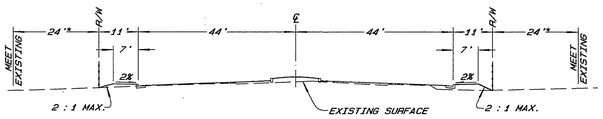
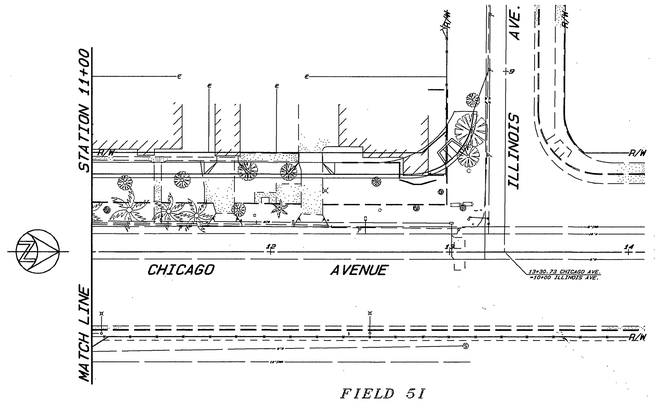



* CLEAR & GRADE 24' WIDE DIRT ROAD WERE SHOWN ON PLANS.

## TYPICAL CROSS SECTION

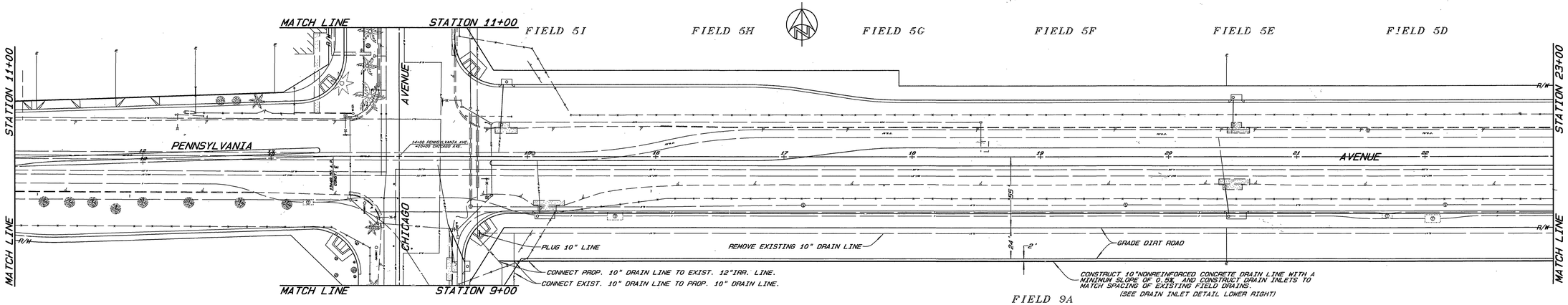
SCALE 1"=20'



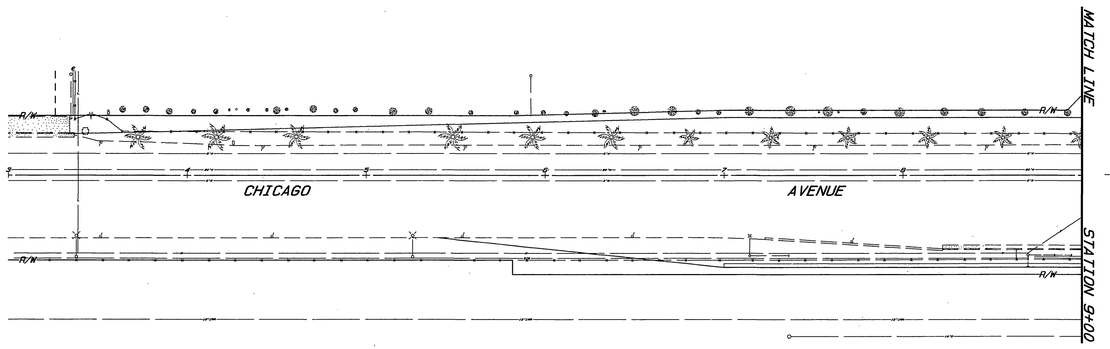

FIELD 5I

## GENERAL NOTES

1. ALL (ACP) ASBESTOS CEMENT PIPE SHALL BE CLASS 150.




FIELD 9A

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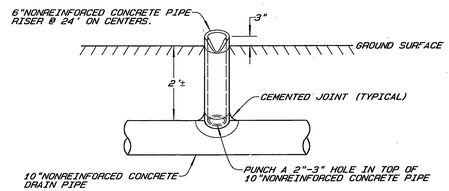



## DRAIN INLET DETAIL

N.T.S.

