

CITY

235/64

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

# PARCEL MAP NO. 36424

PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY  
RIVERSIDE, CA.

SEPTEMBER 2012

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY REQUEST THAT PORTION OF THE FOLLOWING EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66445 (J) OF THE SUBDIVISION MAP ACT:

1. PORTION OF THAT CERTAIN EASEMENT FOR SEWER PURPOSES GRANTED TO THE CITY OF RIVERSIDE, RECORDED, DECEMBER 3, 2009 AS INSTRUMENT NO. 2009-0622963, OFFICIAL RECORDS OF RIVERSIDE COUNTY.
2. PORTION OF THAT CERTAIN EASEMENT FOR WATER PURPOSES GRANTED TO THE CITY OF RIVERSIDE, RECORDED, DECEMBER 3, 2009 AS INSTRUMENT NO. 2009-0622964, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENTS DESIGNATED AS "BLANKET P.U.E."

WESTMINSTER ARLINGTON, LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]  
NAME: KRISTI L. SHERIN

TITLE: Authorized Agent

### BENEFICIARY

LAKE FOREST BANK & TRUST COMPANY, AN ILLINOIS BANKING CORPORATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 7, 2011 AS INSTRUMENT NUMBER 2011-0008924, OF OFFICIAL RECORDS.

BY: [Signature]  
CHRISTOPHER BAKER  
SVP

TITLE: SVP

### CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 36424.

THAT A PORTION OF THE FOLLOWING EASEMENTS, ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66445 (J) OF THE SUBDIVISION MAP ACT:

1. PORTION OF THAT CERTAIN EASEMENT FOR SEWER PURPOSES GRANTED TO THE CITY OF RIVERSIDE, RECORDED, DECEMBER 3, 2009 AS INSTRUMENT NO. 2009-0622963, OFFICIAL RECORDS OF RIVERSIDE COUNTY.
2. PORTION OF THAT CERTAIN EASEMENT FOR WATER PURPOSES GRANTED TO THE CITY OF RIVERSIDE, RECORDED, DECEMBER 3, 2009 AS INSTRUMENT NO. 2009-0622964, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 31st DAY OF May, 2013.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: [Signature]

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DAVID H. WRIGHT  
PUBLIC UTILITIES GENERAL MANAGER

DATE: 5/10/13 BY: [Signature]  
MS  
EM

### UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT FOR TRANSMISSION OF ELECTRICAL ENERGY AND COMMUNICATION PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED 5-22-1959 IN BOOK 2477, PAGE 298, ET SEQ., RECORDS OF RIVERSIDE COUNTY.

AN EASEMENT FOR WATER LINES AND RELATED FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 4-30-1976 AS INST. NO. 58857 O.R.

AN EASEMENT FOR WATER LINE FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 4-30-1976 AS INST. NO. 58858 O.R.

AN EASEMENT FOR WATERLINE FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 8-20-2009 AS INST. NO. 09-435220, O.R.

AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 12-3-2009 AS INST. NO. 09-622964, O.R.

AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED NOVEMBER 21, 2012 AS INST. NO. 2012-0563718, O.R.

DAVID H. WRIGHT  
PUBLIC UTILITIES GENERAL MANAGER

DATE: 5/10/13 BY: [Signature]  
MS  
EM

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 125,100.00.

DATED: APRIL 29, 2013

DON KENT  
COUNTY TAX COLLECTOR

BY: [Signature], DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 125,100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH OR SURETY BOND

DON KENT  
COUNTY TAX COLLECTOR

BY: [Signature], DEPUTY

DATED: APRIL 29, 2013

### CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



CURTIS C. STEPHENS  
L.S. 7519 LIC. EXP 12/31/13  
CITY SURVEYOR

BY: [Signature] 5/13/13

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

None

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 5/13/13

BRENT A. MASON  
FINANCE DIRECTOR/TREASURER

BY: [Signature]

### RECORDER'S STATEMENT

FILED THIS 30th DAY OF JUNE, 20 13, AT 1:29 P.M. IN BOOK 235 OF PARCEL MAPS, AT PAGES 64-68, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

NO. 2013-0262455  
FEE: \$ 18.00

LARRY W. WARD, ASSESSOR-COUNTY CLERK-RECORDER

BY: [Signature], DEPUTY

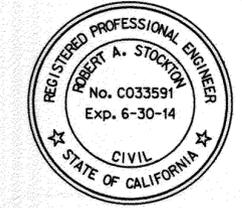
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

### ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WESTMINSTER ARLINGTON, LLC ON AUGUST 12, 2012. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP; THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

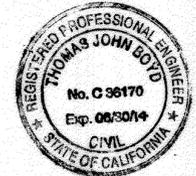
DATE: 3/8/13

[Signature]  
ROBERT A. STOCKTON R.C.E. 33591  
EXPIRES 6-30-2014



### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP 36424 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE ZONING ADMINISTRATOR ON JULY 5, 2012 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.



