

TOTAL NO. PARCELS = 4
TOTAL AREA GROSS = 9.728 ACRES
TOTAL AREA NET = 7.404 ACRES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RESERVE LOTS "A" AND "B", INCLUSIVE, EACH INDICATED AS "PRIVATE STREET", FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, PARTIES HOLDING A LEASEHOLD INTEREST IN PROPERTY WITHIN THIS PARCEL MAP AND SUCH LEASEHOLD PARTIES' SUCCESSORS, AGENTS, LICENSEES, INVITEES AND TENANTS.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR PUBLIC USE AND FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC SIDEWALK FACILITIES, THE EASEMENT DESIGNATED HEREON AS "PUBLIC SIDEWALK EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, THE EASEMENTS DESIGNATED HEREON AS "BLANKET P.U.E.".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES THE EASEMENTS DESIGNATED AS "SEWER EASEMENT".

OWNER

COUNTY OF RIVERSIDE, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA

BY: Robert Field
NAME: ROBERT FIELD
TITLE: ASSISTANT COUNTY EXECUTIVE OFFICER/EDA

APPROVED AS TO FORM:

BY: Christopher L. Alberts
NAME: Christopher L. Alberts
TITLE: L.S. 8508

DATE: 9-17, 2013

CHRISTOPHER L. ALBERTS, L.S. 8508
LIC. EXPIRES 12-31-2014



DATE OF SURVEY: SEPTEMBER 2012

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SOUTHERN CALIFORNIA DESIGN, LLC., ON SEPTEMBER 2012. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE OCTOBER 31, 2014, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



BENEFICIARIES

JPMORGAN CHASE BANK, N.A., A NATIONAL BANKING ASSOCIATION AS BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 26, 2013 AS INSTRUMENT NO. 2013-0144081 OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY.

BY: Raymond Junior
NAME: Raymond Junior
TITLE: Authorized Officer

BY: _____
NAME: _____
TITLE: _____

CALIFORNIA HOUSING FINANCE AGENCY, A PUBLIC INSTRUMENTALITY AND POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA AS BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 26, 2013 AS INSTRUMENT NO. 2013-0144084 OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY.

BY: Timothy Ben
NAME: Timothy Ben
TITLE: Director of Financing

BY: _____
NAME: _____
TITLE: _____

COUNTY OF RIVERSIDE, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA AS BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 26, 2013 AS INSTRUMENT NO. 2013-0144088 OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY.

BY: Robert Field
NAME: ROBERT FIELD
TITLE: ASSISTANT COUNTY EXECUTIVE OFFICER/EDA

APPROVED AS TO FORM:

BY: Christopher L. Alberts
NAME: Christopher L. Alberts
TITLE: L.S. 8508

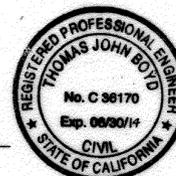
CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL 36442 WHICH WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON JUNE 5, 2012 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

DATE: 11/1/2013

THOMAS J. BOYD
RCE 36170
CITY ENGINEER

BY: Thomas J. Boyd



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 11/01/13

CURTIS C. STEPHENS
L.S. 7519
CITY SURVEYOR

BY: Curtis C. Stephens



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW.
None

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 10/31/2013

BRENT A. MASON
FINANCE DIRECTOR / TREASURER

BY: Brent A. Mason

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

PARCEL MAP NO. 36442

BEING A DIVISION OF A PORTION OF LOTS 1 AND 6 OF AMENDED MAP OF F.M. DUNBAR'S SUBDIVISION PER M.B. 5/185, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, HARRISON STREET (VACATED) AND A PORTION OF LOT 39 OF VILLAGE OF ARLINGTON PER M.B. 1/82, RECORDS OF SAN BERNARDINO, ALSO BEING PARCEL 2 AS DESCRIBED ON GRANT DEED RECORDED ON MAY 02, 2002 AS INSTRUMENT NO. 2002-232884 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. IN SECTION 12, T. 3 S., R. 6 W., & IN SECTION 7, T. 3 S., R. 5 W., BOTH S.B.M.

CHRISTOPHER ALBERTS, P.L.S. 8508
PALM DESERT, CA

CITY

RECORDER'S STATEMENT SHEET 1 OF 5 SHEETS

FILED THIS 27th DAY OF NOVEMBER 2013
AT 12:56 PM IN BOOK 236 OF PARCEL
MAPS AT PAGES 49-53, AT THE REQUEST
OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

NO. 2013-0558345
FEE \$ 18.00

LARRY W. WARD, ASSESSOR-COUNTY CLERK-RECORDER

BY: Michael Tabern, DEPUTY

SUBDIVISION GUARANTEE BY:
FIRST AMERICAN TITLE COMPANY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES-NOW-A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE _____.

