

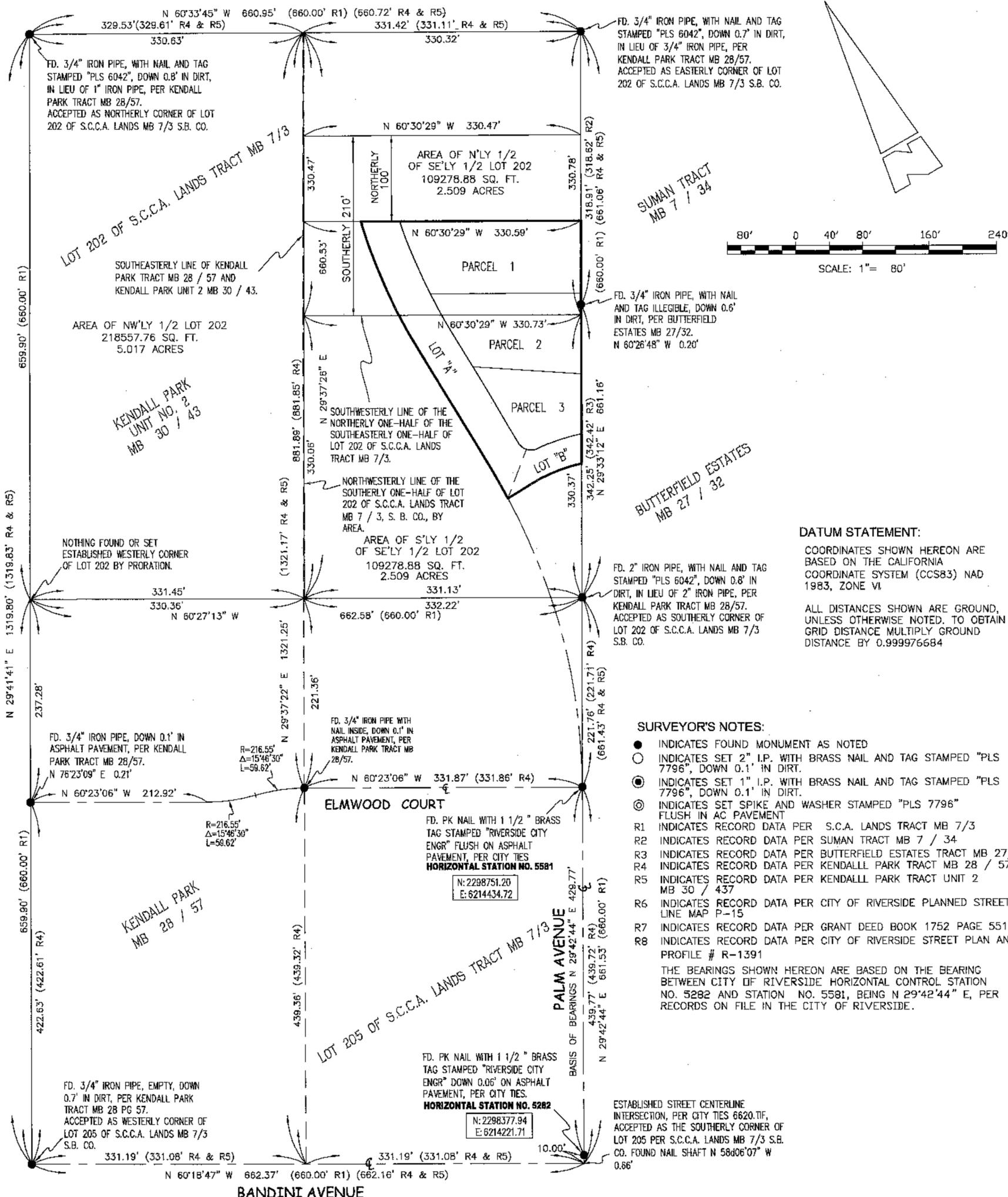
City
56
222

PARCEL MAP No. 31286

BEING A SUBDIVISION OF A PORTION OF LOT 202 OF THE LANDS OF SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN ON THE MAP ON FILE IN BOOK 7, PAGE 3 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECTION 27, TOWNSHIP 2 SOUTH, RANGE 5 WEST, S.B.M.

