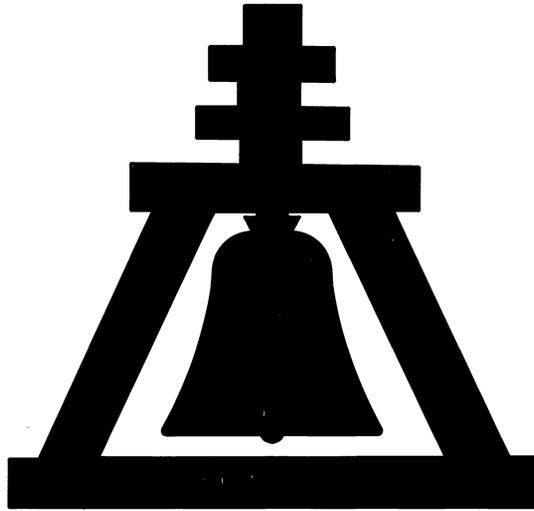


# SYCAMORE CANYON BOULEVARD IMPROVEMENT PLAN

## COMMUNITY FACILITIES DISTRICT NO. 92-1 (SYCAMORE CANYON)

### CITY OF RIVERSIDE

STATE OF CALIFORNIA



PREPARED BY  
**ALBERT A. WEBB ASSOCIATES**  
CONSULTING ENGINEERS  
3788 McCRAY STREET  
RIVERSIDE, CALIFORNIA 92506  
(909) 686-1070

#### SHEET INDEX

STREET IMPROVEMENTS	
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SHEET 5	SYCAMORE CANYON BOULEVARD STA. 58+00 TO 68+00
SHEET 6	STREET LIGHTING PLAN STA. 13+00 TO 34+00
SHEET 7	STREET LIGHTING PLAN STA. 34+00 TO 42+00



CITY BUSINESS TAX CERTIFICATE NO. 005751 EXP. DATE 12/31/96

#### BENCH MARK

U.S.C. & G.S. DESIGNATION Z 749, RIVERSIDE COUNTY  
DESIGNATION 600-47-68, STANDARD BRASS DISK STAMPED Z 749 1945  
ESTABLISHED BY C. & G.S. 1.7 MILES NORTHWEST ALONG THE ATCHISON,  
TOPEKA AND SANTA FE RAILWAY FROM THE STATION AT MARCH FIELD, SET  
BETWEEN THE TRACK AND U.S. HIGHWAY NO. 395 (I 215) 64.5 FEET  
SOUTHWEST OF THE SOUTHWEST EDGE OF THE HIGHWAY, 43.0 FEET  
NORTHEAST OF THE NORTHEAST RAIL OF TRACK, 20 FEET SOUTHWEST  
OF POST, IRON BENCH MARK DISK SET IN TOP OF A CONCRETE POST  
0.4 FEET ABOVE GROUND.  
DATE 1970 ELEVATION: 1536.119

<b>CITY OF RIVERSIDE</b> OVERHEAD & UNDERGROUND  <i>Darwin D. Robinson</i> CHIEF UTILITIES ENGINEER ELECTRICIAN DATE: 2/3/95	REVIEWED BY: WESTERN MUNICIPAL WATER DISTRICT for Non-Interference Compliance  SHEET THROUGH 7 DATE: APR 5, 1995	<b>UNDERGROUND SERVICE ALERT</b>  CALL TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG	<b>ALBERT A. WEBB ASSOCIATES</b> CIVIL ENGINEERS 3788 McCRAY STREET RIVERSIDE, CALIFORNIA (909) 686-1070 APPROVED BY: <i>Matthew E. Webb</i> DATE: 1/5/95 R.E. No. 37385	CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT APPROVED BY: <i>[Signature]</i> DATE: 5/4/95 DIRECTOR OF PUBLIC WORKS	ACCOUNT No. DRAWING NUMBER <b>R-3401</b> SHEET 1 OF 7 90-3000-B2
	W.O. 90-3000 FOR: CITY OF RIVERSIDE F.B. 1034 DESIGNED BY: BEL DRAWN BY: BEL CHECKED BY: [Signature]			DATE: 5/4/95	INDEXED 11-13-97 1419 29-Oct-93 09:39 AM / 90-3000-1 PC-3802-5