DATED: 11-25, 2013. DON KENT, COUNTY TAX COLLECTOR

BY: Michael Tabern, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH OR SURETY BOND

DON KENT
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

DATED: _____, 2013

CITY CLERK CERTIFICATE

RESOLVED: THAT THIS PARCEL MAP CONSISTING OF 5 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 36442.

THE EASEMENT DESIGNATED AS "PUBLIC SIDEWALK EASEMENT" IS HEREBY ACCEPTED AS AN EASEMENT FOR PUBLIC USE AND FOR THE CONSTRUCTION AND MAINTENANCE OF THE PUBLIC SIDEWALK FACILITIES.

THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION, AND TELECOMMUNICATION FACILITIES.

THE EASEMENTS DESIGNATED AS "SEWER EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 19th DAY OF NOVEMBER, 2013.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Colleen J. Nicol

P.M.B. 236 / 49

P.M.B. 236 / 49

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 36442

BEING A DIVISION OF A PORTION OF LOTS 1 AND 6 OF AMENDED MAP OF F.M. DUNBAR'S SUBDIVISION PER M.B. 5/185, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, HARRISON STREET (VACATED) AND A PORTION OF LOT 39 OF VILLAGE OF ARLINGTON PER M.B. 1/62, RECORDS OF SAN BERNARDINO, ALSO BEING PARCEL 2 AS DESCRIBED ON GRANT DEED RECORDED ON MAY 02, 2002 AS INSTRUMENT NO. 2002-232884 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. IN SECTION 12, T. 3 S., R. 6 W., & IN SECTION 7, T. 3 S., R. 5 W., BOTH S.B.M.

CHRISTOPHER ALBERTS, P.L.S. 8508
PALM DESERT, CA



DATE OF SURVEY: SEPTEMBER 2012

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO SOUTHERN SIERRAS POWER COMPANY, HOLDER OF AN EASEMENT OF UNDISCLOSED WIDTH FOR PUBLIC UTILITY PURPOSES RECORDED MARCH 16, 1928 IN BOOK 756 OF DEEDS PAGE 207 ET SEQ., RECORDS OF RIVERSIDE COUNTY.

CITY OF RIVERSIDE, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED DECEMBER 5, 1969 AS INSTRUMENT NO. 125012 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

CITY OF RIVERSIDE, HOLDER OF AN EASEMENT FOR ELECTRICAL DISTRIBUTION AND WATERLINE FACILITIES RECORDED AUGUST 06, 1974 AS INSTRUMENT NO. 100405, AND RE-RECORDED SEPTEMBER 20, 1974 AS INSTRUMENT NO. 122132 BOTH OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

CITY OF RIVERSIDE, HOLDER OF AN EASEMENT FOR WATERLINE FACILITIES AND UNDERGROUND ELECTRIC DISTRIBUTION FACILITIES RECORDED SEPTEMBER 11, 1978 AS INSTRUMENT NO. 191384, AND RE-RECORDED SEPTEMBER 15, 1978 AS INSTRUMENT NO. 195598 BOTH OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

STEPHEN H. BADGETT,
INTERIM PUBLIC UTILITIES GENERAL MANAGER

DATE: 10/28/13

BY: [Signature]
MB EM

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; PROVISIONS FOR THE INSTALLATION OF WATER FACILITIES HAVE BEEN PROVIDED TO PARCEL 1 ONLY. PARCEL 2 IS CAPABLE OF FURTHER SUBDIVISION AND IS TO REMAIN UNDEVELOPED. ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

STEPHEN H. BADGETT,
INTERIM PUBLIC UTILITIES GENERAL MANAGER

DATE: 10/28/13

BY: [Signature]
MB EM

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE:

PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND TELEPHONE, TELEGRAPH, AND COMMUNICATION SYSTEMS, RECORDED AUGUST 21, 1978 AS INSTRUMENT NO. 176255 AND 176256 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

CITY OF RIVERSIDE, HOLDER OF AN EASEMENT FOR TELEPHONE AND TELEGRAPH COMMUNICATION FACILITIES RECORDED AUGUST 6, 1974 AS INSTRUMENT NO. 100405, AND RE-RECORDED SEPTEMBER 20, 1974 AS INSTRUMENT NO. 122132, BOTH OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

RIVERSIDE CEDAR GLEN PARTNERS LP, HOLDER OF EASEMENTS FOR TEMPORARY RIGHT OF ENTRY AND LANDSCAPE PURPOSES, RECORDED MARCH 7, 2013 AS INSTRUMENT NO. 2013-0113054 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

