

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 32443

BEING A DIVISION OF PARCEL 2, PM 10963, AS SHOWN IN PARCEL MAP BOOK 51, PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE & MERIDIAN.

CHRISTENSEN SURVEYING & MAPPING, INC MARCH * 2006

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS, "A" THROUGH "G", INCLUSIVE.

AS A CONDITION OF DEDICATION OF LOT "B", CACTUS AVENUE, THE OWNERS OF PARCEL 4 ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

WE HEREBY DEDICATE TO THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY THE CONSERVATION AND DRAINAGE EASEMENT AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE THE DRAINAGE EASEMENTS, AS SHOWN HEREON, FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

OWNER: KEVIN WOLF, MANAGING PARTNER, WJ LAND INVESTMENT, LLC

Kevin Wolf
BY: KEVIN WOLF

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF

ON APRIL 6, 2007 BEFORE ME, KATHLEEN R. TORNBLOM, A NOTARY PUBLIC

PERSONALLY APPEARED KEVIN WOLF
PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Kathleen R. Tornblom
NOTARY PUBLIC #169110 EXP. 9/1/2010

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF

ON _____ BEFORE ME, _____, A NOTARY PUBLIC
PERSONALLY APPEARED _____

PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF

ON _____ BEFORE ME, _____, A NOTARY PUBLIC
PERSONALLY APPEARED _____

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WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 5,000.

DATED: April 11, 2007

PAUL MCDONNELL, COUNTY TAX COLLECTOR

BY: *Keiston Marshall* DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 5,000 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: April 27, 2007

NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS

BY: *Gorsain Williams* DEPUTY

CASH TAX BOND

PAUL MCDONNELL,
COUNTY TAX COLLECTOR

BY: *Keiston Marshall* DEPUTY

WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION

AUTHORITY STATEMENT

THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY HEREBY ACCEPTS THE CONSERVATION AND DRAINAGE EASEMENT AS SHOWN HEREON SUBJECT TO A FUTURE CONVEYANCE BY A CONSERVATION AND DRAINAGE EASEMENT DEED ACCEPTABLE TO RCA, OR ITS DESIGNATED ASSIGNEE AND CONSENTS TO THE RECORDING OF THIS MAP. RCA RESERVES THE RIGHT TO DESIGNATE AN ASSIGNEE TO ACCEPT THE CONSERVATION AND DRAINAGE EASEMENT.

BY: *Thomas B. Mullen*
THOMAS B. MULLEN, EXECUTIVE DIRECTOR

DATE: 4-26-2007

RECORDER'S STATEMENT

FILED THIS 30th DAY OF APRIL, 2007, AT 8:00 AM IN BOOK 221 OF PARCEL MAPS, AT PAGES 5-7, AT THE REQUEST OF THE CLERK OF THE BOARD.
NO. 2007-0288411
FEE 111.00

LARRY W. WARD, COUNTY ASSESSOR-CLERK-RECORDER

BY: *Larry W. Ward* DEPUTY

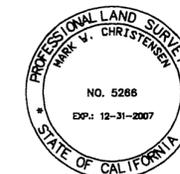
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF: KEVIN WOLF - WJ LAND INVESTMENT, LLC IN OCTOBER, 2004.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Mark W. Christensen 4/6/2007
MARK W. CHRISTENSEN, PLS 5266 DATED:



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP 32443 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON 2/07/2006, THE EXPIRATION DATE BEING 2/07/2009 AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: 4/27, 2007.

Brian H. Hess Deputy
BRIAN H. HESS, RIVERSIDE COUNTY SURVEYOR
PLS 4993, EXPIRES 12-31-2007



DIRECTOR OF TRANSPORTATION'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, HEREBY APPROVES THE PARCEL MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON OF LOTS "A" & "B" FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM. THE OFFERS OF DEDICATION OF LOTS "C" THROUGH "G", INCLUSIVE FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES ARE ACCEPTED TO VEST TITLE IN THE COUNTY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES, BUT THAT SAID ROADS SHALL NOT BECOME PART OF THE COUNTY MAINTAINED ROAD SYSTEM UNTIL ACCEPTED PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE. THE OFFERS OF DEDICATION OF THE DRAINAGE EASEMENTS, AS SHOWN HEREON, ARE HEREBY NOT ACCEPTED.

DATED: Apr 27, 2007.
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
George A. Johnson Deputy
GEORGE A. JOHNSON
DIRECTOR OF TRANSPORTATION

CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT

ON THIS 27 DAY OF April, 2007, I RECEIVED PARCEL MAP 32443. I HEREBY STATE THAT ALL REQUIRED CERTIFICATES AND DOCUMENTS HAVE BEEN FILED. I DO HEREBY SUBMIT THIS PARCEL MAP TO THE OFFICE OF THE COUNTY RECORDER.