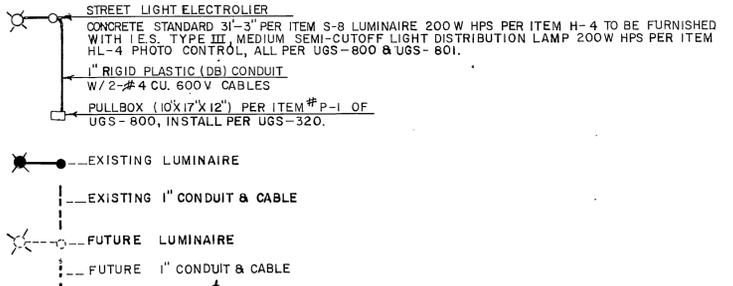
**GENERAL NOTES**

- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT OF WAY IN ACCORDANCE WITH THE PROVISIONS OF LAW AS IT AFFECTS EACH UTILITY INCLUDING IRRIGATION LINES AND APPURTENANCES AND AT NO COST TO THE CITY.
- CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RIVERSIDE DEPARTMENT OF PUBLIC WORKS, STANDARD DRAWINGS, AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, CURRENT EDITION.
- THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE WORK HEREON IN THE EVENT OF DISCREPANCIES ARISING DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING OR REESTABLISHING AND REFERENCING SURVEY MONUMENTS DESTROYED, DISTURBED OR BURIED AS A RESULT OF CONSTRUCTION SHOWN HEREON.
- ALL FLAGGED ELEVATIONS SHALL BE STAKED IN THE FIELD BY THE ENGINEER.
- THE CONTRACTOR SHALL CALL IN A LOCATION REQUEST TO UNDERGROUND SERVICE ALERT (USA), PHONE NO. 1-800-227-2600, TWO WORKING DAYS BEFORE DIGGING. NO CONSTRUCTION PERMIT WILL BE ISSUED BY THE PUBLIC WORKS DEPARTMENT INVOLVING EXCAVATION FOR UNDERGROUND FACILITIES UNLESS THE APPLICANT HAS BEEN PROVIDED AN INQUIRY IDENTIFICATION NUMBER BY U.S.A.
- ON ALL AREAS WITHIN PUBLIC RIGHT OF WAY WHERE THE FILL IS ONE (1) FOOT OR GREATER, A LETTER WILL BE REQUIRED FROM THE SOILS ENGINEER, CERTIFYING THE COMPACTION OF THE FILL BELOW SUBGRADE, PRIOR TO ISSUANCE OF THE CONSTRUCTION PERMIT/CUT SHEETS.
- ALL TRAFFIC SIGNS SHALL BE INSTALLED PRIOR TO OPENING THE STREETS TO TRAFFIC.
- ANY TRAFFIC CONTROL STRIPING OBLITERATED AND/OR BADLY WORN DURING CONSTRUCTION SHALL BE RESTORED BY THE CONTRACTOR WITHIN FIVE DAYS AFTER NOTIFICATION FROM THE CITY INSPECTORS.
- TRIM EDGE OF EXISTING PAVEMENT WHERE NEW PAVEMENT JOINS TO A SMOOTH, STRAIGHT LINE. CONSTRUCT MATCH-UP PAVING AS SHOWN ON PLAN AND OVERLAY PAVING AS DIRECTED IN FIELD TO PRODUCE A SMOOTH SECTION.
- STREET STRIPING TO BE PERFORMED BY CITY FORCES.

**CONSTRUCTION NOTES :**

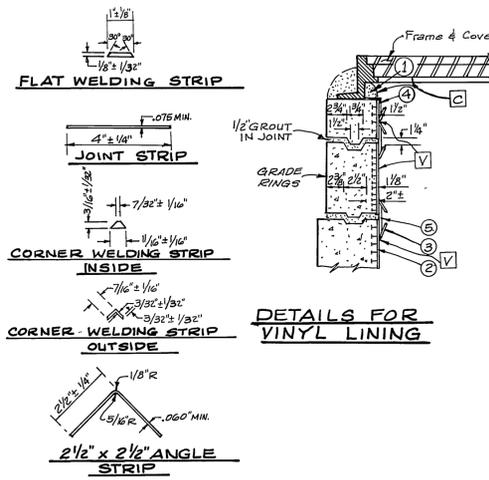
- CONTACT STREET DIVISION (351-6127) TO PICK UP EXISTING STD. 180 BARRICADES.
- CONSTRUCT 0.41' A.C. PAVING OVER 1.00' CRUSHED AGGREGATE BASE A.C. PAVING TO BE 0.10' BELOW FINAL GRADE (SEE GENERAL NOTE NO.11)
- INSTALL 2"x4" REDWOOD HEADER.
- GRADE 5' WIDE BY 1' DEEP SWALE
- INSTALL STREET LIGHT CONDUIT, 1" RIGID PLASTIC (DB) CONDUIT W/2-#4 CU 600V CABLES.
- ADJUST ALL WATER VALVE BOX LIDS TO FINISH GRADE AFTER PAVING PER WMWD STD. W-010 OR STD. W-0670
- CONST. GALV. 36" CSP, LENGTH SHOWN ON PLAN, 12 GA., 2 2/3" x 1/2" CORR., BEDDING PER CALTRANS STD. PLAN A62F.
- ADJUST OR RECONSTRUCT, AS SHOWN, MANHOLE TO GRADE (SEE THIS SHEET FOR DETAILS OF VINYL LINING)
- INSTALL 1-6", 1-4"x1-2" PVC SOR 35 SLEEVE (24" MIN. COVER) WITH NYLON PULL CORD. TERMINATE ENDS IN BROOKS 3TL VALVE BOX OR CITY APPROVED EQUAL 5' BEHIND BACK OF CURB OR FUTURE MEDIAN'S BACK OF CURB
- PROTECT IN PLACE
- CONSTRUCT STREET LIGHTS PER STD. DWG. NO. UGS-800 & UGS-801.
- CONSTRUCT BARRICADE PER C/R STD. 180