RIVERSIDE CEDAR GLEN PARTNERS LP, HOLDER OF EASEMENTS FOR EMERGENCY ACCESS, FIRE TURNAROUND EMERGENCY ACCESS, WATER BASIN AND DRAINAGE, LANDSCAPE PURPOSES, TEMPORARY RIGHT OF ENTRY AS DISCLOSED BY A GROUND LEASE AGREEMENT AND GRANT OF EASEMENTS, RECORDED MARCH 11, 2013 AS INSTRUMENT NO. 2013-0117099 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY SOILS SOUTHWEST, INC ON NOVEMBER 19, 2010 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)SS.
COUNTY OF Orange

ON THIS 22nd DAY OF August, 2013 BEFORE ME, Susan E. Roberts, NOTARY PUBLIC, PERSONALLY APPEARED Ed A. Dauterive, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

[Signature] Susan E. Roberts
SIGNATURE PRINT NAME
NOTARY PUBLIC, STATE OF CALIFORNIA, COMMISSION NO.: 2019488
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION EXPIRES 4-17-2017

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)SS.
COUNTY OF Los Angeles

ON THIS 9th DAY OF September, 2013 BEFORE ME, Shani Searcy, NOTARY PUBLIC, PERSONALLY APPEARED Raymond Junior, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

[Signature] Shani Searcy
SIGNATURE PRINT NAME
NOTARY PUBLIC, STATE OF CALIFORNIA, COMMISSION NO.: 1921597
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES 01-16-2015

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)SS.
COUNTY OF Sacramento

ON THIS 13th DAY OF September, 2013 BEFORE ME, Christine L. Caldwell, NOTARY PUBLIC, PERSONALLY APPEARED Timothy Hsu, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

[Signature] Christine L. Caldwell
SIGNATURE PRINT NAME
NOTARY PUBLIC, STATE OF CALIFORNIA, COMMISSION NO.: 1955184
MY PRINCIPAL PLACE OF BUSINESS IS IN Sacramento COUNTY.
MY COMMISSION EXPIRES 10/31/15

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)SS.
COUNTY OF Riverside

ON THIS 9th DAY OF October, 2013 BEFORE ME, Candice E. Etter, NOTARY PUBLIC, PERSONALLY APPEARED Robert Field, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

[Signature] Candice E. Etter
SIGNATURE PRINT NAME
NOTARY PUBLIC, STATE OF CALIFORNIA, COMMISSION NO.: 1980598
MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.
MY COMMISSION EXPIRES 6-2-2016

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)SS.
COUNTY OF _____

ON THIS ____ DAY OF _____, 20__ BEFORE ME, _____, NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE PRINT NAME
NOTARY PUBLIC, STATE OF CALIFORNIA, COMMISSION NO.: _____
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.
MY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)SS.
COUNTY OF _____

ON THIS ____ DAY OF _____, 20__ BEFORE ME, _____, NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE PRINT NAME
NOTARY PUBLIC, STATE OF CALIFORNIA, COMMISSION NO.: _____
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.
MY COMMISSION EXPIRES _____

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA PARCEL MAP NO. 36442

BEING A DIVISION OF A PORTION OF LOTS 1 AND 6 OF AMENDED MAP OF F.M. DUNBAR'S SUBDIVISION PER M.B. 5/185, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, HARRISON STREET (VACATED) AND A PORTION OF LOT 39 OF VILLAGE OF ARLINGTON PER M.B. 1/62, RECORDS OF SAN BERNARDINO, ALSO BEING PARCEL 2 AS DESCRIBED ON GRANT DEED RECORDED ON MAY 02, 2002 AS INSTRUMENT NO. 2002-232884 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, IN SECTION 12, T. 3 S., R. 6 W., & IN SECTION 7, T. 3 S., R. 5 W., BOTH S.B.M.