AGUIRRE & ASSOCIATES, INC. RIVERSIDE

ATANACIO PAYAN P.L.S. 7796 APRIL, 2005



City

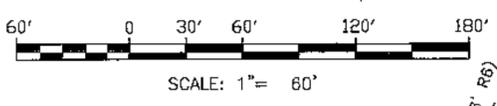
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP No. 31286

BEING A SUBDIVISION OF A PORTION OF LOT 202 OF THE LANDS OF SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN ON THE MAP ON FILE IN BOOK 7, PAGE 3 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECTION 27, TOWNSHIP 2 SOUTH, RANGE 5 WEST, S.B.M.

AGUIRRE & ASSOCIATES, INC. RIVERSIDE

ATANACIO PAYAN P.L.S. 7796 APRIL, 2005



FD. NAIL WITH ALUMINUM WASHER STAMPED "RIVERSIDE CITY ENGR", FLUSH ON PAVEMENT.

FD. NAIL WITH ALUMINUM WASHER STAMPED "RIVERSIDE CITY ENGR", FLUSH ON PAVEMENT.

FD. R.R. SPIKE DOWN 0.3', ON CENTERLINE, NO REFERENCE.

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 2" I.P. WITH BRASS NAIL AND TAG STAMPED "PLS 7796", DOWN 0.1' IN DIRT.
- ⊙ INDICATES SET 1" I.P. WITH BRASS NAIL AND TAG STAMPED "PLS 7796", DOWN 0.1' IN DIRT.
- ⊗ INDICATES SET SPIKE AND WASHER STAMPED "PLS 7796" FLUSH IN AC PAVEMENT
- R1 INDICATES RECORD DATA PER S.C.C.A. LANDS TRACT MB 7/3 S.B.CO.
- R2 INDICATES RECORD DATA PER SUMAN TRACT MB 7 / 34
- R3 INDICATES RECORD DATA PER BUTTERFIELD ESTATES TRACT MB 27/32
- R4 INDICATES RECORD DATA PER KENDALL PARK TRACT MB 28 / 57
- R5 INDICATES RECORD DATA PER KENDALL PARK TRACT UNIT 2 MB 30 / 437
- R6 INDICATES RECORD DATA PER CITY OF RIVERSIDE PLANNED STREET LINE MAP P-15
- R7 INDICATES RECORD DATA PER GRANT DEED BOOK 1752 PAGE 551 RECORDED JUNE 16, 1955.
- R8 INDICATES RECORD DATA PER CITY OF RIVERSIDE STREET PLAN AND PROFILE # R-1391

