

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE CALIFORNIA RECORD OF SURVEY

BEING A SURVEY OF LOTS 8, 9 & 10 OF TRACT 25486 PER MAP RECORDED IN BOOK 273, PAGES 52-55 RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA BEING A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 6, T.3S., R.4W., S.B.M.

INTEGRA ENGINEERING INC.

NOVEMBER, 2000

RECORDER'S STATEMENT

FILED THIS 16th DAY OF FEB, 2001,
AT 8 A.M. IN BOOK 110 OF RECORDS OF SURVEY,
AT PAGE 41, AT THE REQUEST OF THE COUNTY SURVEYOR.
NO. 2001-064889
FEE \$16.00
GARY L. ORSO - COUNTY ASSESSOR - CLERK - RECORDER

BY: *[Signature]* DEPUTY

LOT LINE ADJUSTMENT NOTE

THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH LOT LINE ADJUSTMENT NUMBER 039-989 RECORDED ON 10/4/2000 AS INSTRUMENT NO. 2000-302909 APPROVED BY THE RIVERSIDE CITY PLANNING DEPARTMENT.

BASIS OF BEARINGS

THE BEARING OF N43°56'03"E BEING THE WESTERLY PROPERTY LINE AS SHOWN ON TRACT 25486 PER MAP ON FILE IN BOOK 273 PAGES 52 THROUGH 55 RECORDS OF RIVERSIDE COUNTY.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT, AT THE REQUEST OF BEREN LTD. IN NOVEMBER, 2000.



MARK S. BERNAS, COUNTY SURVEYOR
No. 4568
L.S. 4568
Exp. DATE 9/30/03

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT, AT THE REQUEST OF BEREN LTD. IN NOVEMBER, 2000.



DATED: 1-2, 2001.
BY: *[Signature]*
JOHN R. DAWSON L.S. NO. 3547
(L.S. EXPIRES JUNE 30, 2004)

SURVEY NOTES

- THE PURPOSE OF THIS SURVEY IS TO MONUMENT LOT LINE ADJUSTMENT No. 039-989 RECORDED 10/4/00 AS INST. No. 2000-302909
- FOUND 1" I.P. LS 3547 FLUSH. PER C.O.C. RECORDED ON 11/20/00, AS INST. No. 463748 UNLESS OTHERWISE NOTED.
- SET 1" I.P. WITH LS 3547 TAG FLUSH.
- ⊙ SET NAIL AND LS 3547 TAG IN TOP OF CURB ON PROLONGATION OF LOT LINE.
- ▲ FOUND MONUMENTS AS NOTED.
- [] RECORD INFORMATION PER P.M.B. 175/24-25.
- [] RECORD INFORMATION PER M.B. 273/52-55.
- [] RECORD PER LOT LINE ADJUSTMENT 039-989 RECORDED OCTOBER 4, 2000 AS INST. No. 2000-302909.

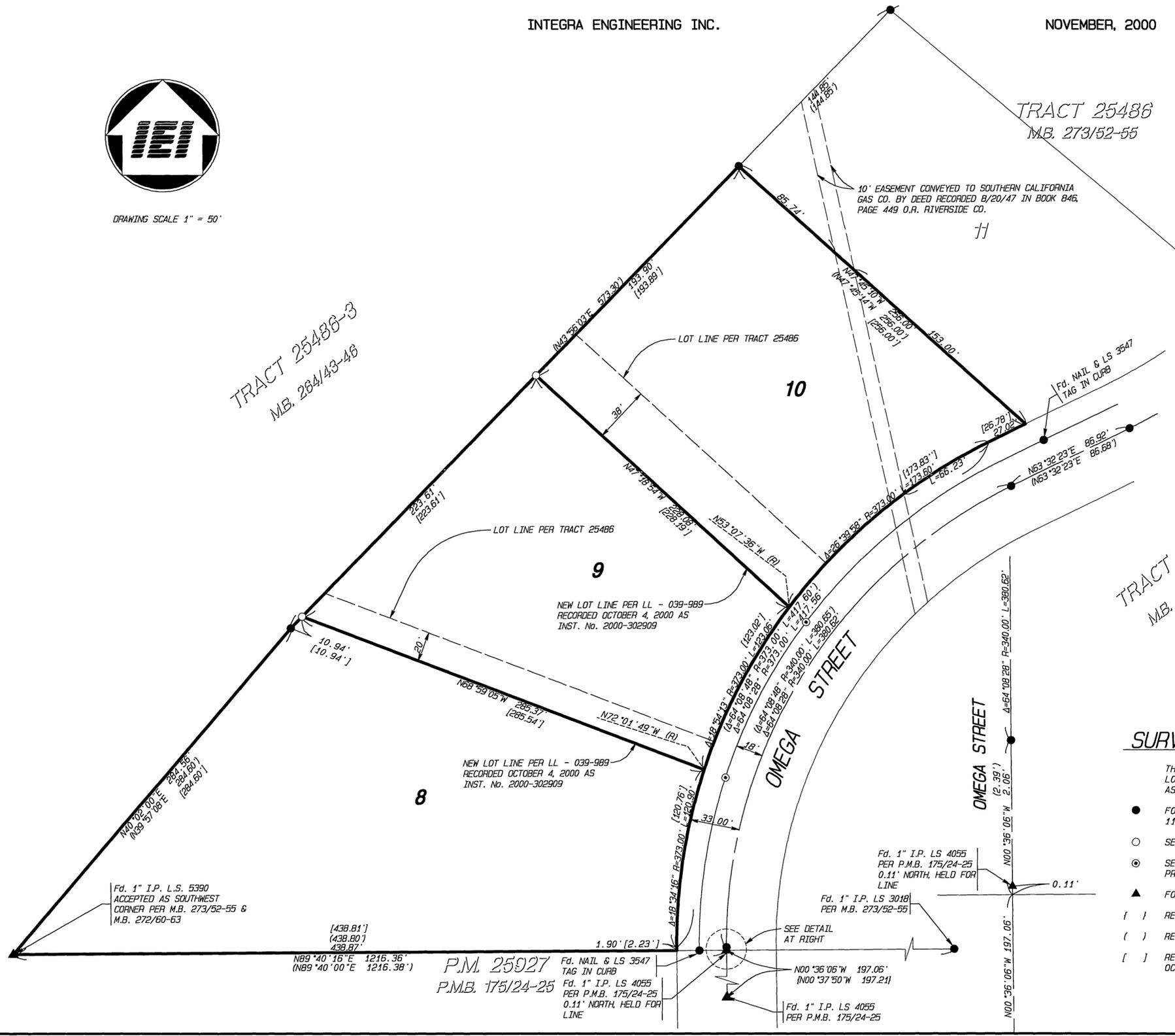


DRAWING SCALE 1" = 50'

TRACT 25486-3
M.B. 264/43-46

TRACT 25486
M.B. 273/52-55

TRACT 25486
M.B. 273/52-55



R/S 110/41

R/S 110/41