

481  
R/S 48/50

# RECORD OF SURVEY

IN THE CITY OF RIVERSIDE

SEC. 19 T. 3S, R. 5W S.B.B. & M  
MARCH 1966

SHEET NO. 1 OF 2 SHEETS

### RECORDER'S CERTIFICATE

Filed for record this 24 day of MARCH, 1966 at 11:30 A.M.  
in Book 44 of Record of Surveys at pages 50 at the request  
of the County Surveyor.

W.D. Balogh

County Recorder

Fee None

No. 481 By Clara B. Unger Deputy

### NOTE

THE PURPOSE OF THIS MAP IS TO DELINEATE CERTAIN PARCELS OF LAND INCLUDED WITHIN THE PROPOSED RIGHT OF WAY OF A PORTION OF THE HARRISON DAM OUTLET  
**PARCEL 1200-0** INDICATES RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RIGHT OF WAY PARCEL NUMBERS.

### SURVEYOR'S NOTES

1. BASIS OF BEARINGS for this Survey is the centerline of HARRISON STREET (N34°00'00"W) as per R.S. 14/42
2. Iron Pipe or monuments found; shown thus  $\odot$
3. Nothing set; position determined by calculation unless otherwise noted, shown thus  $\circ$
4. Set  $\frac{3}{4}$ " I.P. with Brass Tag marked R.C.F.C. & W.C.D. shown thus  $\bullet$

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Riverside County Flood Control & Water Conservation District in February 1966.

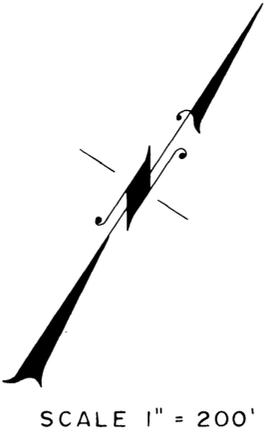
John W. ...  
CHIEF ENGINEER R.C.E. NO. 8822