DATED: 4/27, 2007.

Nancy Romero Deputy
NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS

SCHEDULE "H" SEC. 18, T3S, R4W, SBB&M.

P.M.B. 221 / 5

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

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CHRISTENSEN SURVEYING & MAPPING, INC MARCH * 2006

SURVEYOR'S NOTES:

- FOUND 1 1/4" IP, FLUSH, TAGGED LS 5390 PER MB 301/63-66, OR AS OTHERWISE NOTED.
- SET 1 1/4" IP (OD), FLUSH, TAGGED PLS 5266, OR AS OTHERWISE NOTED.
- (-- --) RECORD DATA PER PM 51/70, OR AS OTHERWISE NOTED.
- [---] RECORD DATA PER MB 301/63-66, OR AS OTHERWISE NOTED.
- [M&R] MEASURED DATA PER MB 301/63-66, OR AS OTHERWISE NOTED.
- ALL MONUMENTS SET ARE IN ACCORDANCE WITH RIVERSIDE COUNTY ORDINANCE NO. 461.9. THE TOTAL AREA WITHIN THE DISTINCTIVE BORDER IS 5.15 ACRES GROSS.
- TTTTTT - DENOTES RESTRICTED ACCESS
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

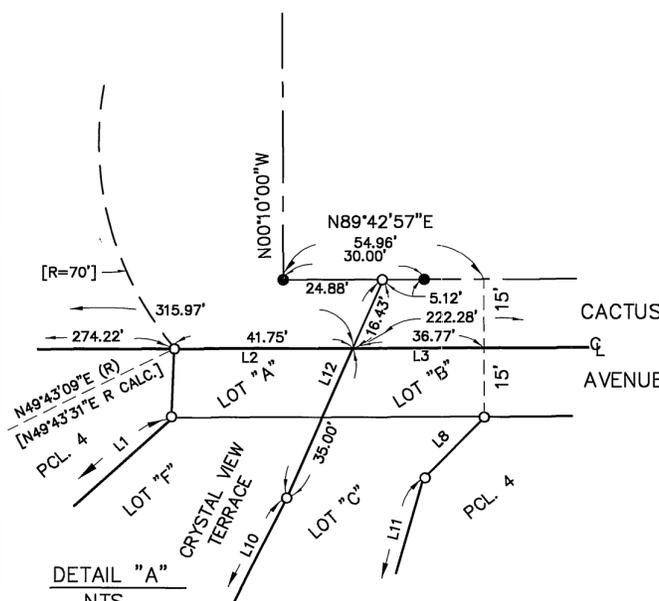
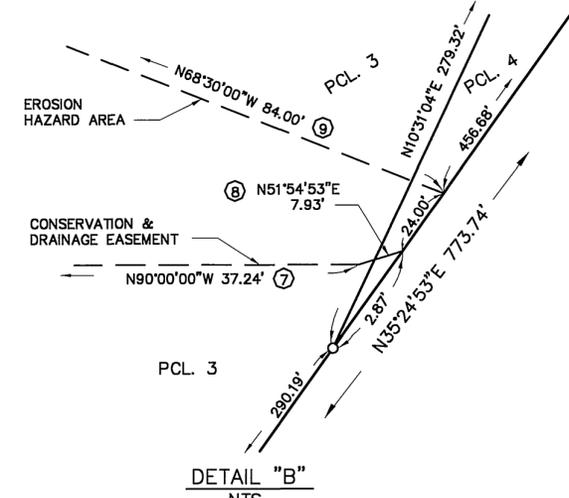
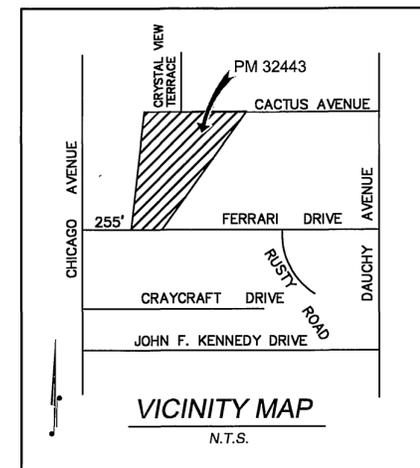
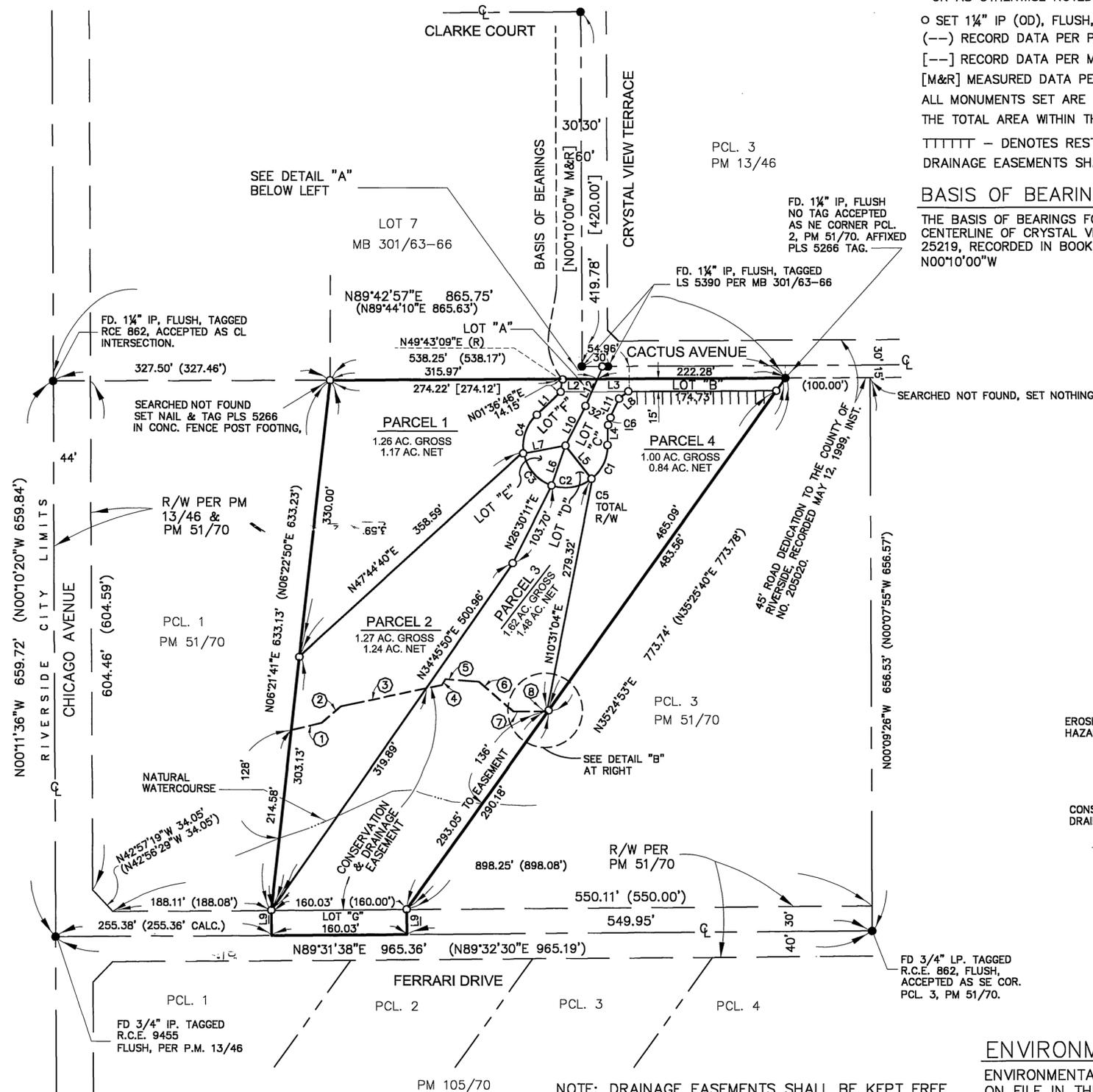
BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS A PORTION OF THE CENTERLINE OF CRYSTAL VIEW TERRACE AS SHOWN ON TRACT 25219, RECORDED IN BOOK 301, PAGES 63 THROUGH 66, BEING: N00°10'00"W

LINE	LENGTH	BEARING
L1	41.44'	N46°40'24"E
L2	41.75'	N89°42'57"E
L3	36.77'	N89°42'57"E
L4	18.67'	N00°10'00"W
L5	50.00'	N38°22'19"W R
L6	50.00'	N18°55'26"E R
L7	50.00'	N79°20'09"E R
L8	14.15'	N56°43'03"E
L9	30.00'	N00°28'22"W
L10	52.83'	N26°52'34"E
L11	24.41'	N23°45'39"E
L12	51.43'	N23°45'39"E

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	45.20'	50.00'	51°47'41"	24.28'
C2	50.00'	50.00'	57°17'45"	27.32'
C3	52.72'	50.00'	60°24'43"	28.11'
C4	50.04'	50.00'	57°20'15"	27.34'
C5	197.96'	50.00'	226°50'24"	---
C6	15.87'	38.00'	23°55'39"	8.05'

LINE	LENGTH	BEARING
1	37.00'	N76°33'40"E
2	30.00'	N49°00'00"E
3	122.00'	N78°00'00"E
4	8.00'	N30°00'00"E
5	40.00'	N85°30'00"W
6	54.00'	N49°00'00"W
7	37.24'	N90°00'00"E
8	7.93'	N51°54'53"E
9	84.00'	N68°30'00"W



ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT - SURVEY DIVISION, IN ECS BOOK 37 PAGES 32-33

SCHEDULE "H" SEC. 18, T3S, R4W, SBB&M.

