

city 212/84

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA

SHEET 1 OF 2 SHEETS

# PARCEL MAP 32512

BEING A DIVISION OF LOT 4 IN BLOCK 46 OF ARLINGTON HEIGHTS,  
RECORDED IN BOOK 11, PAGES 20 AND 21 OF MAPS,  
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA  
LOCATED IN SECTION 15, T.3S, R.5W, S.B.M.

R.T. QUINN & ASSOCIATES  
TORRANCE, CALIFORNIA

AUGUST, 2004

RECORDER' CERTIFICATE

FILE THIS 19 DAY OF April  
2004 AT 8 AM IN BOOK 212-85  
OF PARCEL MAPS, AT PAGE 24-85  
AT THE REQUEST OF THE CITY CLERK OF  
THE CITY OF RIVERSIDE  
NO. 2005-0304737  
FEE \$9  
LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER  
BY: [Signature] DEPUTY  
SUBDIVISION GUARANTEE LAND AMERICA, LAWYERS  
TITLE INSURANCE COMPANY

### OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.  
DAVID P. LANSING AND PEGGY SUE LANSING, TRUSTEES OF THE DAVID P. LANSING AND PEGGY SUE LANSING FAMILY TRUST DATED 11-9-95.

[Signature]  
DAVID P. LANSING, TRUSTEE

[Signature]  
PEGGY SUE LANSING, TRUSTEE

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss

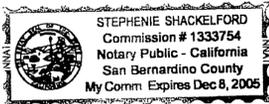
ON THIS 11 DAY OF March, 2005, BEFORE ME, Stephenie Shackelford PERSONALLY APPEARED DAVID P. LANSING AND PEGGY SUE LANSING, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE [Signature]  
NOTARY PUBLIC IN AND FOR SAID STATE

Stephenie Shackelford  
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS  
IN Riverside COUNTY  
MY COMMISSION EXPIRES 12-8-05



### ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID P. LANSING ON AUGUST, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]  
R.T. QUINN RCE 24988  
REGISTRATION EXPIRES: DECEMBER 31, 2005



### CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 5th DAY OF April, 2005 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON AUGUST 5, 2004 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

THOMAS J. BOYD  
RCE 36170 LIC. EXP. 6/30/06  
CITY ENGINEER

BY: [Signature]



### CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 11th DAY OF April, 2005 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MARK S. BROWN  
L.S. 5655 LIC. EXP. 9/30/05  
CITY SURVEYOR

BY: [Signature]



### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 3/29/05

PAUL C. SUNDEEN,  
CITY TREASURER

BY: [Signature]

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS NOT DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: 4/4/05

THOMAS P. EVANS,  
PUBLIC UTILITIES DIRECTOR

BY: [Signature]

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 6,100

DATE: March 21, 2005

PAUL McDONNELL,  
COUNTY TAX COLLECTOR

BY: [Signature]

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 6,100 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: \_\_\_\_\_

~~NANCY ROMERO,  
CLERK OF THE BOARD OF  
SUPERVISORS~~

BY: \_\_\_\_\_

### CASH TAX BOND

DATE: March 21, 2005

PAUL McDONNELL,  
COUNTY TAX COLLECTOR

BY: [Signature]

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THE UNDERLYING MAP OF THIS SUBDIVISION BY SOILS SOUTHWEST, INC. ON OCTOBER 5, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