### COUNTY SURVEYOR'S CERTIFICATE

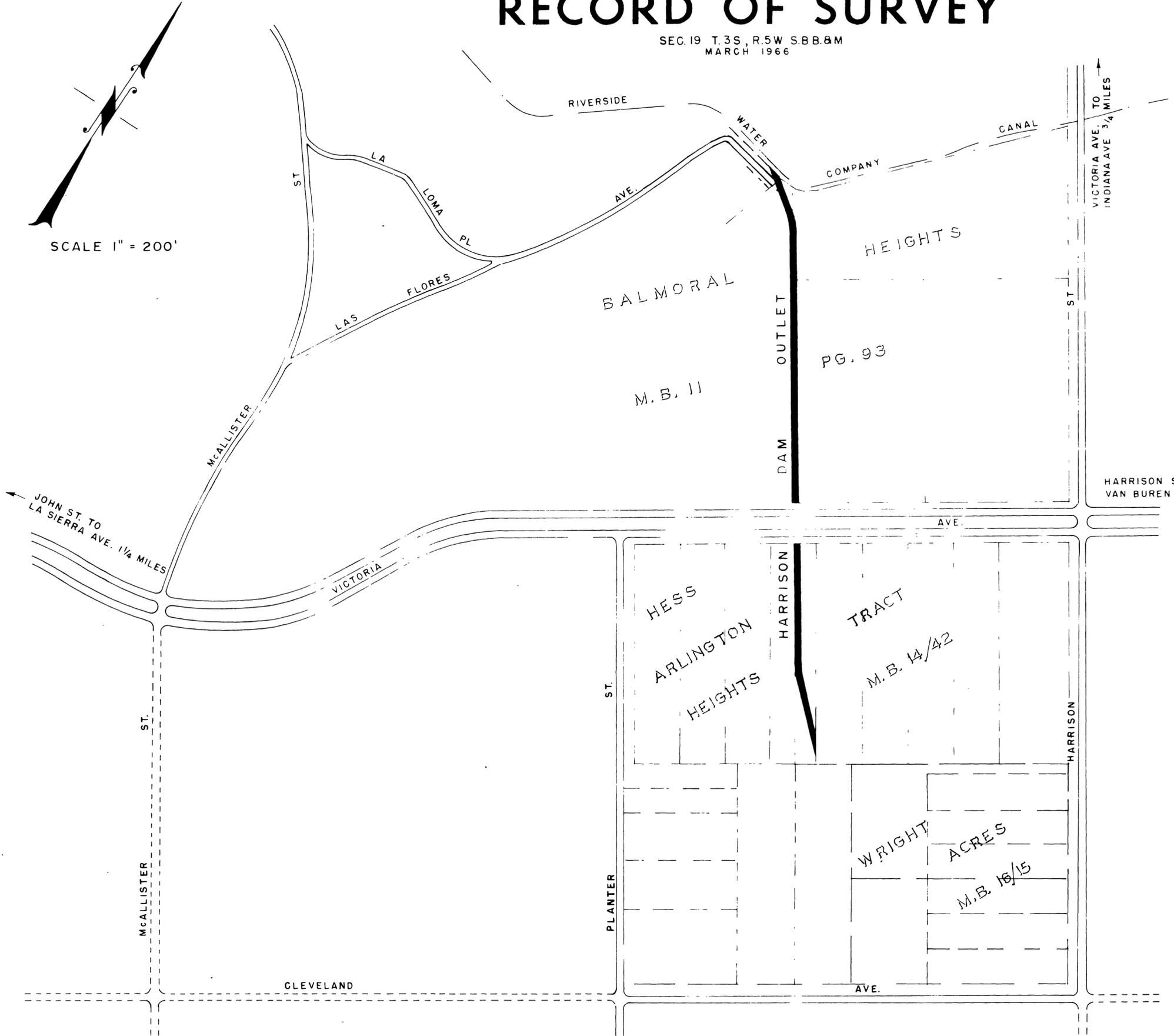
This map has been examined for conformance with the requirements of the Land Surveyors' Act this 24 day of March, 1966  
A.C. Keith  
County Surveyor

By J. ... Deputy

R.S. 48/50



SCALE 1" = 200'



R/S 48/50

IN THE CITY OF RIVERSIDE

# RECORD OF SURVEY

HARRISON STREET N 34° 00' 00" W 1404.22' (1404.30' Rec.)