THOMAS J. BOYD  
RCE 36170 LIC. EXP. 6/30/14  
CITY ENGINEER

BY: [Signature] 5/13/2013

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY JOHN R. BYERLY INCORPORATED ON AUGUST 27, 2012 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

P.M.B. 235/64

P.M.B. 235/64

CITY

235/65

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 2 OF 5 SHEETS

# PARCEL MAP NO. 36424

PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY  
RIVERSIDE, CA.

SEPTEMBER 2012

### NOTARY ACKNOWLEDGMENT

STATE OF ~~CALIFORNIA~~ Illinois  
COUNTY OF Lake

ON 3/11/13 BEFORE ME, Edith A. Alfano, A  
NOTARY PUBLIC PERSONALLY APPEARED

Kristi L. Sherin  
Authorized Agent

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

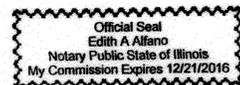
SIGNATURE Edith A. Alfano

NAME:  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: Lake

COMMISSION EXPIRES: 12/21/2016

COMMISSION # OF NOTARY: 61672



### NOTARY ACKNOWLEDGMENT

STATE OF ~~CALIFORNIA~~ Illinois  
COUNTY OF Lake

ON 3/11/13 BEFORE ME, Benjamin L. Rubin, A  
NOTARY PUBLIC PERSONALLY APPEARED

Christopher Baker

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE [Signature]

NAME:  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: Lake

COMMISSION EXPIRES: 6/23/2014

COMMISSION # OF NOTARY: 734876



### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT FOR AERIAL AND UNDERGROUND COMMUNICATION STRUCTURES AND INCIDENTAL PURPOSES IN FAVOR OF AT & T CALIFORNIA, D.B.A., PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORP. AND CITY OF RIVERSIDE RECORDED 5-22-1959 IN BOOK 2477, PAGE 298., ET SEQ., RECORDS OF RIVERSIDE COUNTY.

AN EASEMENT FOR UNDERGROUND STORM DRAIN, ACCESS AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECORDED 3-20-1973 AS INST. NO. 35030, O.R.

TERMS AND PROVISIONS CONTAINED IN DOCUMENT ENTITLED "COVENANT AND AGREEMENT AND GRANT OF EASEMENT RECORDED 8-22-1980 AS INST. NO. 80-152921, O.R.

AN EASEMENT FOR GAS PIPELINE AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS RECORDED 11-2-2009 AS INST. NO. 09-565147, O.R. EASEMENT NOT PLOTTABLE FROM RECORD.

AN EASEMENT FOR SANITARY SEWER FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 12-3-2009 AS INST. NO. 09-622963, O.R.

OFFER OF DEDICATION FOR UNRESTRICTED ACCESS TO CENTRAL RIVERSIDE MDP LINE C-4, INCLUDING INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECORDED 9-7-2010 AS INST. NO. 2010-0427339. SAID EASEMENT BEING BLANKET IN NATURE.

OFFER OF DEDICATION FOR A STORM DRAIN EASEMENT FOR FLOOD CONTROL AND DRAINAGE PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECORDED 9-7-2010 AS INST. NO. 2010-0427340. O.R.

AN EASEMENT FOR MAINTENANCE AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY TRANSPORTATION COMMISSION RECORDED 3-4-2011 AS INST. NO. 2011-0100107, O.R.

TERMS, PROVISIONS AND EASEMENTS(S) CONTAINED IN DOCUMENT ENTITLED "EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND (ECR)" RECORDED 10-22-1982 AS INST. NO. 82-182709. SAID DOCUMENT MODIFIED, RECORDED 10-21-2009, INST. NO. 2009-545155, BOTH O.R.

AN EASEMENT FOR SANITARY SEWER FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED NOVEMBER 21, 2012 AS INST. NO. 2012-0563717, O.R.

P.M.B. 235/65

P.M.B. 235/65

235/66

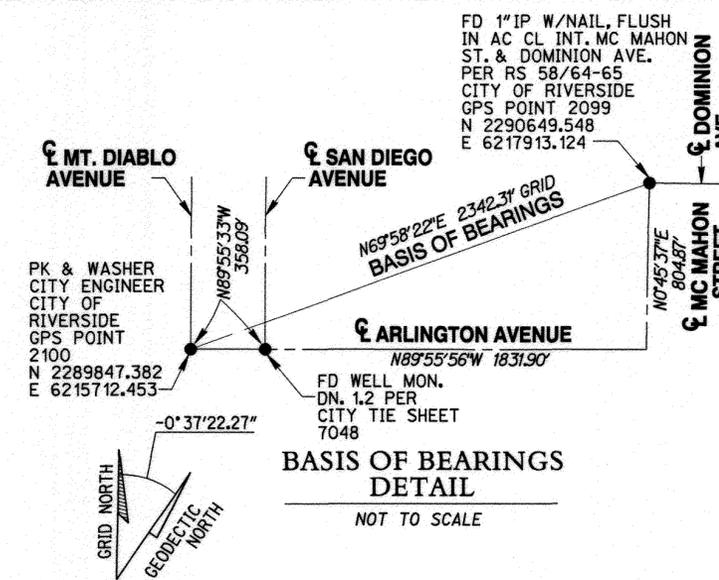
CITY

# PARCEL MAP NO. 36424

PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY  
RIVERSIDE, CA.