REGISTERED PROFESSIONAL ENGINEER
BENITO URQUIZA, JR.
No. 33657
Exp. 6-30-94
CIVIL
STATE OF CALIFORNIA

ENGINEER IN RESPONSIBLE CHARGE

BEN URQUIZA
R.C.E. 33657 Expires: 6/30/94

DATE MAY 7, 1992

| MARK | REVISIONS | APPR. | DATE |
|---|---|---|---|

DESIGNED BY P.H. DRAWN BY [illegible] CHECKED BY B.U.

CITY OF RIVERSIDE
PUBLIC WORKS DEPARTMENT

| APPROVED BY | DATE | BY |
|---|---|---|
| DEPUTY P.W. ENGINEER | 5/8/92 | RMcG |
| PRINCIPAL ENGINEER | 5/11/92 | [illegible] |
| CHIEF P.W. INSPECTOR | 5/1/92 | RBC |
| SURVEYOR | 5/8/92 | MPH |
| ~~TRAFFIC DIVISION~~ | | |
| ~~PARKS DEPARTMENT~~ | | |
| ~~STREET SERVICES~~ | | |

APPROVED BY [signature]
PUBLIC WORKS DIRECTOR
DATE 5/11/92

# PENNSYLVANIA AVENUE WIDENING

U.C.R. Agricultural Operations Irrigation & Drainage Plans

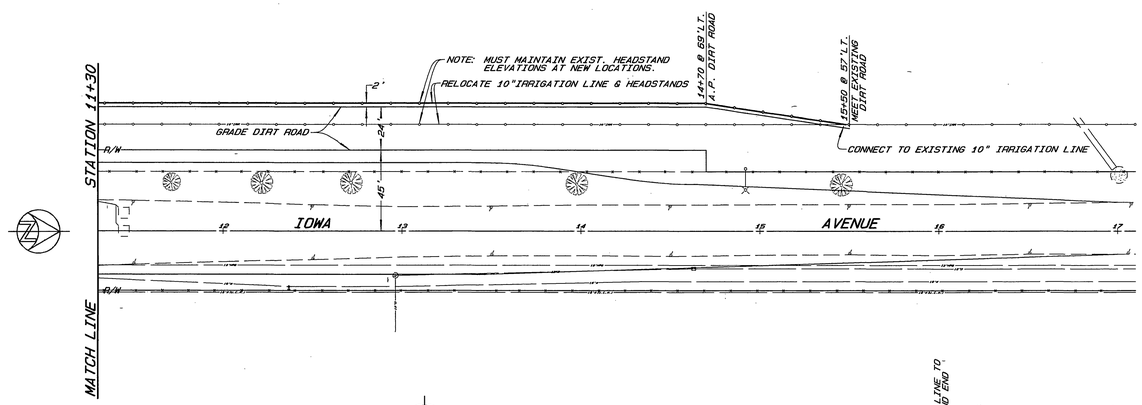
HORIZONTAL SCALE: 1" = 40' VERTICAL SCALE: 1" = 4'