**STREET LIGHT LEGEND**



**STREET LIGHT GENERAL CONSTRUCTION NOTES:**

- INSTALL ALL STREET LIGHT FACILITIES AS SHOWN IN ACCORDANCE WITH THE PLANS AND THE LATEST REVISION OF THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT STREET LIGHT SPECIFICATIONS NO. 2-6..
- CONTACT PUBLIC UTILITIES STREET LIGHT INSPECTOR, PHONE NO. 782-5429 FOR REQUIRED INSPECTIONS.
- EXCAVATION FOR STREET LIGHT FOUNDATIONS, PULLBOXES, AND CONDUITS MUST BE DONE AFTER INSTALLATION OF CURB AND GUTTER, BUT BEFORE INSTALLATION OF SIDEWALKS. FOUNDATION LOCATIONS SHALL BE APPROVED BY THE ENGINEER PRIOR TO EXCAVATION.
- INSTALL A WATERPROOF "IN LINE" FUSE HOLDER IN BOTH BRANCH CONDUCTORS IN THE BASE OF EACH STREET LIGHT STANDARD. FUSE HOLDER TO BE "BUSSMAN" TYPE NO. H.E. 2, COMPATIBLE WITH SIZE AND TYPE OF WIRE USED, WITH A "BUSSMAN" F.N.M. 5 AMP, 250 VOLT FUSE OR APPROVED EQUAL.
- ALL SERVICE POINTS TO BE CONNECTED BY CITY OF RIVERSIDE.
- MARK INSTALLATION DATE ON PHOTO CONTROLS AND LAMPS AS PROVIDED FOR BY MANUFACTURERS.



**DETAILS FOR VINYL LINING**

**STANDARD INSTALLATION ACCESSORY STRIPS**

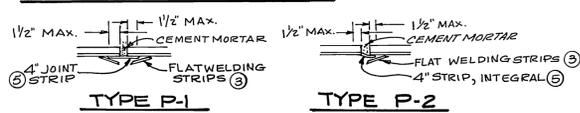
**PVC LINER INSTALLATION NOTES**

- SET MANHOLE FRAME IN CEMENT GROUT ON TOP OF PVC LINER.
- T-LOCK PVC LINER INSTALLED IN PIPE BY PIPE FABRICATOR.
- 1-INCH WELD STRIP
- 2 1/2" x 2 1/2" ANGLE STRIP
- 4" x 1/4" JOINT STRIP

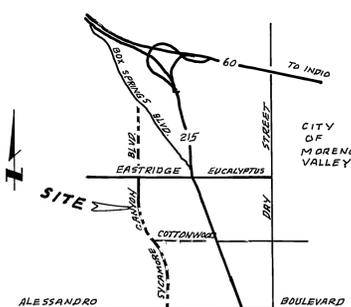
**COATING AND LINING SCHEDULE**

- ALL EXPOSED INTERIOR SURFACES OF MANHOLE BASE, RINGS, FRAME AND COVER TO BE COATED WITH SANCON 100 EPOXY PRIMER/POLYURETHANE, TOPCOAT SYSTEM PER MANUFACTURERS RECOMMENDATIONS, OR CITY APPROVED EQUAL.
- ALL EXPOSED INTERIOR SURFACES OF MANHOLE SHAFT TO BE LINED WITH "T-LOCK AMER PLATE" (WHITE) AS MANUFACTURED BY AMERON PROTECTIVE COATING DIVISION OR CITY APPROVED EQUAL.