SEPTEMBER 2012



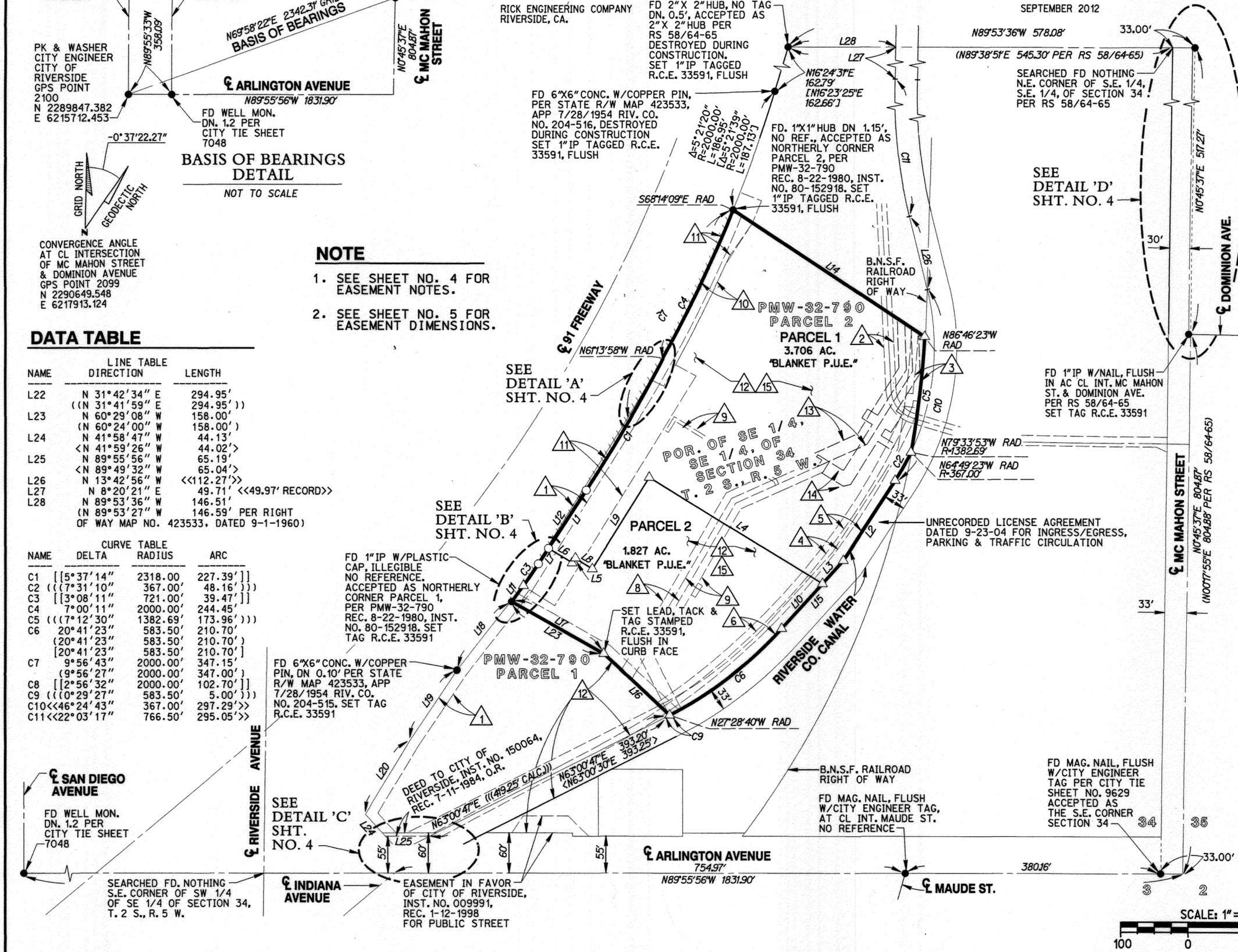
- NOTE**
1. SEE SHEET NO. 4 FOR EASEMENT NOTES.
  2. SEE SHEET NO. 5 FOR EASEMENT DIMENSIONS.