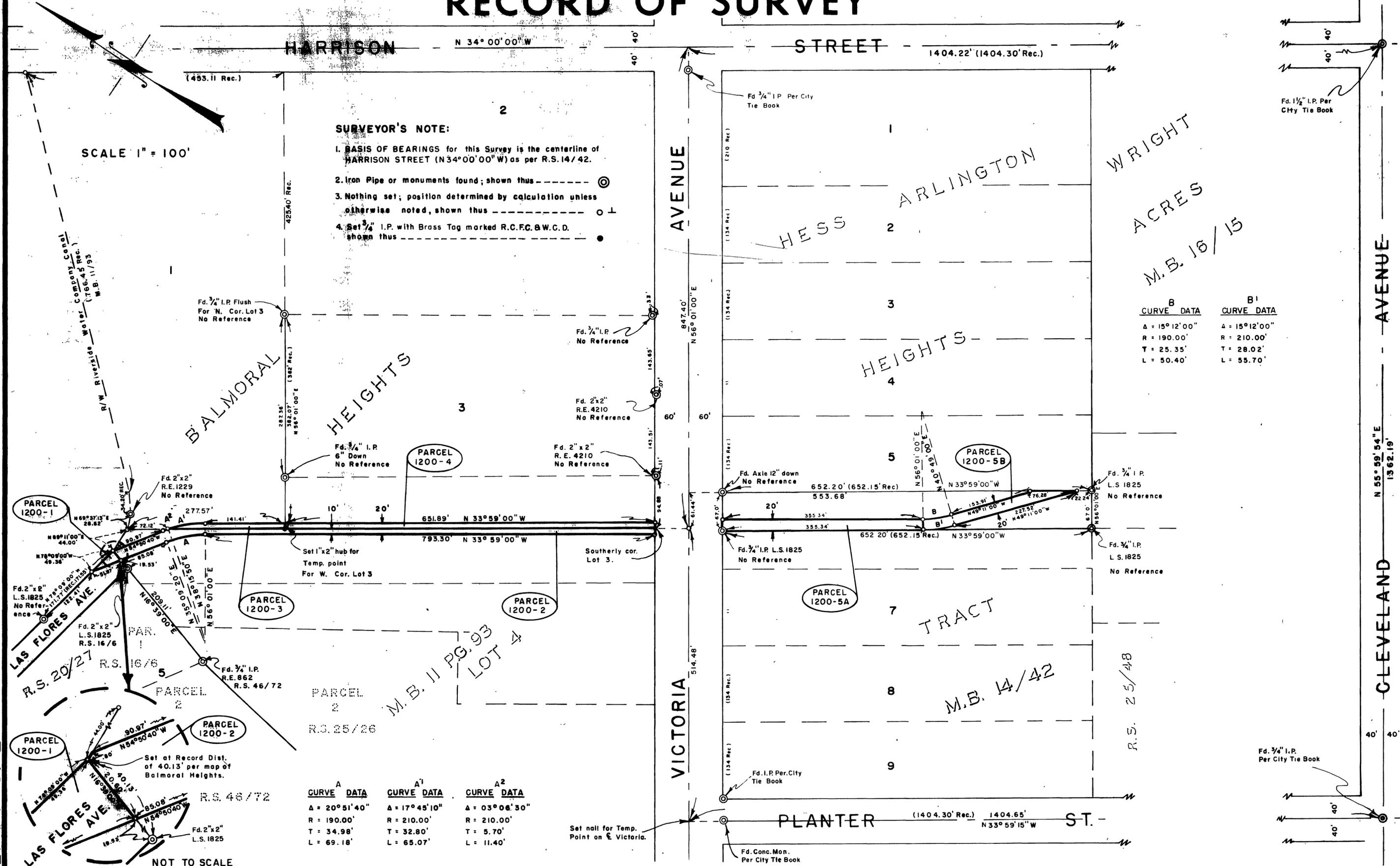
SCALE 1" = 100'

**SURVEYOR'S NOTE:**

1. BASIS OF BEARINGS for this Survey is the centerline of HARRISON STREET (N 34° 00' 00" W) as per R.S. 14/42.
2. Iron Pipe or monuments found; shown thus  $\odot$
3. Nothing set; position determined by calculation unless otherwise noted, shown thus  $\circ$
4. Set  $\frac{3}{4}$ " I.P. with Brass Tag marked R.C.F.C. & W.C.D. shown thus  $\bullet$

B		B <sup>1</sup>	
CURVE DATA		CURVE DATA	
A = 15° 12' 00"	R = 190.00'	A = 15° 12' 00"	R = 210.00'
T = 25.35'	L = 50.40'	T = 28.02'	L = 55.70'

A	A <sup>1</sup>	A <sup>2</sup>
CURVE DATA		
A = 20° 51' 40"	A = 17° 45' 10"	A = 03° 06' 30"
R = 190.00'	R = 210.00'	R = 210.00'
T = 34.98'	T = 32.80'	T = 5.70'
L = 69.18'	L = 65.07'	L = 11.40'



R/S 48/5

AVENUE  
WRIGHT  
ACRES  
M.B. 16/15  
B  
CURVE DATA  
A = 15° 12' 00"  
R = 190.00'  
T = 25.35'  
L = 50.40'  
B<sup>1</sup>  
CURVE DATA  
A = 15° 12' 00"  
R = 210.00'  
T = 28.02'  
L = 55.70'  
AVENUE  
CLEVELAND  
N 55° 59' 54" E  
1362.19'

R.S. 25/48

M.B. 14/42

M.B. 11 PG. 93  
LOT 4



NOT TO SCALE