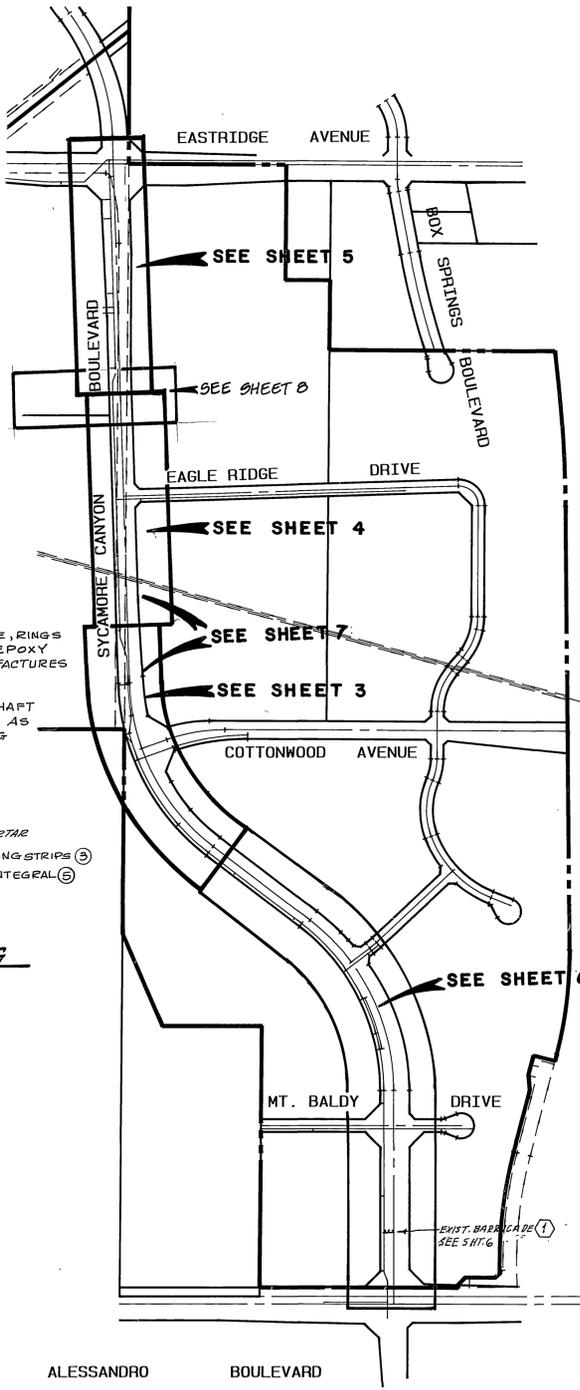
**VINYL LINER JOINTS**



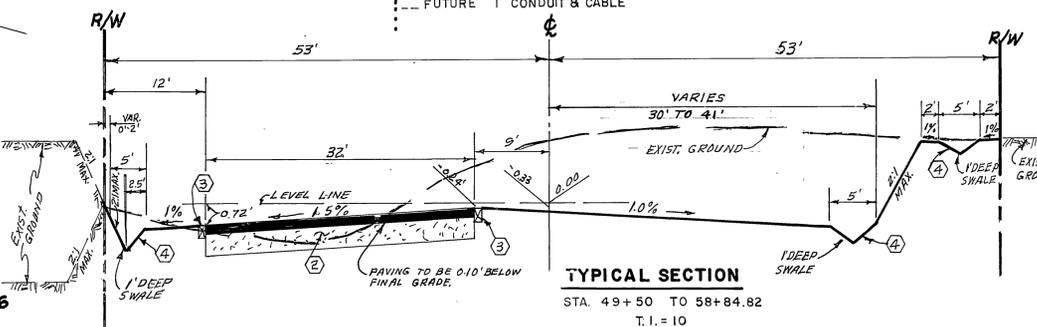
**DETAILS FOR ADJUSTING SEWER MANHOLES**



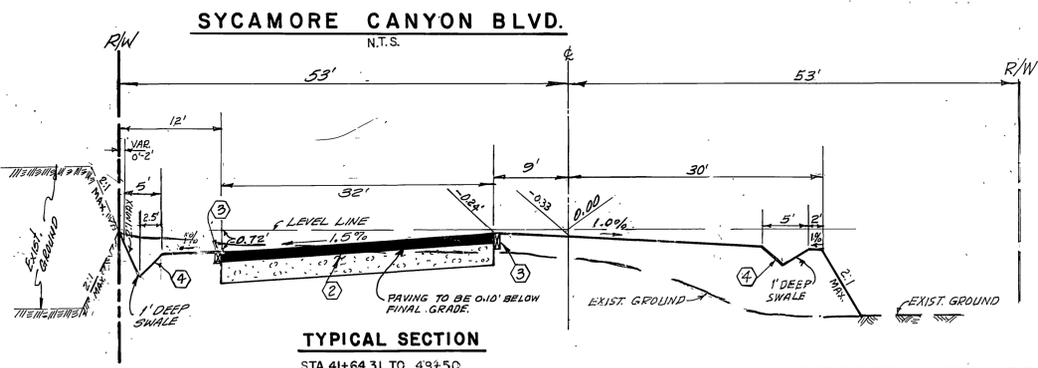
**VICINITY MAP**  
N.T.S.