CHRISTOPHER ALBERTS, P.L.S. 8508
PALM DESERT, CA



DATE OF SURVEY: SEPTEMBER 2012

FOUND MONUMENT DESCRIPTIONS

- ▲ INDICATES FOUND CORS CONTROL STATION.
 - INDICATES SET 1" IRON PIPE WITH TAG STAMPED "LS 8508", FLUSH, UNLESS OTHERWISE NOTED.
 - INDICATES FOUND MONUMENT AS DESCRIBED BELOW.
- 1 FD COPPER CLAD ILLEG, FLUSH, ACCEPTED AS CENTERLINE BC ON REYNOLDS RD. PER RIVERSIDE COUNTY SURVEYOR MAP 2-F-5.
 - 2 FD COPPER CLAD STAMPED "EC", FLUSH, ACCEPTED AS CENTERLINE EC ON REYNOLDS RD. PER RIVERSIDE COUNTY SURVEYOR MAP 2-F-5.
 - 3 FD 1" IP W/TAG ILLEG, DN 0.6', ACCEPTED AS CENTERLINE INTERSECTION OF GARFIELD ST. & HARRISON ST. PER RSB 21/23.
 - 4 FD COPPER CLAD ILLEG, DN 0.3', ACCEPTED AS THE CENTERLINE INTERSECTION OF HARRISON ST. & COUNTY FARM RD. PER RIVERSIDE COUNTY FIELD BOOK 2182/1.
 - 5 SFN, ESTABLISHED PI FROM CITY OF RIVERSIDE TIES NO. NO. 4264. SET SPIKE AND WASHER STAMPED "LS 8508", FLUSH.
 - 6 SFN, ESTABLISHED CENTERLINE INTERSECTION OF HARRISON ST. & MAGNOLIA AVE. FROM CITY OF RIVERSIDE TIES NO. 4263. SET SPIKE AND WASHER STAMPED "LS 8505", FLUSH.
 - 7 FD 1" IP W/TAG STAMPED "COUNTY SURVEYOR" UP 0.1', PER R4, ACCEPTED AS THE ANGLE POINT IN THE SOUTH LINE OF LOT 6.
 - 8 FD 1" IP OPEN, DOWN 0.2', ACCEPTED AS POINT ON THE SOUTH LINE OF LOT 6 PER PMB R4. SET "LS 8508" TAG.
 - 9 FD COPPER CLAD ILLEG, FLUSH, ACCEPTED AS THE CENTERLINE INTERSECTION OF REYNOLDS DR. & COUNTY FARM RD. PER RIVERSIDE COUNTY FIELD BOOK 2182/1.

SURVEY NOTES AND LEGEND

M & R = MEASURED AND RECORD
 REC. = RECORD OR RECORDED
 FD. = FOUND
 MONU. = MONUMENT
 O.R. = OFFICIAL RECORDS
 DOC. = DOCUMENT
 INST. = INSTRUMENT
 BK. = BOOK
 PG. = PAGE
 RIV. CO. SUR. = RIVERSIDE COUNTY SURVEYOR

PM = PARCEL MAP
 MB = MAP BOOK
 <> = INDICATES RECORD AND MEASURED PER INST. NO. 2013-0117099
 O.R. RECORDED 3/11/2013.
 () = INDICATES RECORD DATA PER REFERENCES NOTED BELOW

R1 = MB 5/185
 R2 = INST. NO. 2002-232884 O.R. RECORDED 5/2/2002.
 R3 = MB 401/72-74
 R4 = PMB 140/45-46
 R5 = INST. NO. 191384 O.R. RECORDED 9/11/1978.
 R6 = INST. NO. 1991-038278 O.R. RECORDED 2/1/1991.
 R7 = INST. NO. 2013-0113054 O.R. RECORDED 3/7/2013.

THIS PARCEL MAP CONTAINS 9.728 ACRES, GROSS WITHIN THE DISTINCTIVE BORDER.

NO	BEARING/DELTA	LENGTH	RECORD	RECORD
1	N75°26'04"E	2.06'	(1.46'R2)	--
2	N27°54'51"W	12.47'	(12.64'R2)	--
3	N62°07'56"E	49.99'	(50.57'R2)	--
4	N37°29'17"W	18.51'	(18.14'R2)	(18.51'R6)
5	N00°56'07"E	80.00'	(80.00'R2)	(80.04'R6)
6	N89°03'24"W	55.00'	--	--
7	N00°56'07"E	152.36'	--	--
8	N00°56'07"E	40.00'	--	--