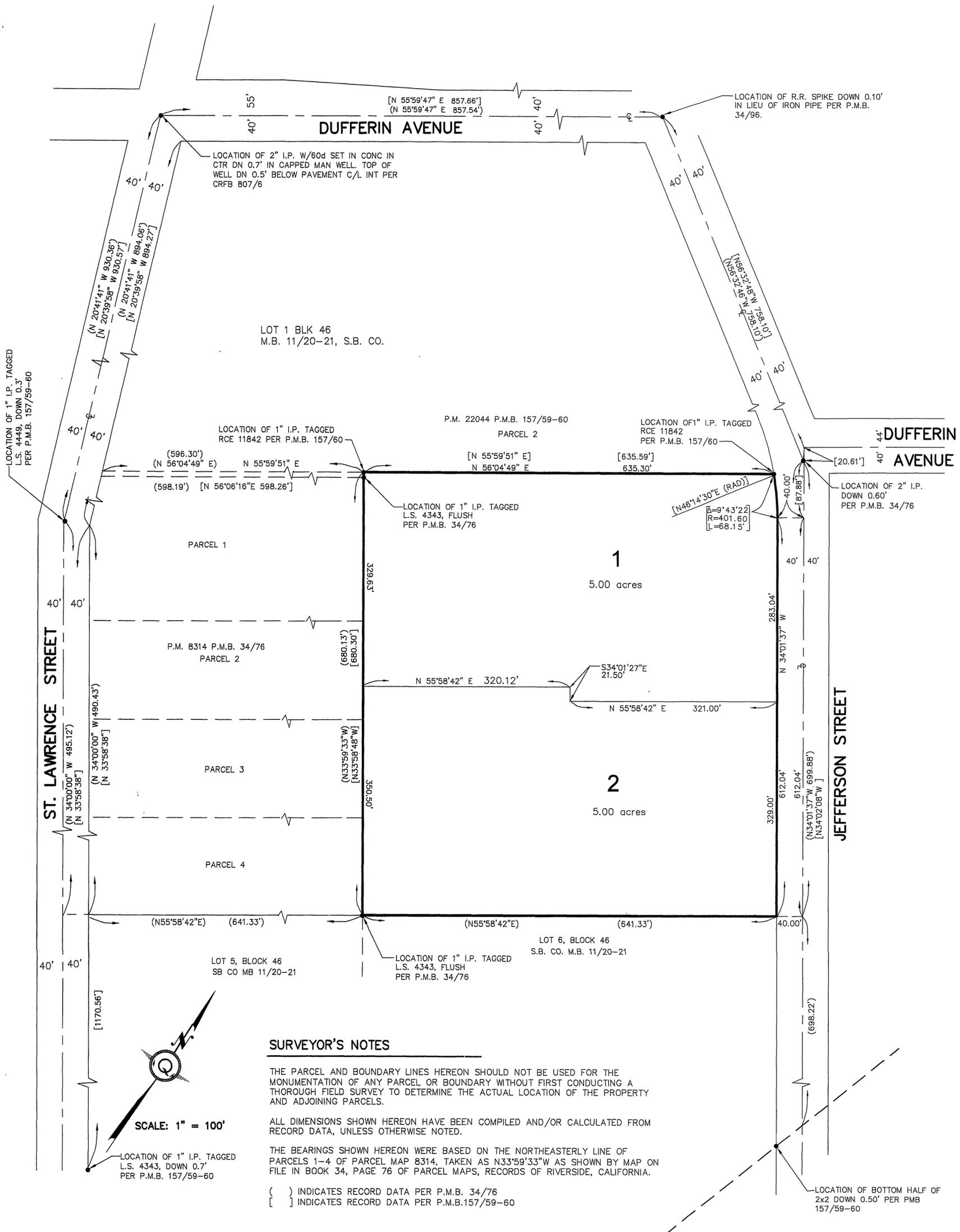
EASEMENTS IN FAVOR OF GAGE CANAL COMPANY FOR FLUMES, PIPES, WATERWAYS, CONDUITS, AND RIGHTS INCIDENTAL THERETO, AND IN ADDITION, SUCH RIGHTS AND RESERVATIONS AS ARE SPECIFIED UPON THE MAP OF ARLINGTON HEIGHTS AS RECORDED IN BOOK 11, PAGES 20 AND 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

# PARCEL MAP 32512

BEING A DIVISION OF LOT 4 IN BLOCK 46 OF ARLINGTON HEIGHTS,  
RECORDED IN BOOK 11, PAGES 20 AND 21 OF MAPS,  
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA  
LOCATED IN SECTION 15, T.3S, R.5W, S.B.M.

R.T. QUINN & ASSOCIATES  
TORRANCE, CALIFORNIA

AUGUST, 2004



### SURVEYOR'S NOTES

THE PARCEL AND BOUNDARY LINES HEREON SHOULD NOT BE USED FOR THE MONUMENTATION OF ANY PARCEL OR BOUNDARY WITHOUT FIRST CONDUCTING A THOROUGH FIELD SURVEY TO DETERMINE THE ACTUAL LOCATION OF THE PROPERTY AND ADJOINING PARCELS.

ALL DIMENSIONS SHOWN HEREON HAVE BEEN COMPILED AND/OR CALCULATED FROM RECORD DATA, UNLESS OTHERWISE NOTED.

THE BEARINGS SHOWN HEREON WERE BASED ON THE NORTHEASTERLY LINE OF PARCELS 1-4 OF PARCEL MAP 8314, TAKEN AS N33°59'33"W AS SHOWN BY MAP ON FILE IN BOOK 34, PAGE 76 OF PARCEL MAPS, RECORDS OF RIVERSIDE, CALIFORNIA.

( ) INDICATES RECORD DATA PER P.M.B. 34/76  
[ ] INDICATES RECORD DATA PER P.M.B.157/59-60

SCALE: 1" = 100'

LOCATION OF 1" I.P. TAGGED  
L.S. 4343, DOWN 0.7"  
PER P.M.B. 157/59-60

LOCATION OF BOTTOM HALF OF  
2x2 DOWN 0.50' PER P.M.B  
157/59-60