

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA RECORD OF SURVEY

BEING A PORTION OF LOTS 5, 6, 10, 11 AND 12 OF LANDS OF EAST RIVERSIDE LAND COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SECTION 17, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

SOUTHLAND ENGINEERING

RIVERSIDE, CALIFORNIA

MAY 2003

RECORDER'S STATEMENT

FILED THIS 23RD DAY OF AUGUST, 2004 AT 8:00 A.M. IN BOOK 117 OF RECORDS OF SURVEY, AT PAGE 91-92, AT THE REQUEST OF THE COUNTY SURVEYOR. NO. 2004-0663956 FEE \$ 9.00

GARY L. ORSO, COUNTY ASSESSOR - CLERK-RECORDER

BY: *James A. Bummer*, DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF RIVERSIDE COMMERCIAL INVESTORS, THE MAGNON COMPANIES & T.M. COBB IN JANUARY 2001.

Allen W. Martin
ALLEN W. MARTIN, LS 5306
EXPIRATION DATE: 12/31/05



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 16TH DAY OF August, 2004.

MARK S. BERNAS, COUNTY SURVEYOR

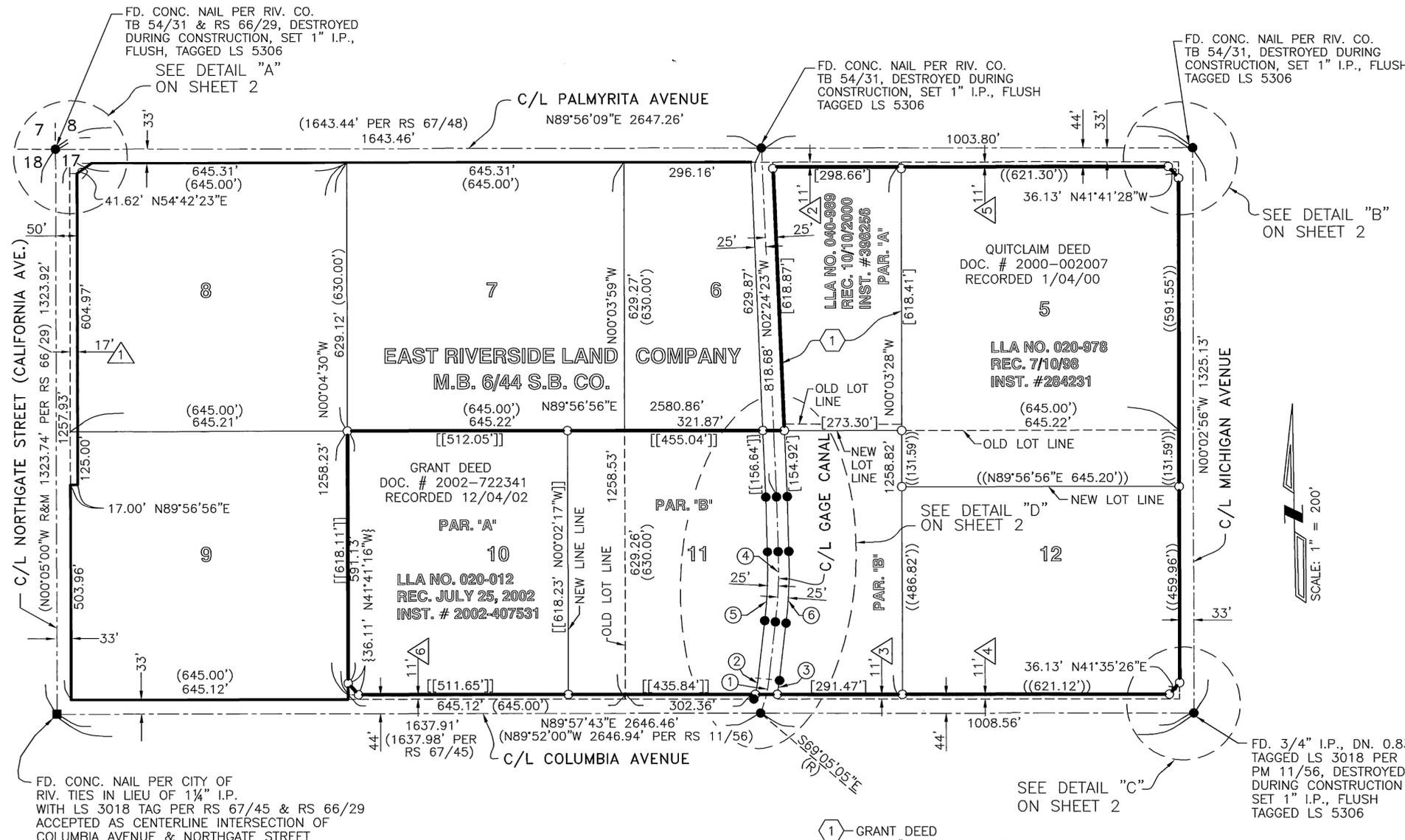
Michael C. Parks - Deputy
LS 4568
EXPIRATION DATE: 9/30/05



SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF NORTHGATE STREET, BEING N00°05'00"W, PER R.S. 66/29, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES SET 1" I.P. FLUSH WITH PLASTIC PLUG STAMPED LS 5306, UNLESS OTHERWISE NOTED.
- INDICATES FD. 3/4" I.P., W/RIV. CITY ENGINEER'S TAG, DN. 0.6", PER WORK BOOK ENTITLED "GAGE CANAL" ON FILE IN THE CITY OF RIVERSIDE PUBLIC WORKS DEPT., UNLESS OTHERWISE NOTED.
- INDICATES FD. MONUMENT AS NOTED.
- () INDICATES RECORD OR CALCULATED DATA PER MB 6/44 S.B. CO., UNLESS OTHERWISE NOTED.
- (()) INDICATES RECORD AND MEASURED DATA PER LOT LINE ADJUSTMENT NO. 020-978, REC. 7/10/98 AS INSTRUMENT #284231, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- [] INDICATES RECORD AND MEASURED DATA PER LOT LINE ADJUSTMENT NO. 040-989, REC. 10/10/2000 AS INSTRUMENT #398256, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- [[]] INDICATES RECORD AND MEASURED DATA PER LOT LINE ADJUSTMENT NO. 020-012, REC. 07/25/2002 AS INSTRUMENT #2002-407531, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- { } INDICATES RECORD AND MEASURED DATA PER INST. #121340, RECORDED 02/21/03.
- R&M INDICATES RECORD AND MEASURED DATA.
- S.F.N. SEARCHED FOUND NOTHING.



NOTE:

THE PROPERTIES SHOWN HEREON ARE IN ACCORDANCE WITH LOT LINE ADJUSTMENT NO. 040-989, RECORDED 10/10/2000 AS INST. #398256, LOT LINE ADJUSTMENT NO. 020-978, RECORDED 7/10/98 AS INST. #284231 AND LOT LINE ADJUSTMENT NO. 020-012, RECORDED 7/25/2002 AS INST. #2002-407531 APPROVED BY THE CITY OF RIVERSIDE PLANNING DEPARTMENT.

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|---|--|
| ① R/W DEDICATION PER INSTRUMENT NO. 54553, RECORDED MARCH 27, 1981. | ⑤ R/W DEDICATION PER INSTRUMENT NO. 278652, RECORDED JULY 7, 1998. |
| ② R/W DEDICATION PER INSTRUMENT NO. 2000-360122, RECORDED SEPTEMBER 9, 2000. | ⑥ R/W DEDICATION PER INSTRUMENT NO. 2002-121340, RECORDED 2/21/2003. |
| ③ R/W DEDICATION PER INSTRUMENT NO. 360121, RECORDED RECORDED SEPTEMBER 13, 2000. | |
| ④ R/W DEDICATION PER INSTRUMENT NO. 278653, RECORDED JULY 7, 1998. | |

CURVE DATA			
Δ =	R =	T =	L =
① 14°24'34"	325.00'	41.08'	81.74'
② 07°23'11"	300.00'	19.36'	38.67' [[R&M]]
③ 05°21'52"	350.00'	16.40'	32.77' [R&M]
④ 08°08'25"	1160.37'	82.57'	164.86'
⑤ 08°08'25"	1135.37'	80.79'	161.31' [[R&M]]
⑥ 08°08'25"	1185.37'	84.35'	168.41' [R&M]