BASIS OF BEARINGS

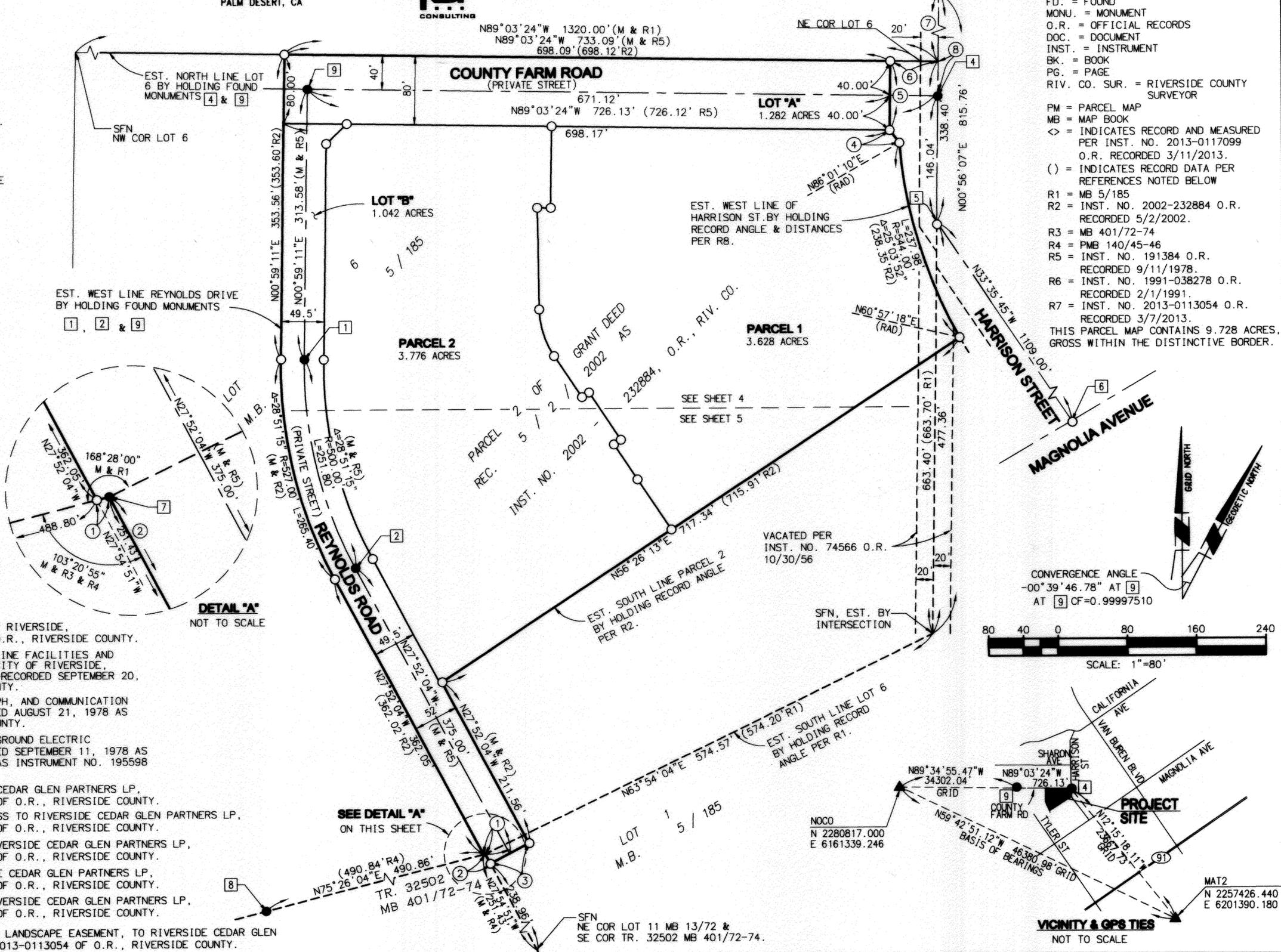
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM ZONE 6, NAD83 (EPOCH 2009.00) AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS OPERATING REFERENCE STATIONS (CORS) NOCO AND MAT2 BEING N59°42'51.12"W AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRS).

ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE SPECIFIED.

EASEMENT NOTES

SEE SHEETS 4 AND 5 FOR EASEMENT LOCATIONS.

- # - INDICATES EXISTING EASEMENTS.
- 1 INDICATES THE CENTERLINE OF AN UNDISCLOSED WIDTH EASEMENT FOR PUBLIC UTILITY PURPOSES TO THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO SOUTHERN SIERRAS POWER COMPANY, RECORDED MARCH 16, 1928, IN BOOK 7560F DEEDS, PAGE 207, ET SEQ., RECORDS OF RIVERSIDE COUNTY.
- 2 INDICATES AN EASEMENT FOR PUBLIC UTILITIES TO THE CITY OF RIVERSIDE, RECORDED DECEMBER 05, 1969, AS INSTRUMENT NO. 125012 OF O.R., RIVERSIDE COUNTY.
- 3 INDICATES AN EASEMENT FOR ELECTRICAL DISTRIBUTION, WATERLINE FACILITIES AND TELEPHONE AND TELEGRAPH COMMUNICATION FACILITIES TO THE CITY OF RIVERSIDE, RECORDED AUGUST 6, 1974 AS INSTRUMENT NO. 100405, AND RE-RECORDED SEPTEMBER 20, 1974 AS INSTRUMENT NO. 122132 BOTH OF O.R., RIVERSIDE COUNTY.
- 4 INDICATES AN EASEMENT FOR UNDERGROUND TELEPHONE, TELEGRAPH, AND COMMUNICATION SYSTEMS TO PACIFIC TELEPHONE & TELEGRAPH COMPANY, RECORDED AUGUST 21, 1978 AS INSTRUMENT NOS. 176255/176256 BOTH OF O.R., RIVERSIDE COUNTY.