P.M.B. 221/6

P.M.B. 221/6

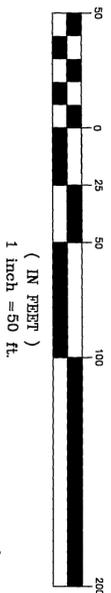
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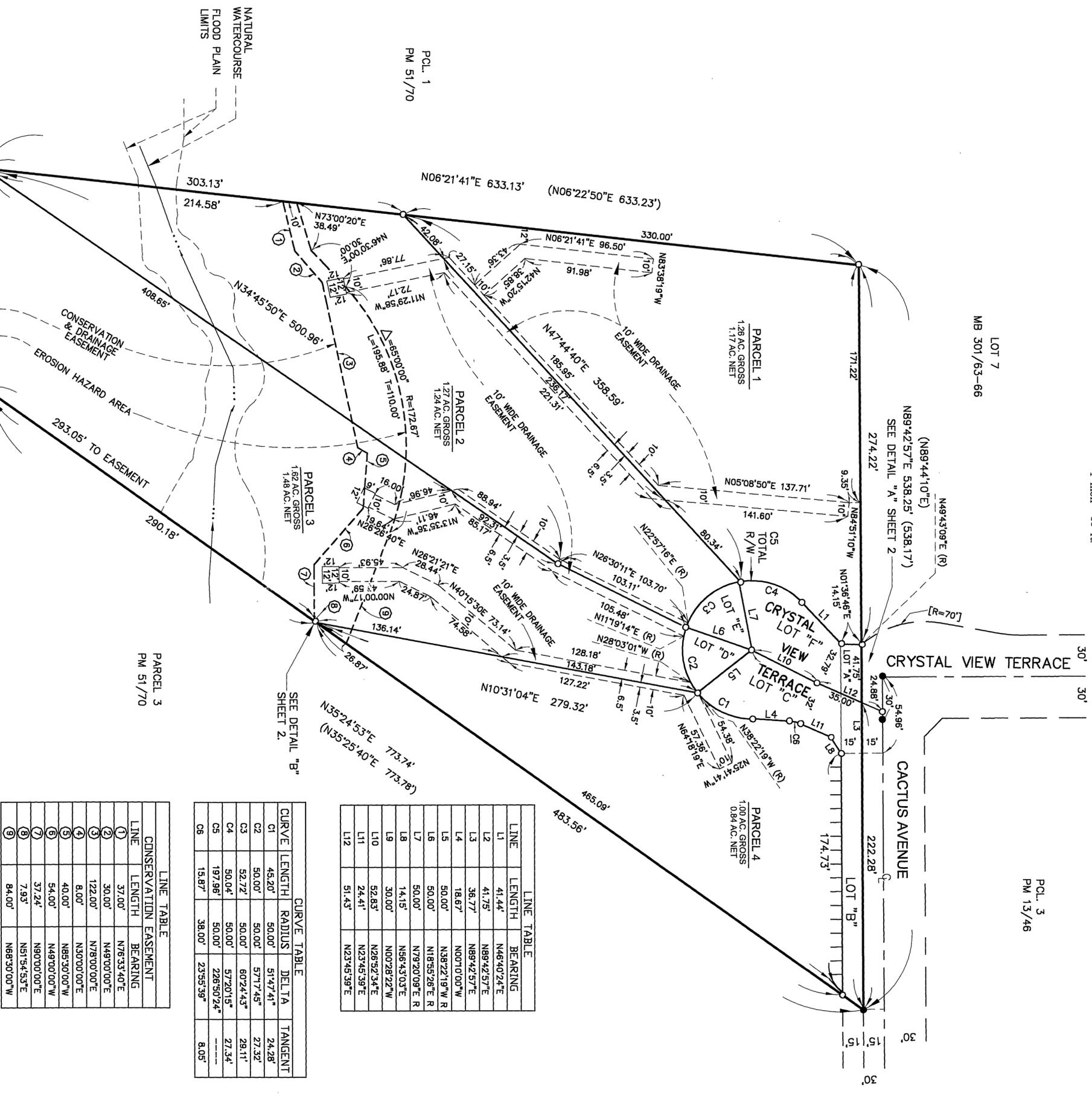
CHRISTENSEN SURVEYING & MAPPING, INC MARCH * 2006

SHEET 3 OF 3 SHEETS



PCL. 3
PM 13/46

LOT 7
MB 301/63-66



LINE TABLE

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NOTE: DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

PCL. 1

PCL. 2

PCL. 3

PCL. 4