### DATA TABLE

NAME	LINE TABLE DIRECTION	LENGTH
L22	N 31°42'34" E (N 31°41'59" E	294.95' 294.95')
L23	N 60°29'08" W (N 60°24'00" W	158.00' 158.00')
L24	N 41°58'47" W <N 41°59'26" W	44.13' 44.02'>
L25	N 89°55'56" W <N 89°49'32" W	65.19' 65.04'>
L26	N 13°42'56" W	<<112.27'>>
L27	N 8°20'21" E	49.71' <<49.97' RECORD>>
L28	N 89°53'36" W (N 89°53'27" W	146.51' 146.59' PER RIGHT OF WAY MAP NO. 423533, DATED 9-1-1960)

NAME	CURVE DELTA	TABLE RADIUS	ARC
C1	[[5°37'14"	2318.00	227.39']
C2	(((7°31'10"	367.00'	48.16' )))
C3	[[3°08'11"	721.00'	39.47']
C4	[[7°00'11"	2000.00'	244.45']
C5	(((7°12'30"	1382.69'	173.96' )))
C6	[[20°41'23"	583.50'	210.70']
C7	[[9°56'43"	2000.00'	347.15']
C8	[[2°56'32"	2000.00'	102.70']
C9	(((0°29'27"	583.50'	5.00' )))
C10	<<46°24'43"	367.00'	297.29'>>
C11	<<22°03'17"	766.50'	295.05'>>

P.M.B. 235/66

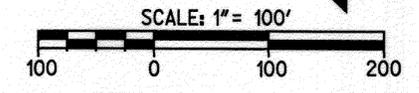


### ENGINEER'S NOTES

1. THE BASIS OF BEARING FOR THIS MAP IS CALIFORNIA COORDINATE SYSTEM, ZONE 6 NAD 83, CITY OF RIVERSIDE GPS POINTS 2100 & 2099, N 69°58'22" E 2342.31'. ALL DISTANCES ARE GROUND, UNLESS OTHERWISE NOTED. COMBINATION FACTOR GROUND TO GRID=0.999975598.
2. ● — INDICATES FOUND MONUMENT AS SHOWN.
3. ○ — INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
4. △ — INDICATES SET SPIKE AND TAG R.C.E. 33591, FLUSH, UNLESS OTHERWISE NOTED.
5. THIS PARCEL MAP CONTAINS 5.533 ACRES GROSS.
6. ———— INDICATES SUBDIVISION BOUNDARY.
7. RAD ———— INDICATES RADIAL BEARING.
8. // // // // INDICATES RESTRICTED ACCESS.
9. ( ) ———— INDICATES RECORD DATA PER PMW-32-790 RECORDED AUGUST 22, 1980 AS INSTRUMENT NO. 80-152918, O.R. RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
10. [ ] ———— INDICATES RECORD DATA PER RIGHT OF WAY MAP NO. 78600-12, DATED JULY 14, 2008.
11. (( )) ———— INDICATES RECORD DATA PER FINAL ORDER OF CONDEMNATION RECORDED MARCH 4, 2011 AS INSTRUMENT NO.2011-100107, O.R. RIVERSIDE COUNTY.
12. [[ ]] ———— INDICATES RECORD AND MEASURED DATA PER FINAL ORDER OF CONDEMNATION RECORDED MARCH 4, 2011 AS INSTRUMENT NO.2011-100107. O.R. RIVERSIDE COUNTY.
13. < > ———— INDICATES RECORD DATA PER PMW-32-790 RECORDED AUGUST 22, 1980 AS INSTRUMENT NO. 80-152919, O.R. RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
14. ((( ))) ———— INDICATES RECORD AND MEASURED PER PMW-32-790 RECORDED AUGUST 22, 1980 AS INSTRUMENT NO. 80-152919, O.R. RIVERSIDE COUNTY.
15. << >> ———— INDICATES RECORD AND MEASURED DATA PER STATE RIGHT OF WAY MAP NO. 423533 & 423533, APPROVED 7-28-1954 UNLESS OTHERWISE NOTED.

### DATA TABLE

NAME	LINE TABLE DIRECTION	LENGTH
L1	N 32°48'46" E	103.56'
L2	N 32°41'47" E (N 32°41'40" E [N 32°41'02" E N 41°49'55" E	141.96' 141.96' 141.97' 46.25'
L3	N 41°49'55" E	46.25'
L4	N 58°11'40" W	301.16'
L5	N 31°42'33" E	7.97'
L6	N 58°17'27" E	41.43'
L7	N 32°48'46" E	27.57'
L8	N 58°17'27" W	30.00'
L9	N 31°42'33" E	160.56'
L10	N 41°49'55" E	89.82'
L11	N 35°56'21" E (S 35°56'22" W	29.46' 29.46' )
L12	N 32°48'46" E (N 32°48'11" E N 61°40'31" W	131.13' 131.13' 0.81'
L13	(N 61°41'06" W N 56°14'21" W (N 56°13'53" W [N 56°17'29" W	0.81' 340.46' 340.39' 341.34']
L14	N 41°49'55" E (N 41°49'40" E [N 41°49'04" E	136.07' 136.07' 136.10']
L15	N 46°55'54" W (N 47°01'38" W [N 47°00'30" W	133.93' 133.66' 133.88']
L16	N 60°29'08" W (N 37°49'17" E (N 37°54'25" E [N 37°51'11" E	156.88' 129.55' 129.51' 129.51']
L17	N 33°29'20" E (N 33°25'27" E	125.39' 125.33']
L18	((N 30°45'05" E (N 37°51'46" E	128.25' ) 29.67'
L19	(N 37°51'11" E	29.67'
L20	((N 30°45'05" E (N 37°51'46" E	128.25' ) 29.67'
L21	(N 37°51'11" E	29.67'



P.M.B. 235/66

235/67

CITY

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

# PARCEL MAP NO. 36424

PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY  
RIVERSIDE, CA.