R/S 117 / 91

R/S 117 / 91

117 / 91

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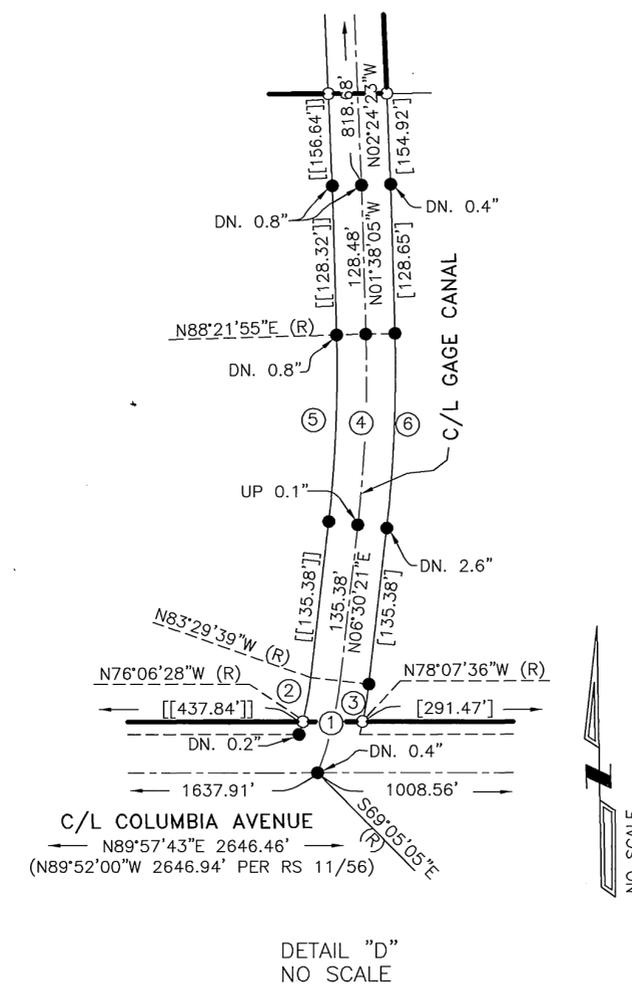
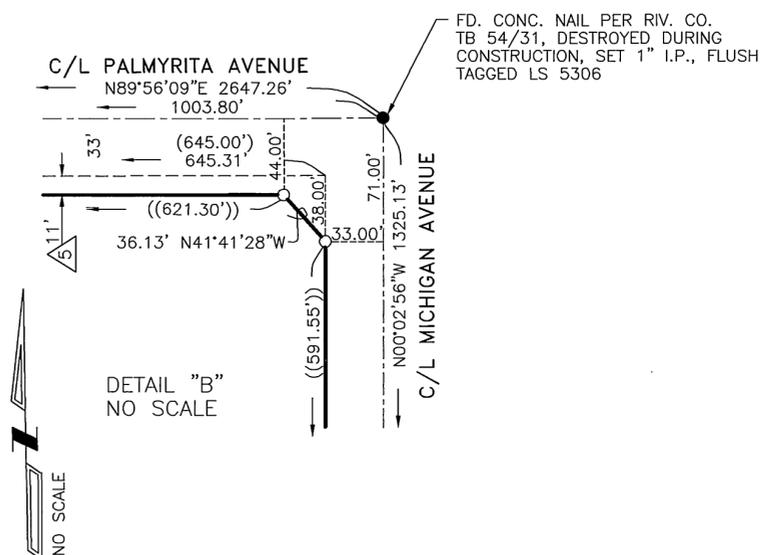
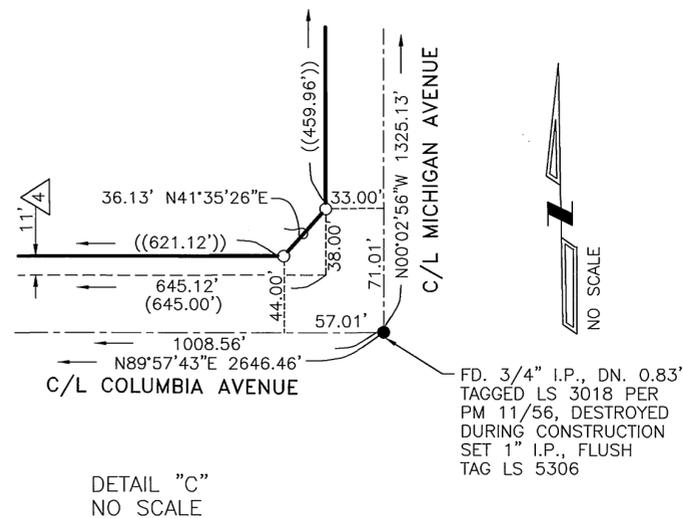
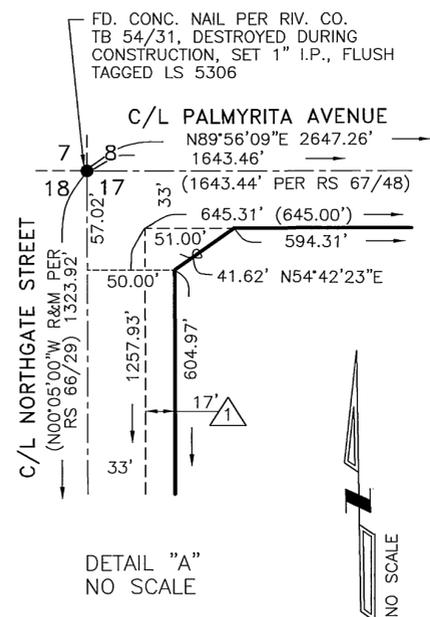
SOUTHLAND ENGINEERING

RIVERSIDE, CALIFORNIA

MAY 2003

NOTE:

SEE SHEET 1 FOR SURVEYOR'S NOTES AND CURVE DATA



R/S 117 / 92

R/S 117 / 92