

# RECORD OF SURVEY

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BEING A SURVEY OF A PORTION NE 1/4 OF THE NW 1/4 SECTION 34, T2S, R5W, S8M  
DANSON & ASSOCIATES  
RIVERSIDE, CA  
SEPTEMBER, 2003

## RECORDER STATEMENT

FILED THIS 22<sup>ND</sup> DAY OF DEC, 2003, AT 8:00 A.M. IN BOOK 116 OF RECORDS OF SURVEY, AT PAGE 72 AT THE REQUEST OF THE COUNTY SURVEYOR, NO. 2003-1001041 FEE \$7.00 GARY L. ORSO - COUNTY ASSESSOR - CLERK - RECORDER

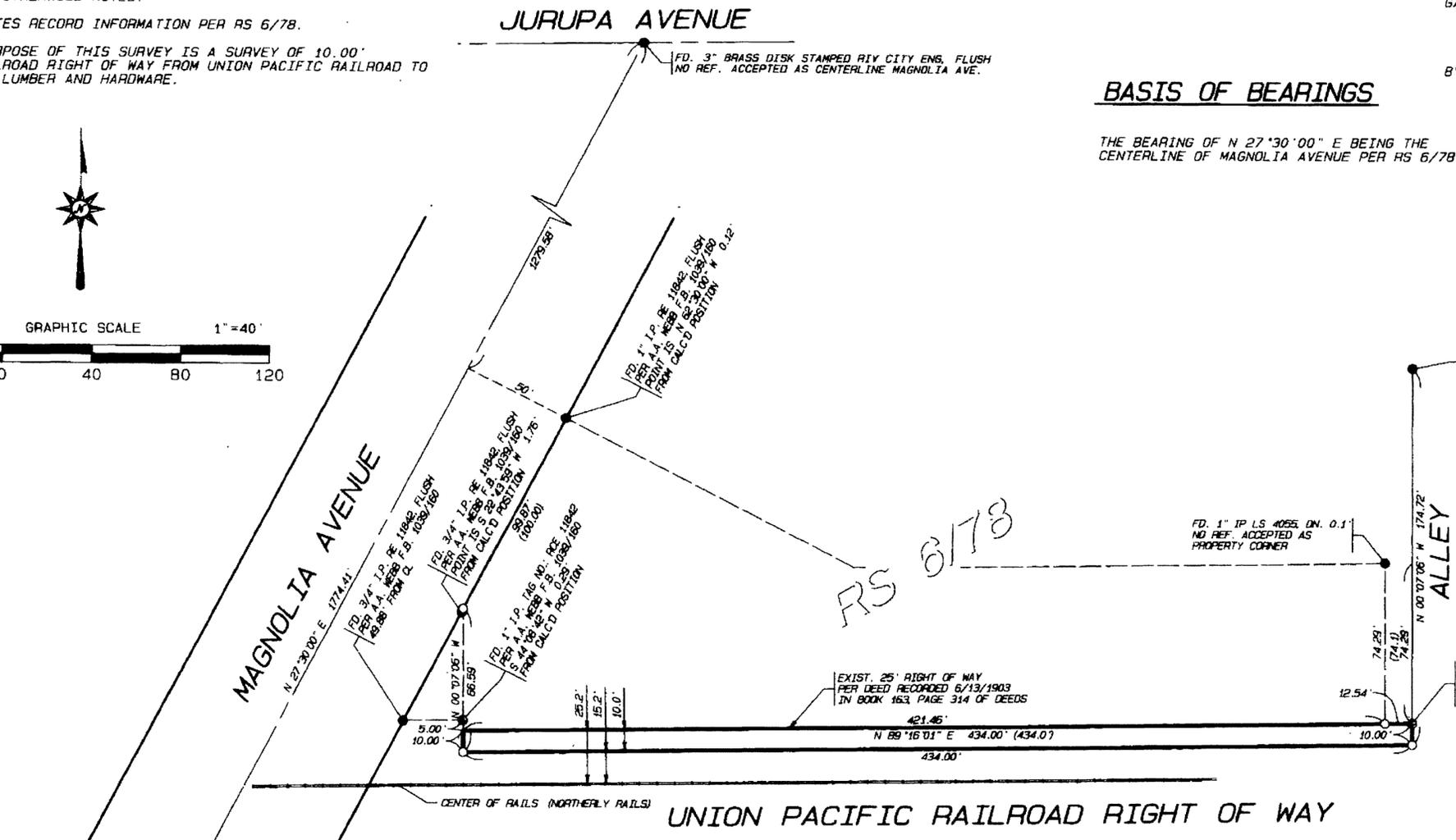
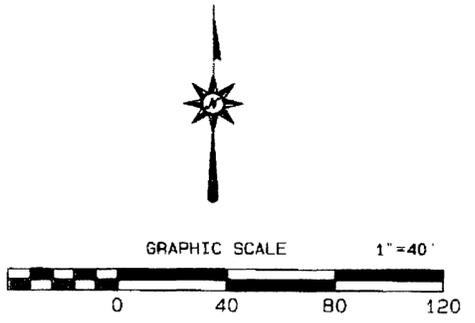
BY: A. Polin DEPUTY

## BASIS OF BEARINGS

THE BEARING OF N 27°30'00" E BEING THE CENTERLINE OF MAGNOLIA AVENUE PER RS 6/78

## SURVEYOR'S NOTES

- INDICATES FOUND MONUMENTS AS NOTED.
  - INDICATES SET 1" I.P. W/PLASTIC PLUG STAMPED LS 3547 FLUSH UNLESS OTHERWISE NOTED.
  - ( ) INDICATES RECORD INFORMATION PER RS 6/78.
- THE PURPOSE OF THIS SURVEY IS A SURVEY OF 10.00' OF RAILROAD RIGHT OF WAY FROM UNION PACIFIC RAILROAD TO CENTER LUMBER AND HARDWARE.



## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 22<sup>ND</sup> DAY OF Dec, 2003.



Mark S. Bernas  
MARK S. BERNAS, COUNTY SURVEYOR  
L.S. 4568 EXP. DATE 9/30/05

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF JEFF ESHELMAN IN SEPTEMBER, 2003.



DATED: 12/12, 2003.  
BY: John R. Dawson  
JOHN R. DAWSON L.S. NO. 3547  
(L.S. EXPIRES JUNE 30, 2004)

MERRILL AVENUE

FD SPIKE & WASHER STAMPED CITY ENG., FLUSH PER CITY TIE SHEET 5281.TIF

R/S 116 / 72

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