**INDEX MAP**  
SCALE: 1"=400'



**TYPICAL SECTION**  
STA. 49+50 TO 58+84.82  
T.I.=10



**TYPICAL SECTION**  
STA. 41+64.31 TO 43+50  
T.I.=10

**NOTICE TO CONTRACTOR :**

THE EXISTENCE AND LOCATIONS OF ALL UNDERGROUND UTILITIES (UTILITY PIPES, STRUCTURES, ETC.) SHOWN ON THESE PLANS (MAIN LINES ONLY - NO SERVICE LATERALS) WERE ASCERTAINED BY A REVIEW OF RECORDS AND ARE APPROXIMATE. NEITHER THE CITY NOR THE ENGINEER ASSUMES ANY RESPONSIBILITY FOR UTILITIES NOT SHOWN OR NOT IN THE LOCATION SHOWN.

THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT ALL UTILITIES SHOWN ON THESE PLANS AND/OR ANY OTHER UNDERGROUND UTILITIES NOT OF RECORD OR NOT SHOWN ON THESE PLANS



CITY BUSINESS TAX CERTIFICATE NO. 005751 EXP. DATE 12/31/96

**BENCH MARK**

U.S.C. & G.S. DESIGNATION 2 749, RIVERSIDE COUNTY DESIGNATION 800-47-68, STANDARD BRASS DISK STAMPED 2 749 1845 ESTABLISHED BY C. & G.S., 1.7 MILES NORTHWEST ALONG THE ATCHISON, TOPEKA AND SANTA FE RAILWAY FROM THE STATION AT MARCH FIELD, SET BETWEEN THE TRACK AND U.S. HIGHWAY NO. 395 (I 215) 64.5 FEET SOUTHWEST OF THE SOUTHWEST EDGE OF THE HIGHWAY, 43.6 FEET NORTHEAST OF THE NORTHEAST RAIL OF TRACK, 20 FEET SOUTHWEST OF POST, IRON BENCH MARK DISK SET IN TOP OF A CONCRETE POST 0.4 FEET ABOVE GROUND.  
DATE 1970 ELEVATION: 1536.119