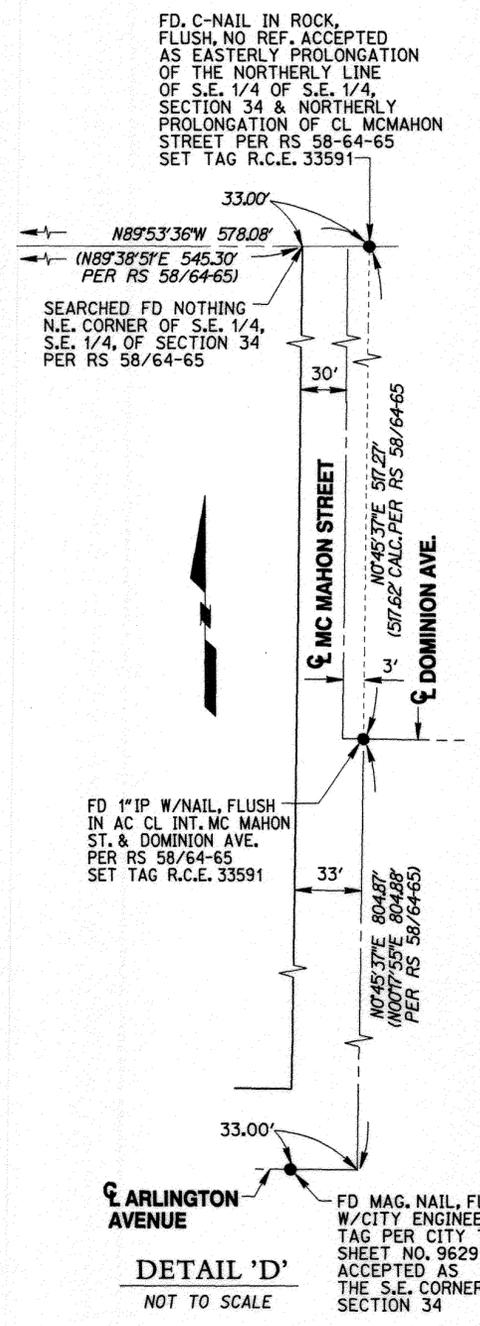
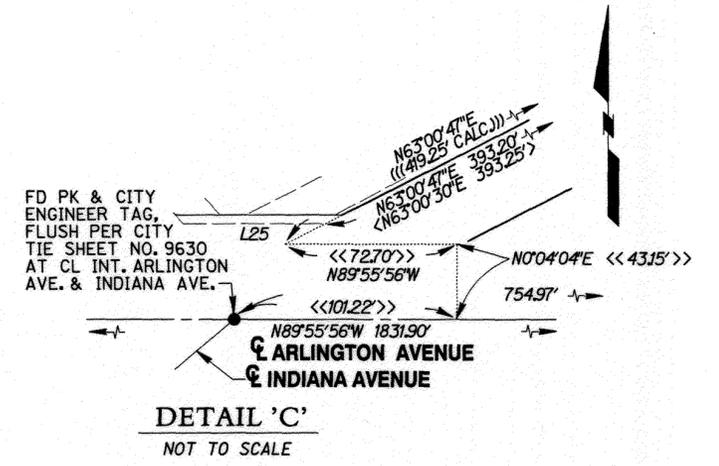
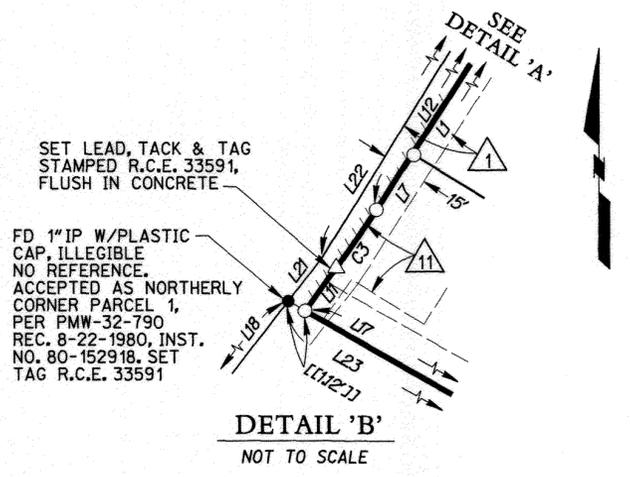
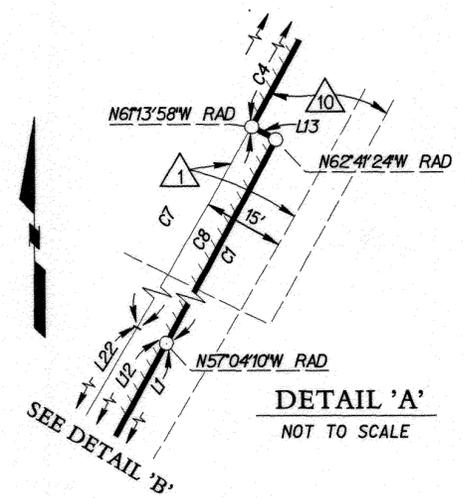
SEPTEMBER 2012