- 5 INDICATES AN EASEMENT FOR WATERLINE FACILITIES AND UNDERGROUND ELECTRIC DISTRIBUTION FACILITIES TO THE CITY OF RIVERSIDE, RECORDED SEPTEMBER 11, 1978 AS INSTRUMENT NO. 191384 AND RE-RECORDED SEPTEMBER 15, 1978 AS INSTRUMENT NO. 195598 BOTH OF O.R., RIVERSIDE COUNTY.
- 6 INDICATES AN EASEMENT FOR EMERGENCY ACCESS TO RIVERSIDE CEDAR GLEN PARTNERS LP, RECORDED MARCH 11, 2013, AS INSTRUMENT NO. 2013-0117099 OF O.R., RIVERSIDE COUNTY.
- 7 INDICATES AN EASEMENT FOR FIRE TURNAROUND EMERGENCY ACCESS TO RIVERSIDE CEDAR GLEN PARTNERS LP, RECORDED MARCH 11, 2013, AS INSTRUMENT NO. 2013-0117099 OF O.R., RIVERSIDE COUNTY.
- 8 INDICATES AN EASEMENT FOR WATER BASIN AND DRAINAGE TO RIVERSIDE CEDAR GLEN PARTNERS LP, RECORDED MARCH 11, 2013, AS INSTRUMENT NO. 2013-0117099 OF O.R., RIVERSIDE COUNTY.
- 9 INDICATES AN EASEMENT FOR LANDSCAPE PURPOSES TO RIVERSIDE CEDAR GLEN PARTNERS LP, RECORDED MARCH 11, 2013, AS INSTRUMENT NO. 2013-0117099 OF O.R., RIVERSIDE COUNTY.
- 10 INDICATES AN EASEMENT FOR TEMPORARY RIGHT OF ENTRY TO RIVERSIDE CEDAR GLEN PARTNERS LP, RECORDED MARCH 11, 2013, AS INSTRUMENT NO. 2013-0117099 OF O.R., RIVERSIDE COUNTY.
- 11 INDICATES AN EASEMENT FOR TEMPORARY RIGHT OF ENTRY AND A LANDSCAPE EASEMENT, TO RIVERSIDE CEDAR GLEN PARTNERS LP, RECORDED MARCH 7, 2013, AS INSTRUMENT NO. 2013-0113054 OF O.R., RIVERSIDE COUNTY.