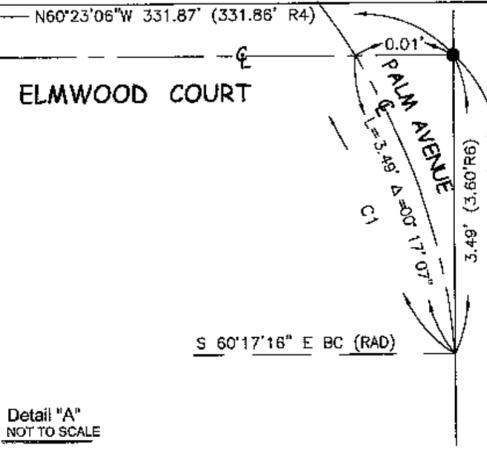
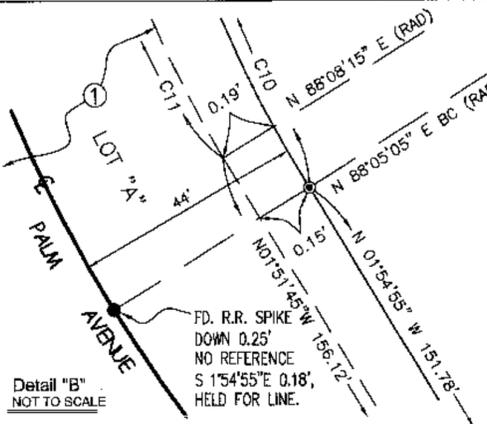
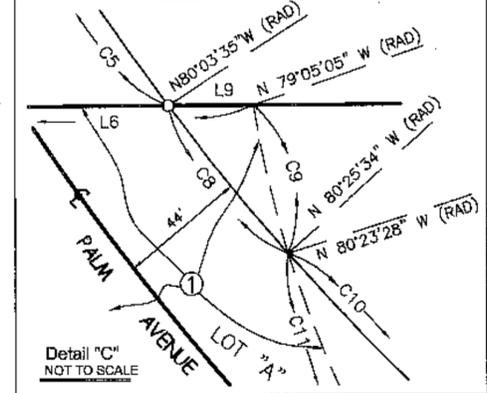
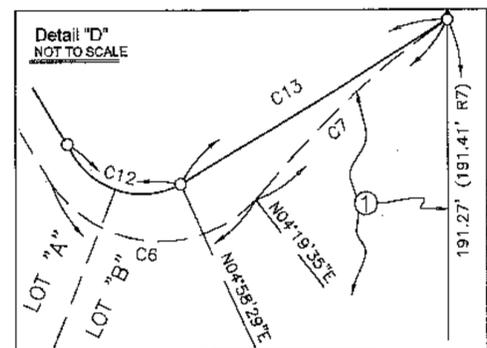
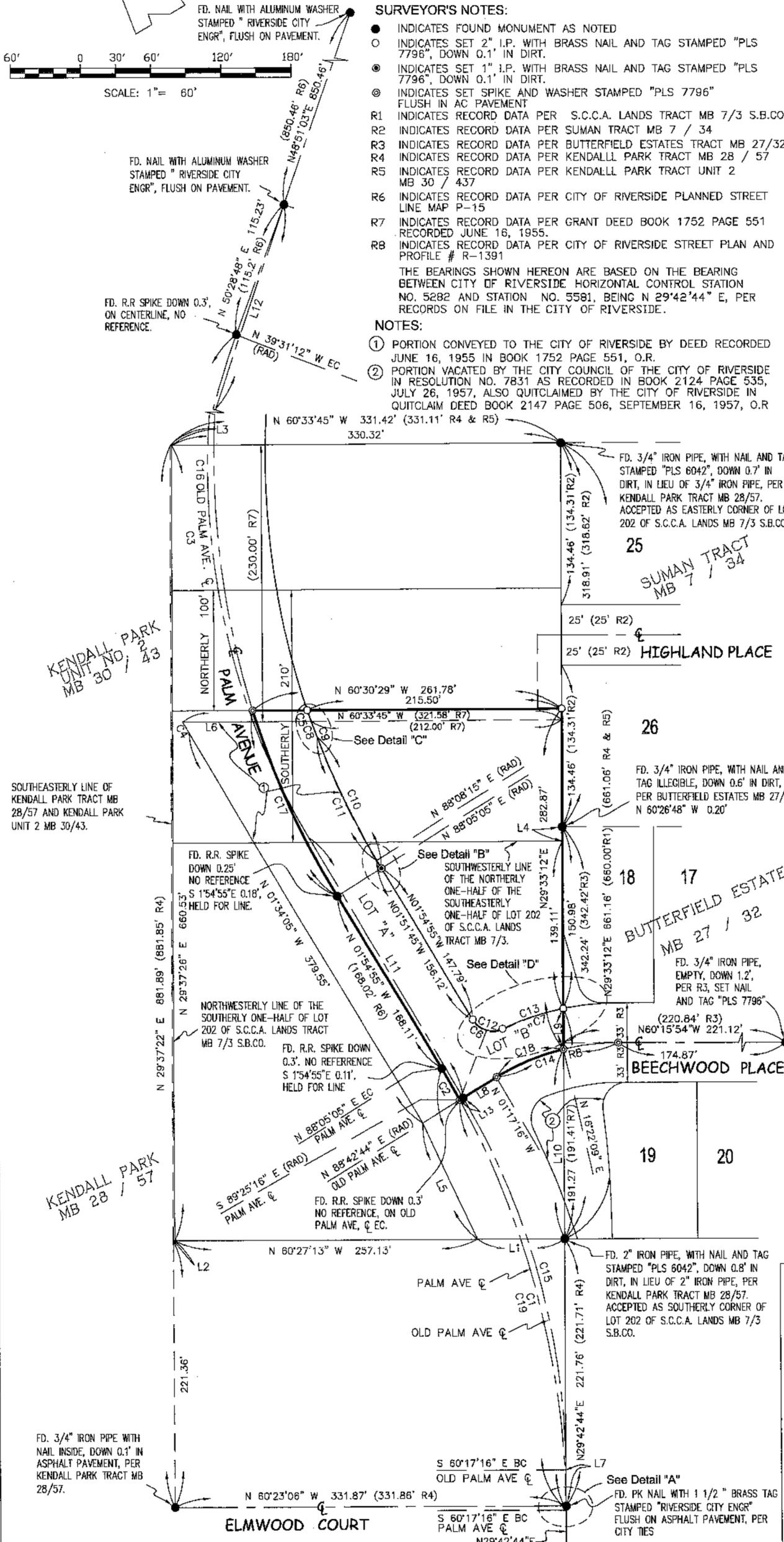
NOTES:

- ① PORTION CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED JUNE 16, 1955 IN BOOK 1752 PAGE 551, O.R.
- ② PORTION VACATED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE IN RESOLUTION NO. 7831 AS RECORDED IN BOOK 2124 PAGE 535, JULY 26, 1957, ALSO QUITCLAIMED BY THE CITY OF RIVERSIDE IN QUITCLAIM DEED BOOK 2147 PAGE 506, SEPTEMBER 16, 1957, O.R.

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN CITY OF RIVERSIDE HORIZONTAL CONTROL STATION NO. 5282 AND STATION NO. 5581, BEING N 29°42'44" E, PER RECORDS ON FILE IN THE CITY OF RIVERSIDE.

| CURVE | RADIUS | DELTA ANGLE | ARC LENGTH |
|-------|-------------|----------------|--------------|
| C1 | 700.00' | 29°08'00" | 355.93' |
| C1 | (700.00'R6) | (29°08'46" R6) | (356.09' R6) |
| C2 | 700.00' | 02°29'39" | 30.47' |
| C2 | (700.00'R6) | (02°29'09" R6) | (30.37' R6) |
| C3 | 700.00' | 52°23'43" | 640.13' |
| C3 | 700.00' | (52°24' R6) | (640.19' R6) |
| C4 | 494.98' | 01°11'19" | 10.27' |
| C4 | (494.98'R7) | (02°46'20" R7) | (23.95' R7) |
| C5 | 656.00' | 00°52'15" | 9.97' |
| C6 | 20.00' | 83°48'40" | 29.26' |
| C7 | 233.00' | 13°15'42" | 53.93' |
| C8 | 656.00' | 01°10'48" | 13.51' |
| C9 | 573.88' | 01°20'29" | 13.44' |
| C10 | 856.00' | 10°40'32" | 122.23' |
| C11 | 573.88' | 11°26'11" | 114.55' |
| C12 | 20.00' | 83°06'16" | 29.01' |
| C13 | 233.00' | 13°16'58" | 54.02' |
| C14 | (200.00'R8) | 31°01'22" | 108.29' |
| C15 | 600.00' | 31°00'00" | 324.63' |
| C16 | 600.00' | 50°08'19" | 525.05' |
| C17 | 700.00' | 13°56'23" | 170.31' |
| C18 | 200.00' | 17°39'24" | 61.63' |
| C19 | 700.00' | 31°37'39" | 386.40' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 60°27'13" W | 74.00' |
| L2 | N 60°27'13" W | 1.09' |
| L3 | N 60°33'45" W | 1.10' |
| L4 | N 29°33'12" E | 11.87' |
| L5 | N 04°01'55" E | 107.21' |
| L6 | N 60°33'45" W | 109.58' |
| L7 | N 29°42'44" E | 30.00' |
| L8 | N 88°42'44" E | 33.15' |
| L9 | S 29°33'12" W | 33.76' |
| L10 | N 29°33'12" E | 157.50' |
| L11 | N 01°17'16" W | 252.46' |
| L12 | N 48°51'03" E | 178.47' |
| L13 | N 88°42'44" E | 3.33' |