**CITY OF RIVERSIDE OVERHEAD & UNDERGROUND**

*Doreen D. Robinson*  
CHIEF UTILITIES ENGINEER  
ELECTRICAL  
DATE: 2/5/96

**UNDERGROUND SERVICE ALERT**

CALL TOLL FREE 1-800-227-2600  
TWO WORKING DAYS BEFORE YOU DIG

**ALBERT A. WEBB ASSOCIATES**  
CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA

APPROVED BY *Matthew E. Webb* DATE 1/5/96  
R.E. No. 37385

MARK REVISIONS APPR. DATE

DESIGNED BY BEL DRAWN BY BEL CHECKED BY alj

**CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT**

APPROVED BY *[Signature]* DATE 5/16/96  
DIRECTOR OF PUBLIC WORKS

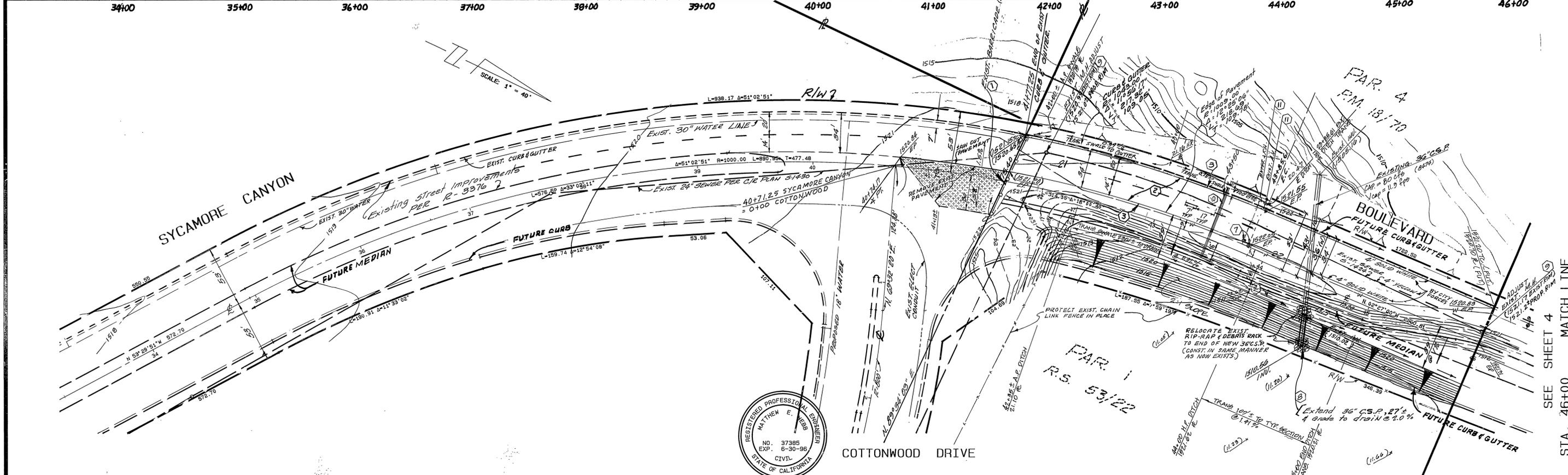
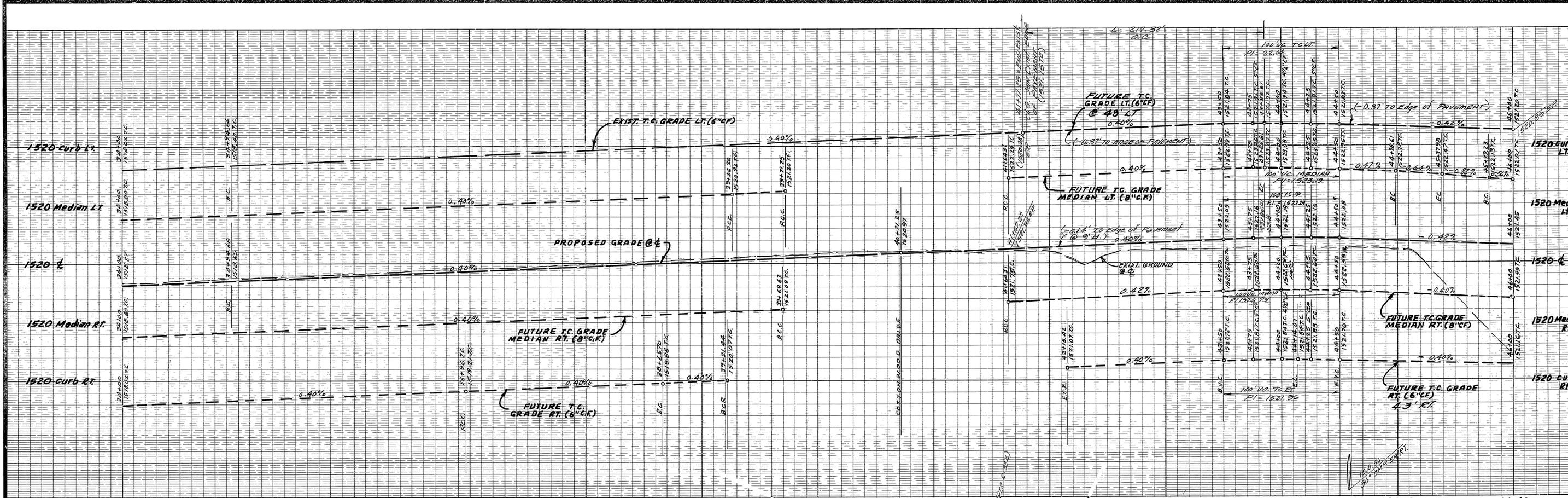
**STREET IMPROVEMENT PLANS**

SYCAMORE CANYON BUSINESS PARK COMMUNITY FACILITIES DISTRICT NO. 92-1

TITLE SHEET

SCALE: AS NOTED

ACCOUNT No. 90-3000-82  
DRAWING NUMBER, **R-3401**  
SHEET 2 OF 7  
90-3000-82



BENCH MARK

U.S.C. & G.S. DESIGNATION Z 749, RIVERSIDE COUNTY DESIGNATION 600-47-68, STANDARD BRASS DISK STAMPED Z 749 1345 ESTABLISHED BY C. & G. S., 1.7 MILES NORTHWEST ALONG THE ATCHISON, TOPEKA AND SANTA FE RAILWAY FROM THE STATION AT MARCH FIELD, SET BETWEEN THE TRACK AND U.S. HIGHWAY NO. 399 (I 215) 64.5 FEET SOUTHWEST OF THE SOUTHWEST EDGE OF THE HIGHWAY, 43.6 FEET NORTHEAST OF THE NORTHEAST RAIL OF TRACK, 20 FEET SOUTHEAST OF POST, IRON BENCH MARK DISK SET IN TOP OF A CONCRETE POST 0.4 FEET ABOVE GROUND.