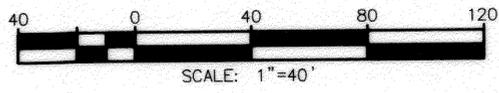
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA PARCEL MAP NO. 36442

BEING A DIVISION OF A PORTION OF LOTS 1 AND 6 OF AMENDED MAP OF F.M. DUNBAR'S SUBDIVISION PER M.B. 5/185, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, HARRISON STREET (VACATED) AND A PORTION OF LOT 39 OF VILLAGE OF ARLINGTON PER M.B. 1/62, RECORDS OF SAN BERNARDINO, ALSO BEING PARCEL 2 AS DESCRIBED ON GRANT DEED RECORDED ON MAY 02, 2002 AS INSTRUMENT NO. 2002-232884 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, IN SECTION 12, T. 3 S., R. 6 W., & IN SECTION 7, T. 3 S., R. 5 W., BOTH S.B.M.

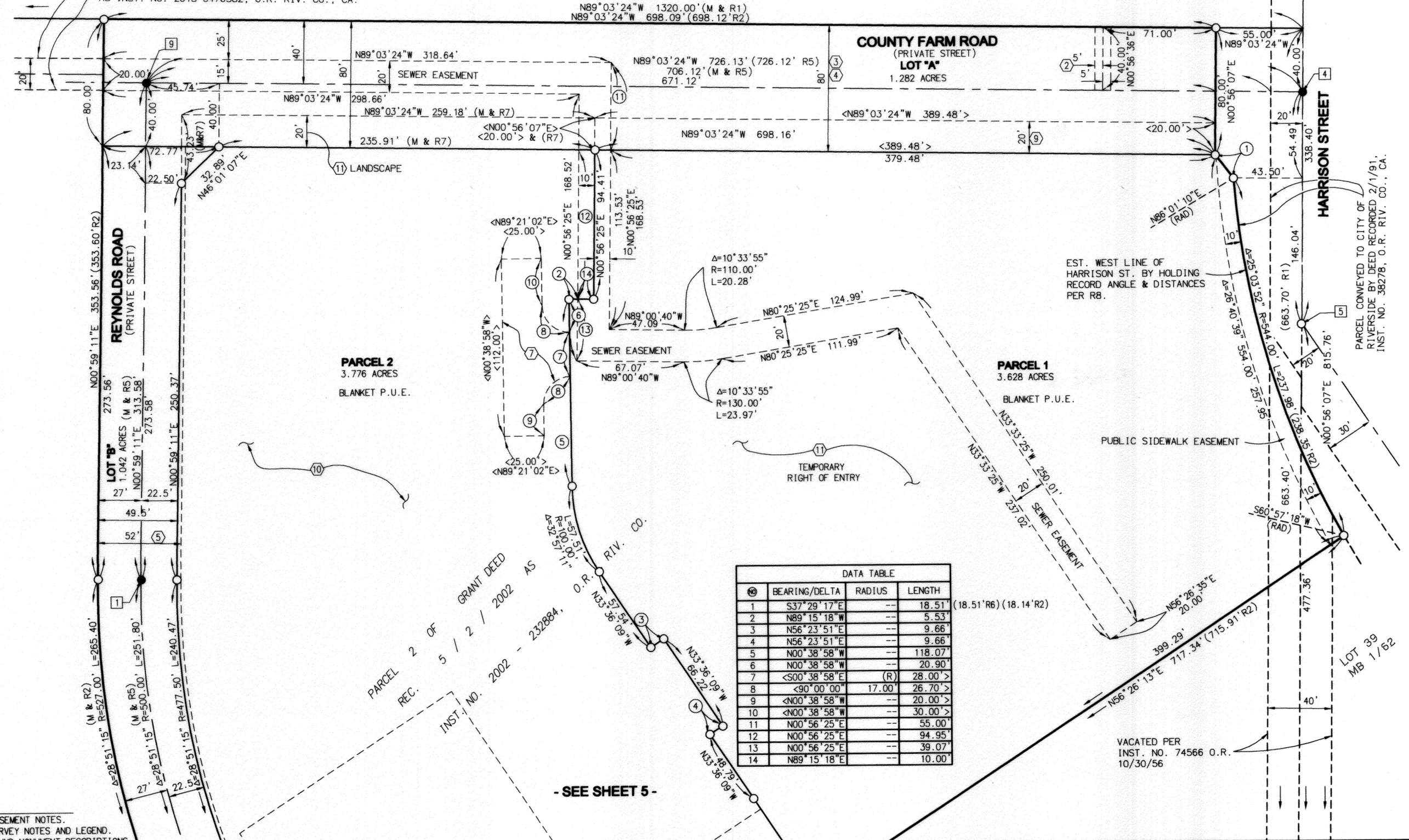
CHRISTOPHER ALBERTS, P.L.S. 8508
PALM DESERT, CA



DATE OF SURVEY: SEPTEMBER 2012



SANITARY SEWER FACILITIES EASEMENT GRANTED TO THE CITY OF RIVERSIDE RECORDED 10/02/2013, AS INST. NO. 2013-0476582, O.R. RIV. CO., CA.



DATA TABLE			
NO	BEARING/DELTA	RADIUS	LENGTH
1	S37°29'17"E	--	18.51' (18.51'R6) (18.14'R2)
2	N89°15'18"W	--	5.53'
3	N56°23'51"E	--	9.66'
4	N56°23'51"E	--	9.66'
5	N00°38'58"W	--	118.07'
6	N00°38'58"W	--	20.90'
7	<S00°38'58"W>	(R)	28.00' >
8	<90°00'00">	17.00'	26.70' >
9	<N00°38'58"W>	--	20.00' >
10	<N00°38'58"W>	--	30.00' >
11	N00°56'25"E	--	55.00'
12	N00°56'25"E	--	94.95'
13	N00°56'25"E	--	39.07'
14	N89°15'18"E	--	10.00'

- SEE SHEET 5 -

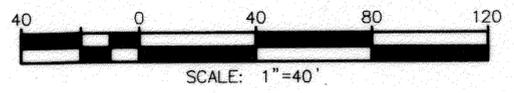
P.M.B. 236 / 52

P.M.B. 236 / 52

NOTE:
SEE SHEET 3 FOR EASEMENT NOTES.
SEE SHEET 3 FOR SURVEY NOTES AND LEGEND.
SEE SHEET 3 FOR FOUND MONUMENT DESCRIPTIONS.

PARCEL CONVEYED TO CITY OF RIVERSIDE BY DEED RECORDED 2/1/91, INST. NO. 38278, O.R. RIV. CO., CA.

