.05'
2	N50°12'29"E	60.65'
3	N58°02'19"E	59.70'
4	N88°48'18"E	85.83'
5	N65°41'11"W	87.35'
6	N27°21'57"W	75.00'
7	N37°17'38"W	100.56'
8	N33°19'00"W	101.94'
9	N79°24'03"E	142.08'
10	N40°52'51"E	110.00'
11	N38°07'35"E	117.57'
12	N48°37'54"E	67.97'
13	N61°53'22"E	53.21'
14	N75°40'23"E	47.95'
15	N35°39'51"W	143.05'
16	N44°23'55"W	82.18'
17	N03°31'30"W	79.09'
18	N85°11'59"E	170.81'
19	N60°05'52"W	113.74'
20	N48°54'10"W	145.41'
21	N72°29'08"W	18.28'
22	N29°45'40"W	84.00'
23	N62°52'42"E	30.00'
24	N15°48'15"E	326.11'
25	N67°26'40"W	225.00'
26	N55°40'40"W	139.00'
27	N65°41'20"W	117.40'
28	N80°11'00"W	217.50'
29	N33°23'15"W	56.00'
30	N73°47'40"E	90.00'
31	N22°33'20"E	30.00'
32	N51°00'00"E	97.87'
33	N20°54'28"W	95.68'
34	N53°17'20"W	261.00'
35	N68°57'25"E	244.90'
36	N35°22'00"W	36.09'
37	N62°12'17"E	198.71'
38	N05°15'13"E	30.00' (RAD)
39	N07°59'22"E	23.53'
40	N76°59'10"E	15.27'
41	N67°26'40"W	42.00'
42	N67°26'40"W	183.00'

CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	89°07'28"	270.00'	419.99'	265.91'
2	36°35'30"	195.00'	124.54'	64.47'
3	07°26'30"	200.00'	25.98'	13.01'
4	34°42'09"	120.00'	72.68'	37.49'
5	11°11'42"	120.00'	23.45'	11.76'
6	23°39'56"	260.00'	107.39'	54.47'
7	72°17'39"	50.00'	63.09'	36.52'
8	21°36'33"	180.00'	67.89'	34.35'
9	51°44'33"	275.00'	248.35'	133.36'
10	51°21'32"	345.00'	309.25'	165.88'
11	21°27'33"	345.00'	129.21'	65.37'
12	21°27'33"	315.00'	117.98'	59.69'
13	37°41'00"	355.00'	233.48'	121.14'
14	35°11'45"	225.00'	138.21'	71.37'
15	11°46'00"	510.00'	104.74'	52.55'
16	10°00'40"	210.00'	36.69'	18.39'
17	14°29'40"	270.00'	68.30'	34.34'
18	46°47'45"	335.00'	273.61'	144.95'
19	72°49'05"	375.00'	476.59'	276.57'
20	51°21'32"	315.00'	282.36'	151.46'
21	<[09°17'36"	380.00'	61.64'	30.89']>
22	24°37'59"	385.00'	165.52'	84.06'
23	11°46'00"	480.00'	98.58'	49.46'
24	10°00'40"	240.00'	41.93'	21.02'
25	14°29'40"	300.00'	75.89'	38.15'
26	46°47'45"	305.00'	249.11'	131.97'
27	72°49'05"	345.00'	438.47'	254.44'
28	13°03'01"	385.00'	87.69'	44.04'
29	45°33'55"	290.00'	230.63'	121.80'
30	35°11'45"	255.00'	156.64'	80.88'
31	71°54'28"	225.00'	282.38'	163.20'
32	147°37'08"	240.00'	618.34'	826.59'
33	57°45'15"	295.00'	297.36'	162.69'
34	75°40'35"	150.00'	198.12'	116.51'
35	82°25'43"	300.00'	431.60'	262.76'
36	38°07'46"	350.00'	232.92'	120.96'
37	28°50'10"	380.00'	191.25'	97.70'
38	38°07'46"	380.00'	252.88'	131.33'
39	38°07'46"	320.00'	212.96'	110.59'
40	82°25'43"	270.00'	388.44'	236.49'
41	82°25'43"	330.00'	474.75'	289.04'
42	75°40'35"	180.00'	237.74'	139.81'
43	75°40'35"	120.00'	158.50'	93.21'
44	57°45'15"	265.00'	267.12'	146.15'
45	57°43'21"	325.00'	327.42'	179.12'
46	147°37'08"	210.00'	541.05'	723.27'
47	89°07'28"	240.00'	373.32'	236.36'
48	58°29'40"	240.00'	245.02'	134.39'
49	58°29'40"	270.00'	275.65'	151.19'
50	89°07'28"	270.00'	419.99'	265.91'
51	147°37'08"	240.00'	618.34'	826.59'
52	35°18'58"	195.00'	120.19'	62.07'
53	35°11'45"	285.00'	175.07'	90.40'
54	71°54'28"	195.00'	244.73'	141.44'
55	35°18'58"	225.00'	138.69'	71.62'
56	36°35'30"	225.00'	143.70'	74.39'
57	71°54'28"	255.00'	320.03'	184.95'
58	45°33'55"	260.00'	206.77'	109.20'
59	42°55'33"	290.00'	217.27'	114.02'
60	02°38'22"	290.00'	13.36'	6.68'
61	02°38'22"	320.00'	14.74'	7.37'
62	42°55'32"	320.00'	239.74'	125.81'
63	37°41'00"	385.00'	253.21'	131.38'
64	06°10'14"	415.00'	44.69'	22.37'
65	19°51'19"	415.00'	143.81'	72.64'
66	11°46'00"	450.00'	92.42'	46.37'
67	10°00'40"	270.00'	47.18'	23.65'
68	14°29'40"	330.00'	83.48'	41.97'
69	46°47'45"	275.00'	224.60'	118.99'