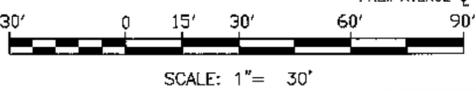
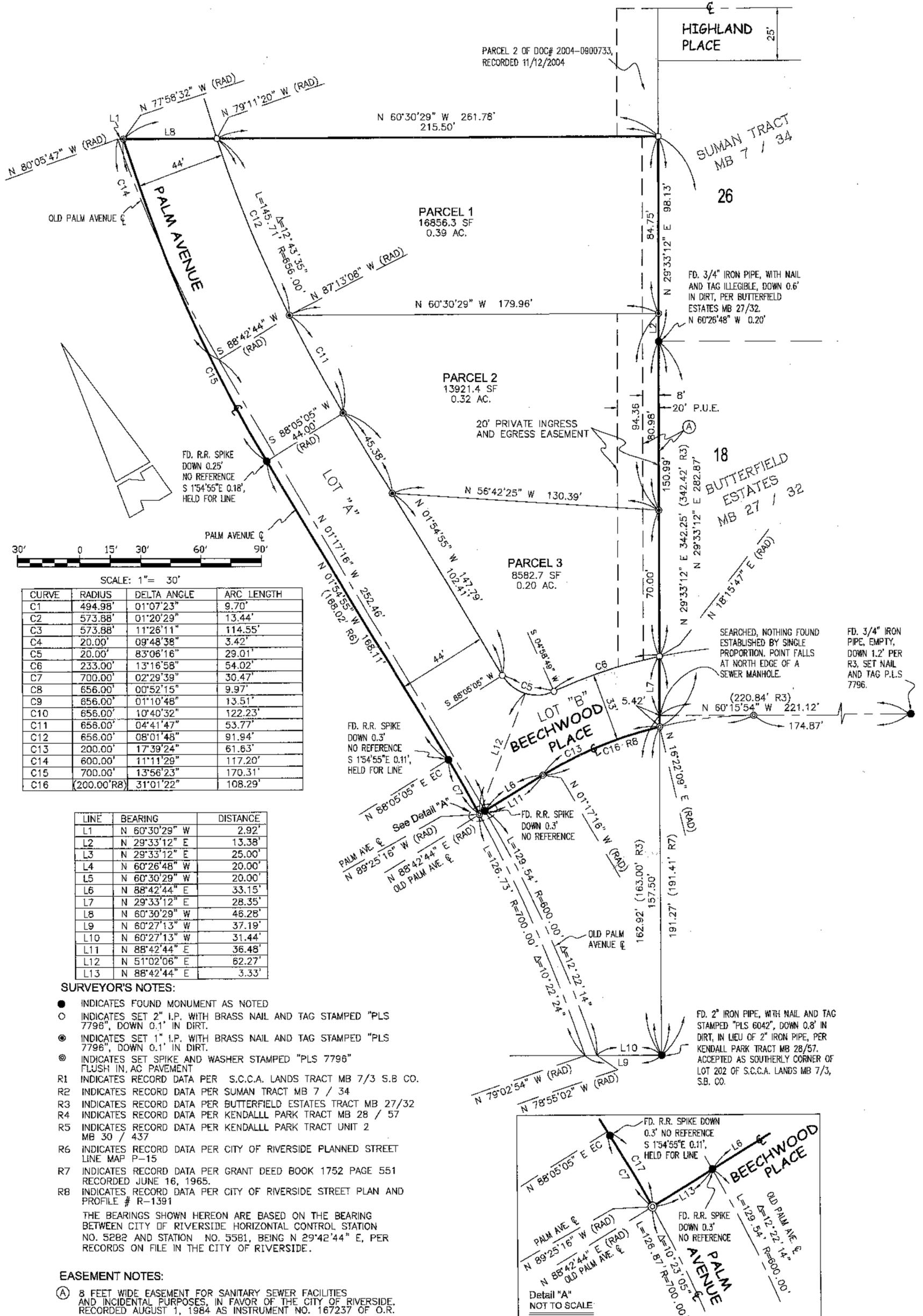