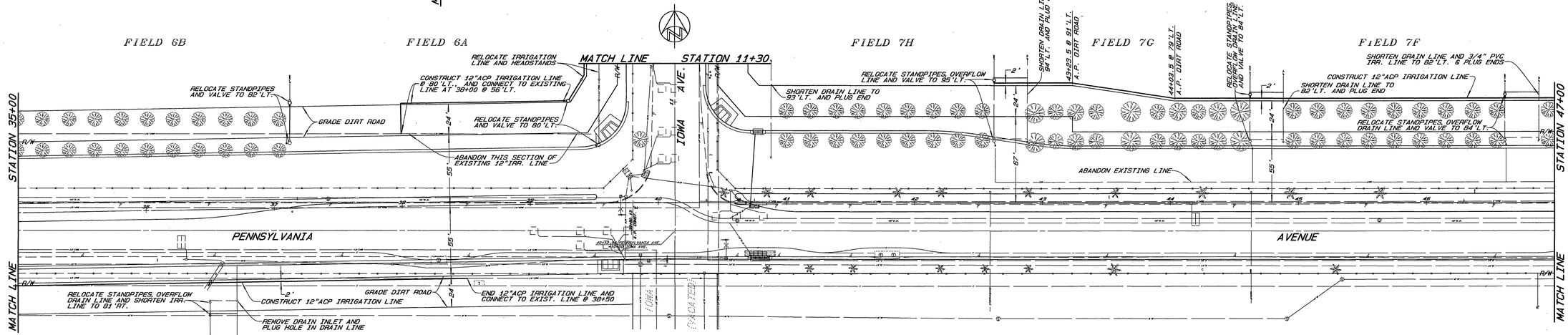
ACCOUNT NO. 30-575-295-15

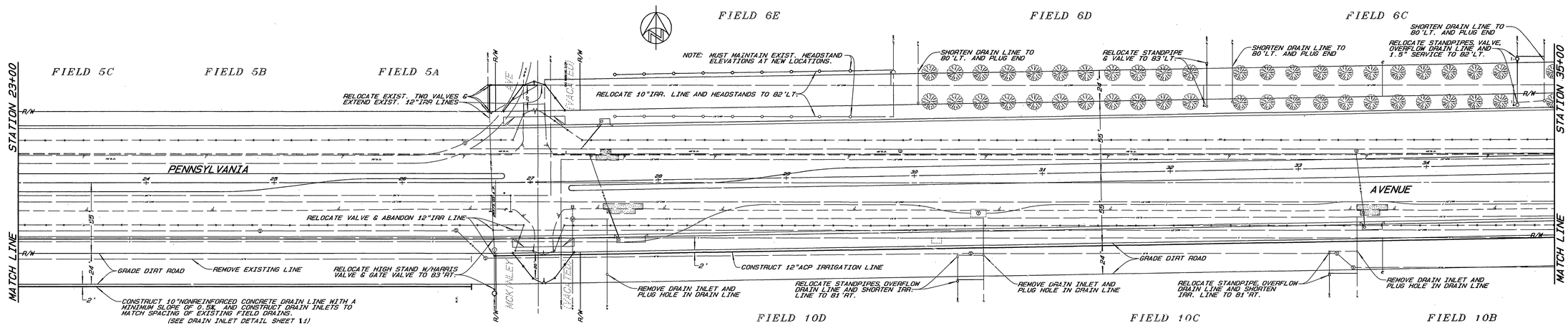
R-3057

SHEET 1 OF 3

INDEXED 7-7-94 GH

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Ben Urquiza

BEN URQUIZA
R.C.E. 33657 Expires: 6/30/94

DATE MAY 7, 1992

| MARK | REVISIONS | APPR. | DATE |
|---|---|---|---|

DESIGNED BY DH DRAWN BY Dan CHECKED BY B.U.

# CITY OF RIVERSIDE
PUBLIC WORKS DEPARTMENT

| APPROVED BY | DATE | BY |
|---|---|---|
| DEPUTY P.W. ENGINEER | 5/8/92 | RMG |
| PRINCIPAL ENGINEER | 5/11/92 | BU |
| CHIEF P.W. INSPECTOR | 5/7/92 | DCF |
| SURVEYOR | 5/6/92 | DPH |
| ~~TRAFFIC DIVISION~~ | | |
| ~~PARKS DEPARTMENT~~ | | |
| ~~STREET SERVICES~~ | | |