VACATED PER INST. NO. 74566 O.R. 10/30/56



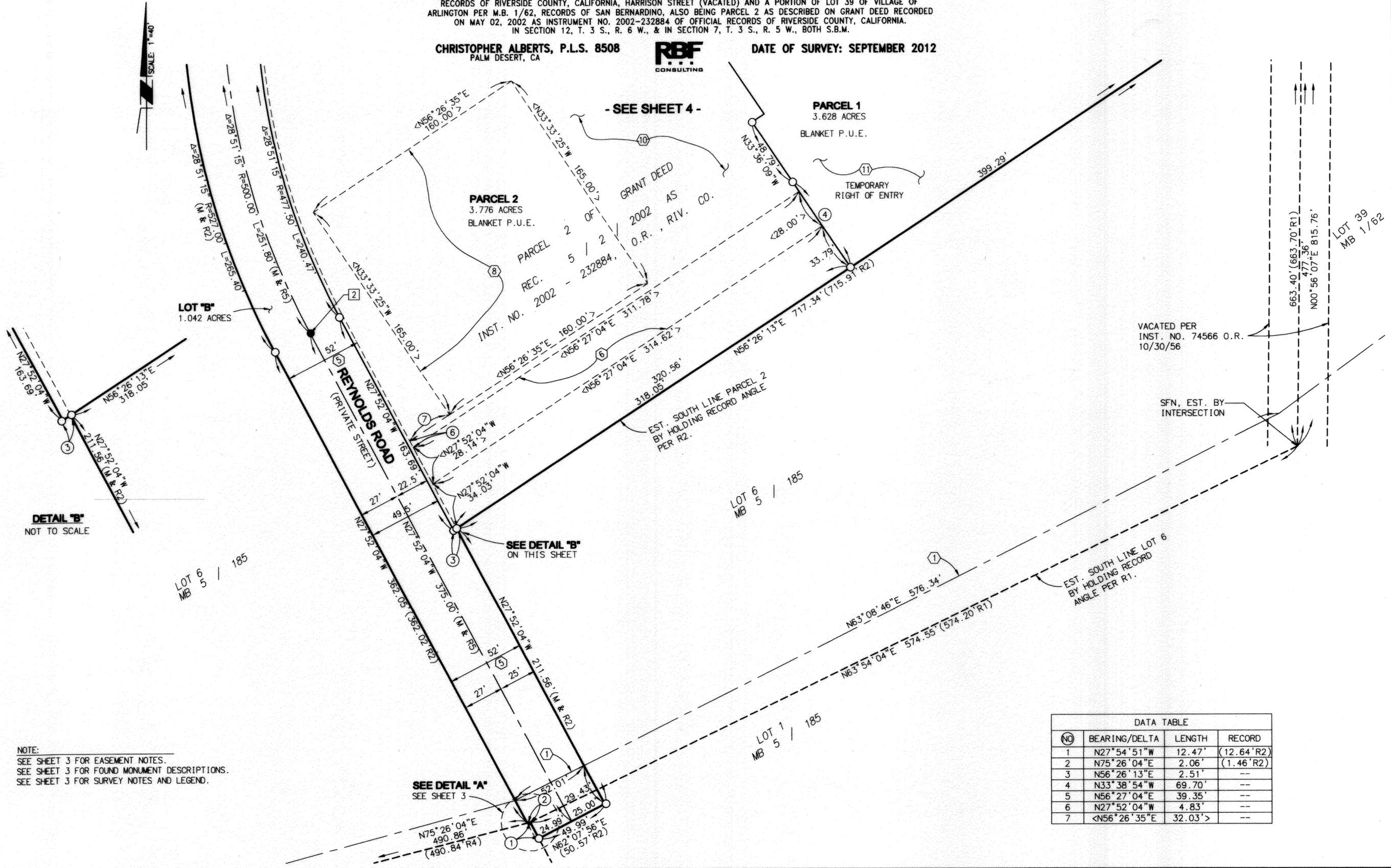
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA
PARCEL MAP NO. 36442

BEING A DIVISION OF A PORTION OF LOTS 1 AND 6 OF AMENDED MAP OF F.M. DUNBAR'S SUBDIVISION PER M.B. 5/185, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, HARRISON STREET (VACATED) AND A PORTION OF LOT 39 OF VILLAGE OF ARLINGTON PER M.B. 1/62, RECORDS OF SAN BERNARDINO, ALSO BEING PARCEL 2 AS DESCRIBED ON GRANT DEED RECORDED ON MAY 02, 2002 AS INSTRUMENT NO. 2002-232884 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. IN SECTION 12, T. 3 S., R. 6 W., & IN SECTION 7, T. 3 S., R. 5 W., BOTH S.B.M.

CHRISTOPHER ALBERTS, P.L.S. 8508
PALM DESERT, CA



DATE OF SURVEY: SEPTEMBER 2012



DETAIL "B"
NOT TO SCALE

LOT 6 / 185
MB 5

LOT 6 / 185
MB 5

LOT 1 / 185
MB 5

NOTE:
SEE SHEET 3 FOR EASEMENT NOTES.
SEE SHEET 3 FOR FOUND MONUMENT DESCRIPTIONS.
SEE SHEET 3 FOR SURVEY NOTES AND LEGEND.

SEE DETAIL "A"
SEE SHEET 3

SEE DETAIL "B"
ON THIS SHEET

DATA TABLE			
NO	BEARING/DELTA	LENGTH	RECORD
1	N27°54'51"W	12.47'	(12.64'R2)
2	N75°26'04"E	2.06'	(1.46'R2)
3	N56°26'13"E	2.51'	---
4	N33°38'54"W	69.70'	---
5	N56°27'04"E	39.35'	---
6	N27°52'04"W	4.83'	---
7	<N56°26'35"E	32.03'>	---