PARCEL MAP No. 31286

BEING A SUBDIVISIONS OF A PORTION OF LOT 202 OF THE LANDS OF SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN ON THE MAP ON FILE IN BOOK 7, PAGE 3 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECTION 27, TOWNSHIP 2 SOUTH, RANGE 5 WEST, S.B.M.

AGUIRE & ASSOCIATES, INC. RIVERSIDE

ATANACIO PAYAN L.S. 7796 APRIL, 2005



| CURVE | RADIUS | DELTA ANGLE | ARC LENGTH |
|-------|-------------|-------------|------------|
| C1 | 494.98' | 01°07'23" | 9.70' |
| C2 | 573.88' | 01°20'29" | 13.44' |
| C3 | 573.88' | 11°26'11" | 114.55' |
| C4 | 20.00' | 09°48'38" | 3.42' |
| C5 | 20.00' | 83°06'16" | 29.01' |
| C6 | 233.00' | 13°16'58" | 54.02' |
| C7 | 700.00' | 02°29'39" | 30.47' |
| C8 | 656.00' | 00°52'15" | 9.97' |
| C9 | 656.00' | 01°10'48" | 13.51' |
| C10 | 656.00' | 10°40'32" | 122.23' |
| C11 | 656.00' | 04°41'47" | 53.77' |
| C12 | 656.00' | 08°01'48" | 91.94' |
| C13 | 200.00' | 17°39'24" | 61.63' |
| C14 | 600.00' | 11°11'29" | 117.20' |
| C15 | 700.00' | 13°56'23" | 170.31' |
| C16 | (200.00'R8) | 31°01'22" | 108.29' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 60°30'29" W | 2.92' |
| L2 | N 29°33'12" E | 13.38' |
| L3 | N 29°33'12" E | 25.00' |
| L4 | N 60°26'48" W | 20.00' |
| L5 | N 60°30'29" W | 20.00' |
| L6 | N 88°42'44" E | 33.15' |
| L7 | N 29°33'12" E | 28.35' |
| L8 | N 60°30'29" W | 46.28' |
| L9 | N 60°27'13" W | 37.19' |
| L10 | N 60°27'13" W | 31.44' |
| L11 | N 88°42'44" E | 36.48' |
| L12 | N 51°02'06" E | 62.27' |
| L13 | N 88°42'44" E | 3.33' |

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED
 - INDICATES SET 2" I.P. WITH BRASS NAIL AND TAG STAMPED "PLS 7796", DOWN 0.1" IN DIRT.
 - ⊙ INDICATES SET 1" I.P. WITH BRASS NAIL AND TAG STAMPED "PLS 7796", DOWN 0.1" IN DIRT.
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EASEMENT NOTES:

- (A) 8 FEET WIDE EASEMENT FOR SANITARY SEWER FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED AUGUST 1, 1984 AS INSTRUMENT NO. 167237 OF O.R.