DATE 1970 ELEVATION 1536.119

**CITY OF RIVERSIDE OVERHEAD & UNDERGROUND UNDERGROUND SERVICE ALERT**

CALL TOLL FREE 1-800-227-2600

TWO WORKING DAYS BEFORE YOU DIG

**ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE, CALIFORNIA**

APPROVED BY: *Matthew E. Webb* DATE: 1/5/95

R.E. No. 37385

W.O. 90-3000 FOR: CITY OF RIVERSIDE F.B. 1034

MARK	REVISIONS	APPR. DATE

**CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT**

APPROVED BY: *Matthew E. Webb* DATE: 1/5/95

PRINCIPAL ENGINEER

TRAFFIC DIVISION

DATE: 5/11/91

**STREET IMPROVEMENT PLAN**

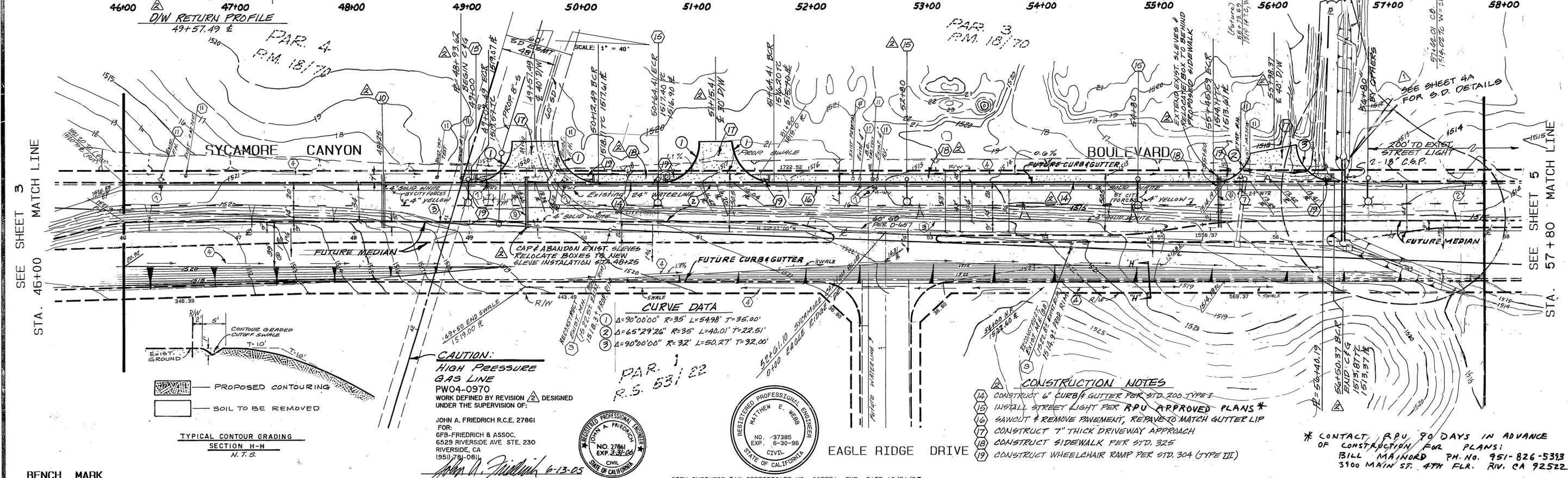
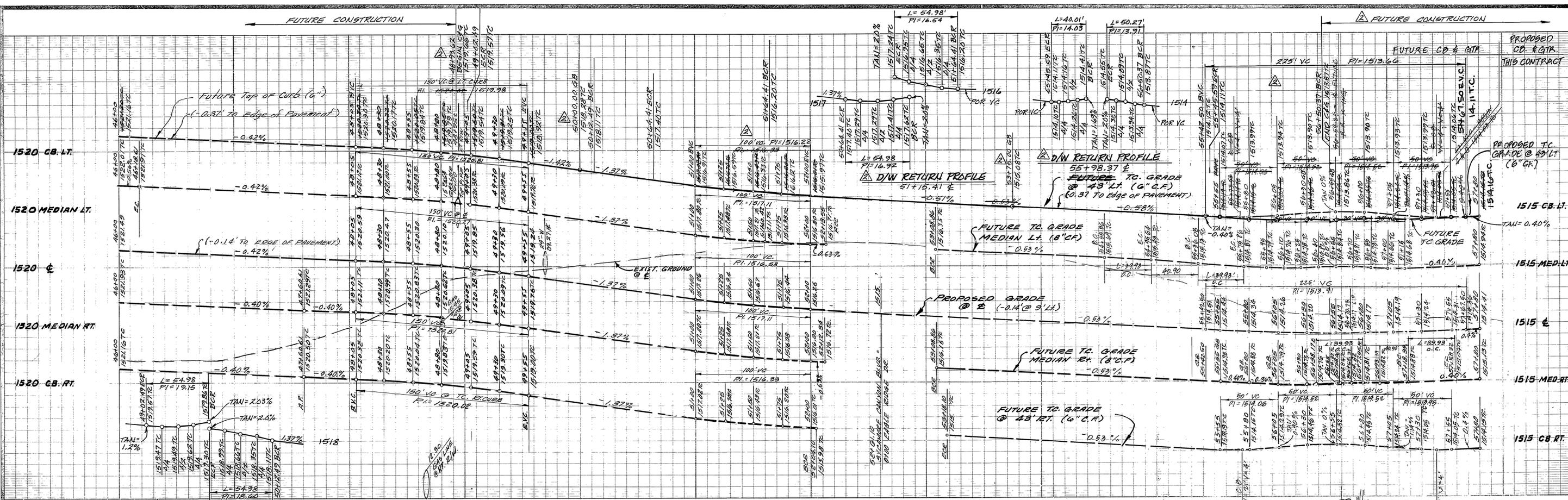
SYCAMORE CANYON BUSINESS PARK COMMUNITY FACILITIES DISTRICT NO. 92-1 STATION 41+67± TO 46+00