### NOTE

1. SEE SHEET 3 FOR ENGINEER'S NOTES AND LINE AND CURVE DATA TABLE.
2. SEE SHEET 4 FOR EASEMENT NOTES.
3. SEE SHEET 5 FOR EASEMENT DIMENSIONS.

### EASEMENT NOTES

1. AN EASEMENT FOR AERIAL AND UNDERGROUND COMMUNICATION STRUCTURES AND INCIDENTAL PURPOSES IN FAVOR OF AT & T CALIFORNIA, D.B.A., PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORP. AND CITY OF RIVERSIDE RECORDED 5-22-1959 IN BOOK 2477, PAGE 298., ET SEQ., RECORDS OF RIVERSIDE COUNTY.
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4. AN EASEMENT FOR WATER LINE FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 4-30-1976 AS INST. NO. 58858 O.R.
5. TERMS AND PROVISIONS CONTAINED IN DOCUMENT ENTITLED "COVENANT AND AGREEMENT AND GRANT OF EASEMENT" RECORDED 8-22-1980 AS INST. NO. 80-152921, O.R.
6. AN EASEMENT FOR WATERLINE FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 8-20-2009 AS INST. NO. 09-435220, O.R.
7. AN EASEMENT FOR GAS PIPELINE AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS RECORDED 11-2-2009 AS INST. NO. 09-565147, O.R. EASEMENT NOT PLOTTABLE FROM RECORD.
8. AN EASEMENT FOR SANITARY SEWER FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 12-3-2009 AS INST. NO. 09-622963, O.R.
9. AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED 12-3-2009 AS INST. NO. 09-622964, O.R.
10. OFFER OF DEDICATION FOR A STORM DRAIN EASEMENT FOR FLOOD CONTROL AND DRAINAGE PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECORDED 9-7-2010 AS INST. NO. 2010-0427340, O.R.
11. AN EASEMENT FOR MAINTENANCE AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY TRANSPORTATION COMMISSION RECORDED 3-4-2011 AS INST. NO. 2011-0100107, O.R.
12. TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN DOCUMENT ENTITLED "EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND (ECR)". RECORDED 10-22-1982 AS INST. NO. 82-182709. SAID DOCUMENT MODIFIED, RECORDED 10-21-2009, INST. NO. 2009-545155 SAID EASEMENT BEING BLANKET IN NATURE.
13. AN EASEMENT FOR SANITARY SEWER FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED NOVEMBER 21, 2012 AS INST. NO. 2012-0563717, O.R.
14. AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE RECORDED NOVEMBER 21, 2012 AS INST. NO. 2012-0563718, O.R.
15. OFFER OF DEDICATION FOR UNRESTRICTED ACCESS TO CENTRAL RIVERSIDE MDP LINE C-4, INCLUDING INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECORDED 9-7-2010 AS INST. NO. 2010-0427339. SAID EASEMENT BEING BLANKET IN NATURE.



