

Map of Mrs. Almira L. Knapp's SUBDIVISION

of that portion of Lot 171 of the
Southern California Colony Association
Lands lying between the Westerly line of
the S.P.L.A. & S.L. R.R. and the Easterly
Line of the Right of Way of the Upper
Canal of the Riverside Water Company
Riverside, Riverside County, California.

Surveyed by
KINGSBURY SANBORN, C.E.
December, 1903.

Scale 1 in. = 30 ft.

I hereby execute and adopt this Map of
Mrs Almira L. Knapp's Subdivision as surveyed
by Kingsbury Sanborn, C.E. in December, 1903,
to designate the different parts of land
which it represents as divided into lots.

Almira L. Knapp

State of California,
County of Riverside } ss.

On this 21st day of December in the year of
our Lord One Thousand Nine Hundred and Three, before
me, Maud Holmes Miller, a Notary Public in and
for said County of Riverside, residing therein, duly
commissioned and sworn, personally appeared
Almira L. Knapp personally known to me to be the
person whose name is subscribed to, and who executed
the within instrument, and acknowledged to me that she
executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand
and official seal at my office in Riverside, in the said
County, the day and year in this Certificate first above written.

Maud Holmes Miller
Notary Public in and for Riverside County,
State of California.

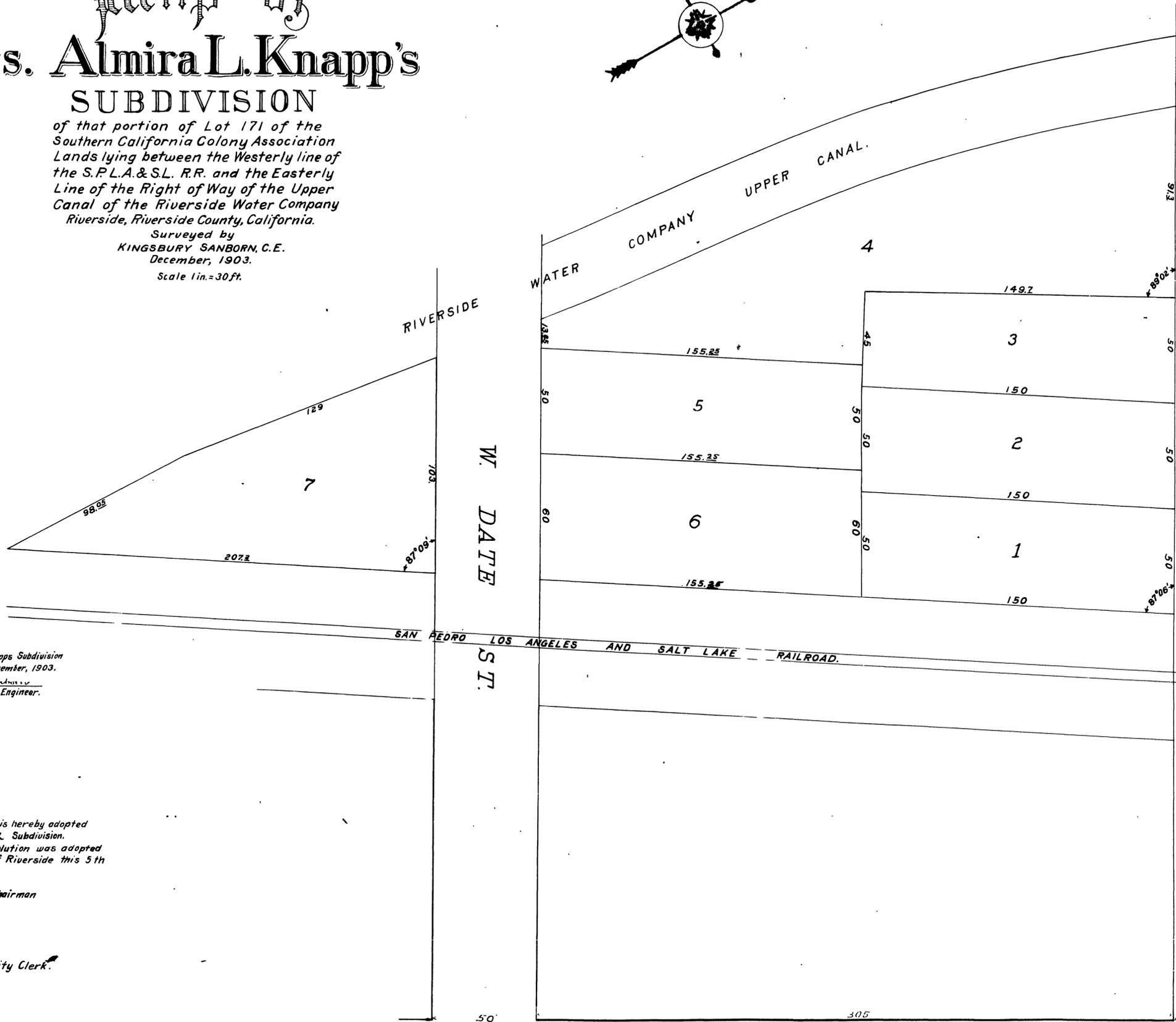
I hereby certify that this Map of Mrs. Almira L. Knapp's Subdivision
is a correct representation of the survey made by me in December, 1903.

Kingsbury Sanborn
Civil Engineer.

Resolved, that the within Map be and is hereby adopted
as the Official Map of Mrs. Almira L. Knapp's Subdivision.
We hereby certify that the foregoing Resolution was adopted
by the Board of Trustees of the City of Riverside this 5th
day of January, 1904.

J. H. ... Chairman

W. ... City Clerk.



PACHAPPA AVE.

NORTH STREET

W. DATE ST.

SAN PEDRO LOS ANGELES AND SALT LAKE RAILROAD.

RIVERSIDE

WATER COMPANY UPPER CANAL.

RS 2/74

CB1

RS 2/74

RS 2/74