APPROVED BY

PUBLIC WORKS DIRECTOR

DATE 5/11/92

# PENNSYLVANIA AVENUE WIDENING

U.C.R. Agricultural Operations Irrigation & Drainage Plans

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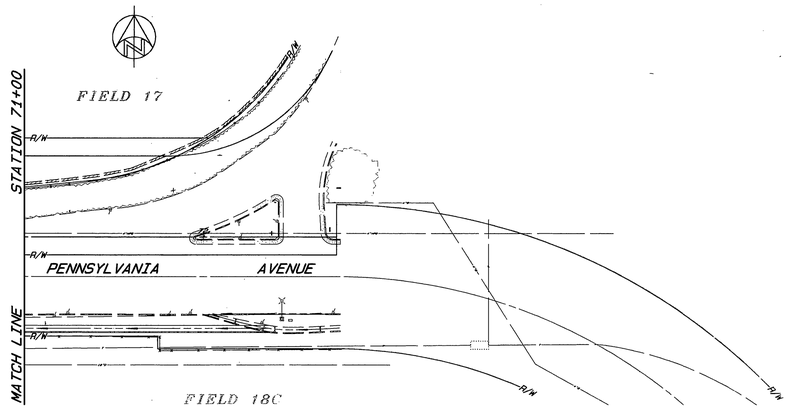
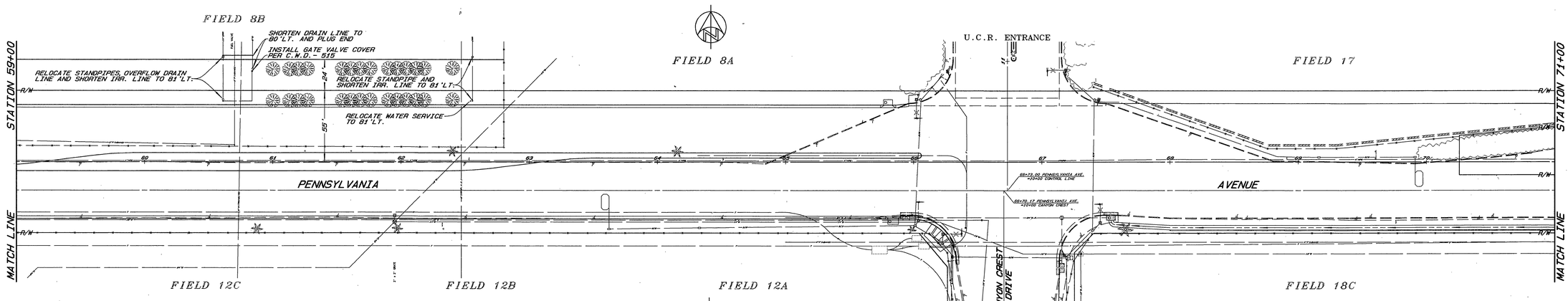
ACCOUNT NO. 30-575-295-15

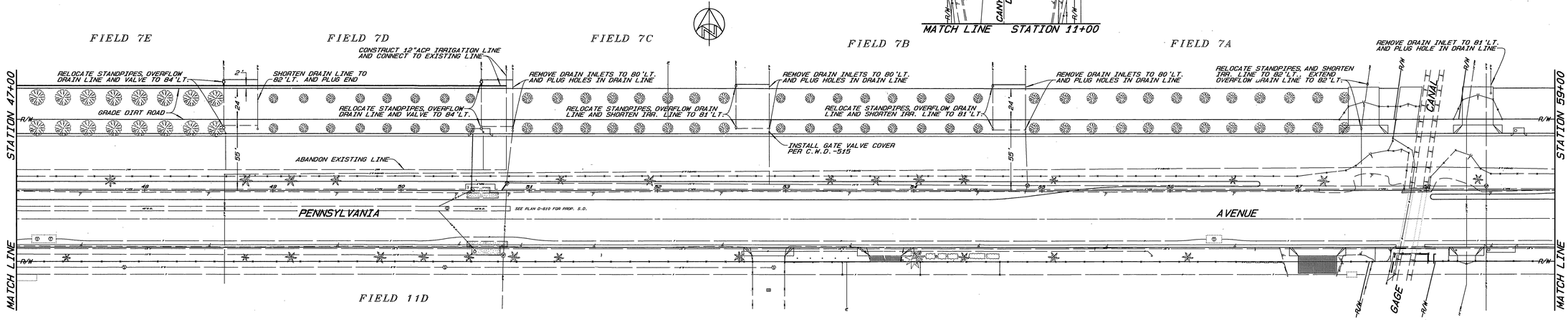
R-3057

SHEET 12 OF 3

INDEXED 7-7-94 GH

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|---|---|---|---|

DESIGNED BY P.H. DRAWN BY Jan CHECKED BY B.U.

# CITY OF RIVERSIDE
PUBLIC WORKS DEPARTMENT

| APPROVED BY | DATE | BY |
|---|---|---|
| DEPUTY P.W. ENGINEER | 5/8/92 | RH.G |
| PRINCIPAL ENGINEER | 5/11/92 | BU |
| CHIEF P.W. INSPECTOR | 5/7/92 | DJH |
| SURVEYOR | 5/8/92 | RPH |
| ~~TRAFFIC DIVISION~~ | | |
| ~~PARKS DEPARTMENT~~ | | |
| ~~STREET SERVICES~~ | | |

APPROVED BY
PUBLIC WORKS DIRECTOR
DATE 5/11/93

# PENNSYLVANIA AVENUE WIDENING
U.C.R. Agricultural Operations
Irrigation & Drainage Plans

ACCOUNT NO. 30-575-295-15
R-3057
SHEET 13 OF 3

HORIZONTAL SCALE: 1" = 40' VERTICAL SCALE: 1" = 4'

INDEXED 7-7-94 GH