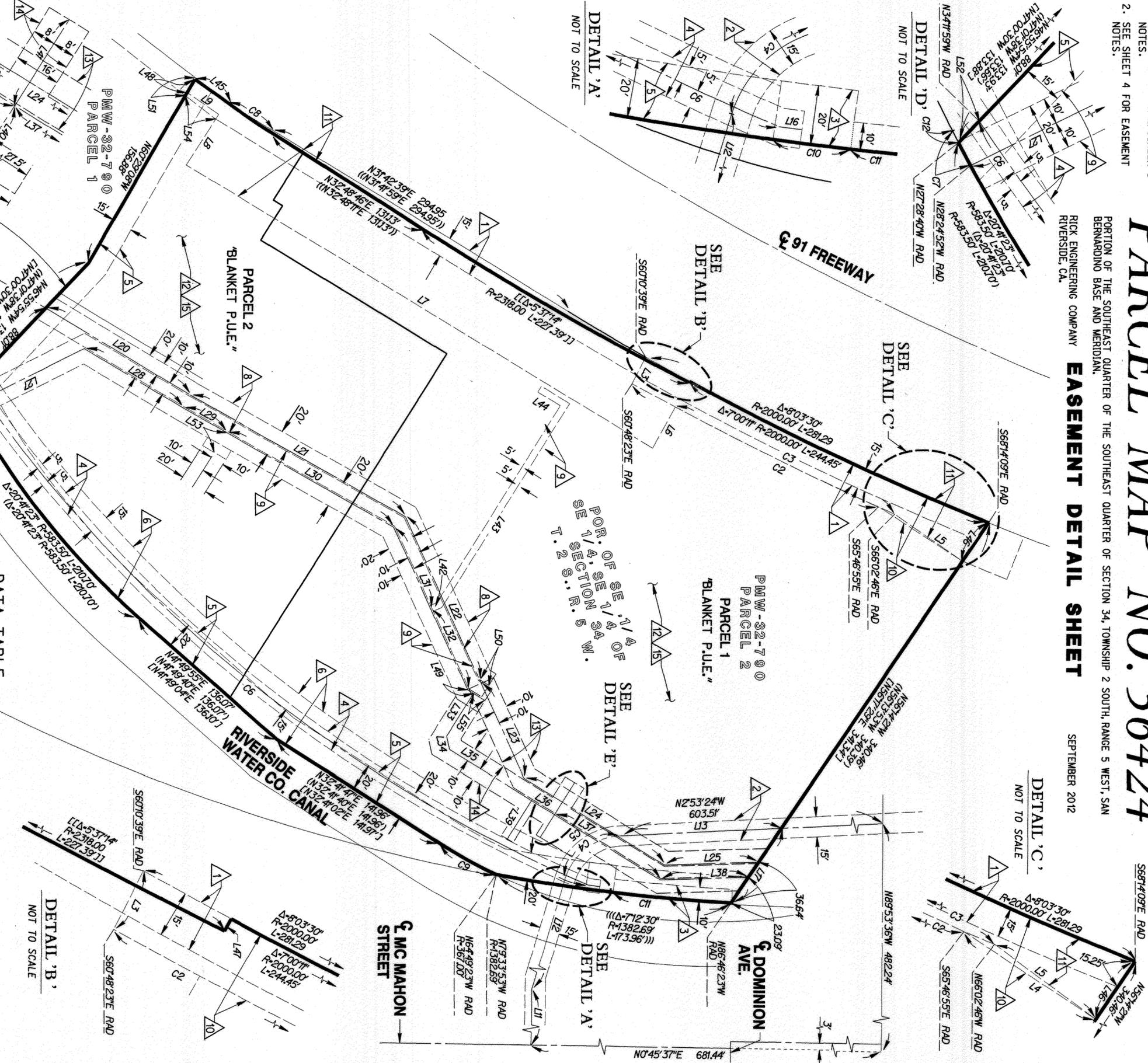
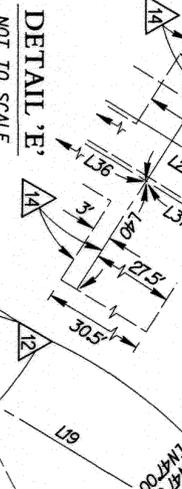
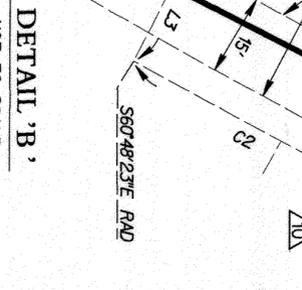
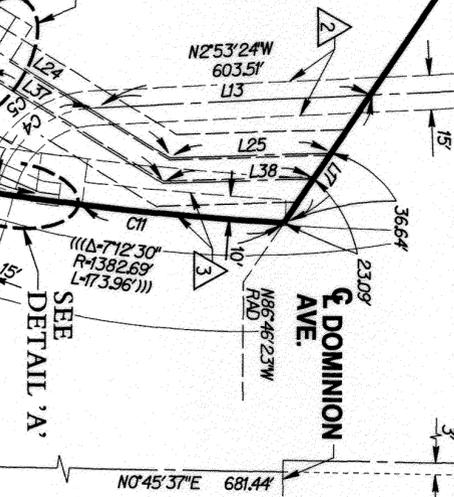
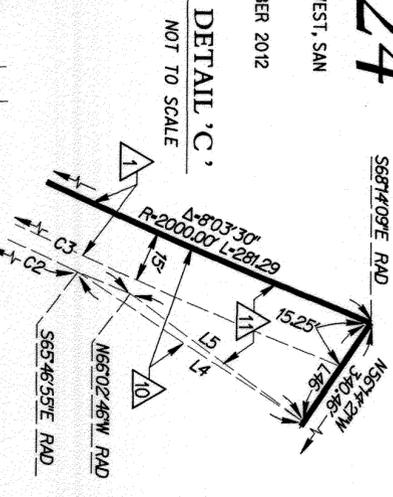
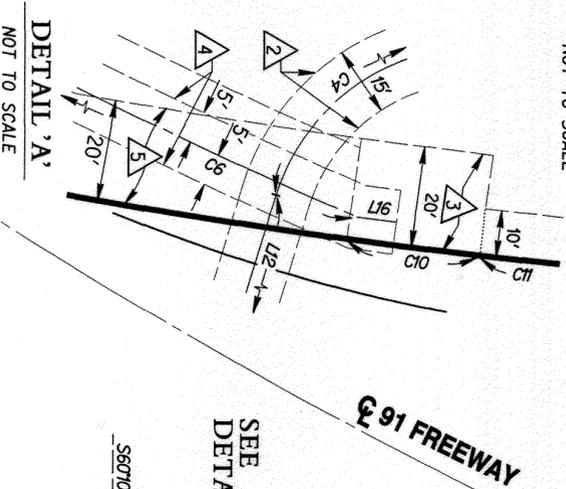
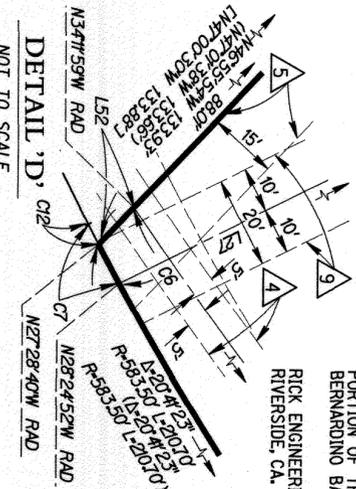
P.M.B. 235/67

# PARCEL MAP NO. 36424

PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN,  
RICK ENGINEERING COMPANY **EASEMENT DETAIL SHEET**  
RIVERSIDE, CA. SEPTEMBER 2012

### NOTE

1. SEE SHEET 3 FOR ENGINEER'S NOTES.
2. SEE SHEET 4 FOR EASEMENT NOTES.



### DATA TABLE

NAME	LINE TABLE DIRECTION	LENGTH	DELTA	ARC
L3	N 63°30'16" W	72.08'	N 31°48'48" E	71.42'
L4	N 32°46'10" W	14.12'	N 31°48'48" E	20.00'
L5	N 34°31'04" E	61.25'	N 31°48'48" E	61.44'
L6	N 31°37'58" E	34.79'	N 31°48'48" E	61.44'
L7	N 31°28'59" E	401.17'	N 31°48'48" E	61.44'
L8	N 38°02'40" W	44.34'	N 31°48'48" E	61.44'
L9	N 38°02'40" W	28.26'	N 31°48'48" E	61.44'
L10	N 89°14'12" W	293.38'	N 31°48'48" E	61.44'
L11	N 73°29'32" W	122.30'	N 31°48'48" E	61.44'
L12	N 2°53'24" W	118.29'	N 31°48'48" E	61.44'
L13	N 73°29'38" W	6.37'	N 31°48'48" E	61.44'
L14	N 73°29'38" W	8.48'	N 31°48'48" E	61.44'
L15	N 7°17'03" W	66.93'	N 31°48'48" E	61.44'
L16	N 56°14'21" W	13.73'	N 31°48'48" E	61.44'
L17	N 16°46'57" W	138.63'	N 31°48'48" E	61.44'
L18	N 31°17'30" E	124.47'	N 31°48'48" E	61.44'
L19	N 31°17'30" E	181.82'	N 31°48'48" E	61.44'
L20	N 29°54'03" W	80.32'	N 31°48'48" E	61.44'
L21	N 29°54'03" W	121.46'	N 31°48'48" E	61.44'
L22	N 65°33'48" W	80.32'	N 31°48'48" E	61.44'
L23	N 65°33'48" W	121.46'	N 31°48'48" E	61.44'
L24	N 31°48'48" W	69.51'	N 31°48'48" E	61.44'
L25	N 1°56'12" W	152.44'	N 31°48'48" E	61.44'
L26	N 63°00'47" W	94.14'	N 31°48'48" E	61.44'
L27	N 26°59'13" W	84.90'	N 31°48'48" E	61.44'
L28	N 31°17'30" E	37.00'	N 31°48'48" E	61.44'
L29	N 29°54'03" W	140.81'	N 31°48'48" E	61.44'
L30	N 29°54'03" W	66.65'	N 31°48'48" E	61.44'
L31	N 65°33'48" W	66.05'	N 31°48'48" E	61.44'
L32	N 65°33'48" W	37.56'	N 31°48'48" E	61.44'
L33	N 58°11'12" W	10.00'	N 31°48'48" E	61.44'
L34	N 76°48'48" W	10.00'	N 31°48'48" E	61.44'
L35	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	71.42'
L36	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	20.00'
L37	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L38	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L39	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L40	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L41	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L42	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L43	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L44	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L45	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L46	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L47	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L48	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L49	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L50	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L51	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L52	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L53	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L54	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
L55	N 31°48'48" E	N 31°48'48" E	N 31°48'48" E	61.44'
C2	4°58'32" E	2338.00'	203.03'	
C3	4°24'49" E	180.10'	180.10'	
C4	70°36'08" W	1045.00'	55.45'	
C6	32°41'00" W	593.25'	593.25'	
C7	1°25'41" W	583.47'	14.54'	
C8	113°08'11" W	721.00'	39.47'	
C9	117°31'10" W	367.00'	48.16'	
C10	0°49'44" W	1382.69'	20.00'	
C11	3°35'58" W	1382.69'	86.86'	
C12	110°29'27" W	583.50'	5.00'	