**SYCAMORE CANYON BOULEVARD**

ACCOUNT No. 90-3000-B2 DRAWING NUMBER **R-3401** SHEET 3 OF 7

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

INDEXED 11-13-97



U.S.C. & G.S. DESIGNATION 7 749, RIVERSIDE COUNTY DESIGNATION 600-47-88, STANDARD BRASS DISK STAMPED 2 749 1945 ESTABLISHED BY C. & G. S. 1.7 MILES NORTHWEST ALONG THE ATCHISON, TOPEKA AND SANTA FE RAILWAY FROM THE STATION AT MARCH FIELD, SET BETWEEN THE TRACK AND U.S. HIGHWAY NO. 395 (1 245 ) 64.5 FEET SOUTHWEST OF THE SOUTHWEST EDGE OF THE HIGHWAY, 43.5 FEET NORTHEAST OF THE NORTHEAST HALL OF TRACK, 20 FEET SOUTHWEST OF POST, IRON BENCH MARK DISK SET IN TOP OF A CONCRETE POST 0.4 FEET ABOVE GROUND. DATE 1970 ELEVATION: 1536.119

**CITY OF RIVERSIDE PUBLIC UTILITIES, ELECTRIC**  
 APPROVED BY: *Debra M...* DATE: 6/14/05

**CITY OF RIVERSIDE OVERHEAD & UNDERGROUND**  
 APPROVED BY: *Duane D. DeGroot* DATE: 2/5/16

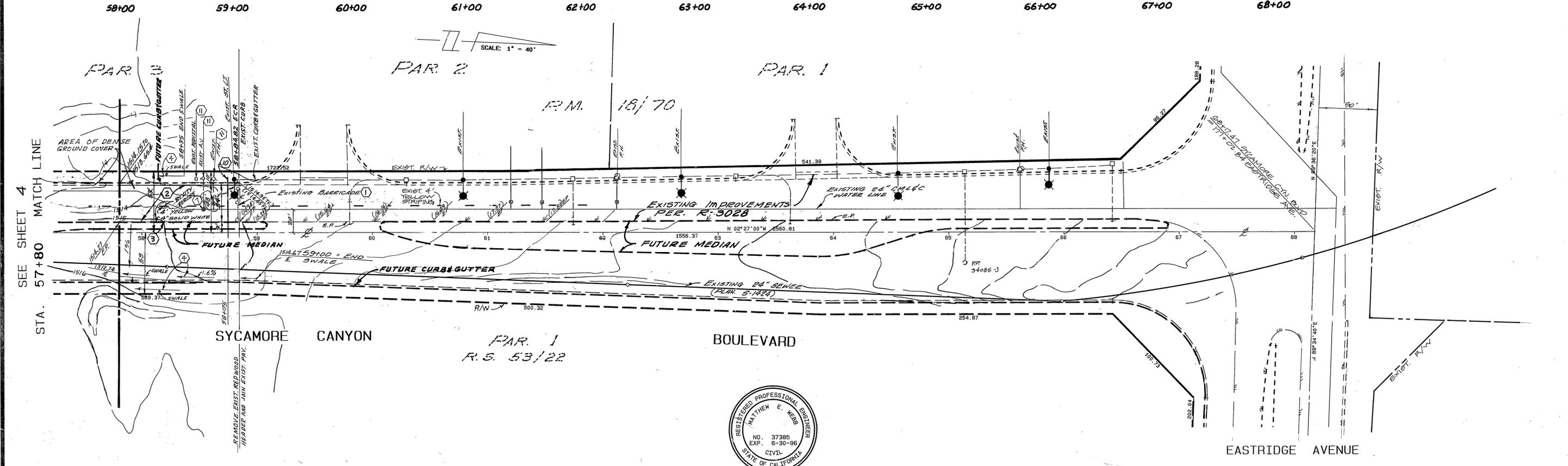
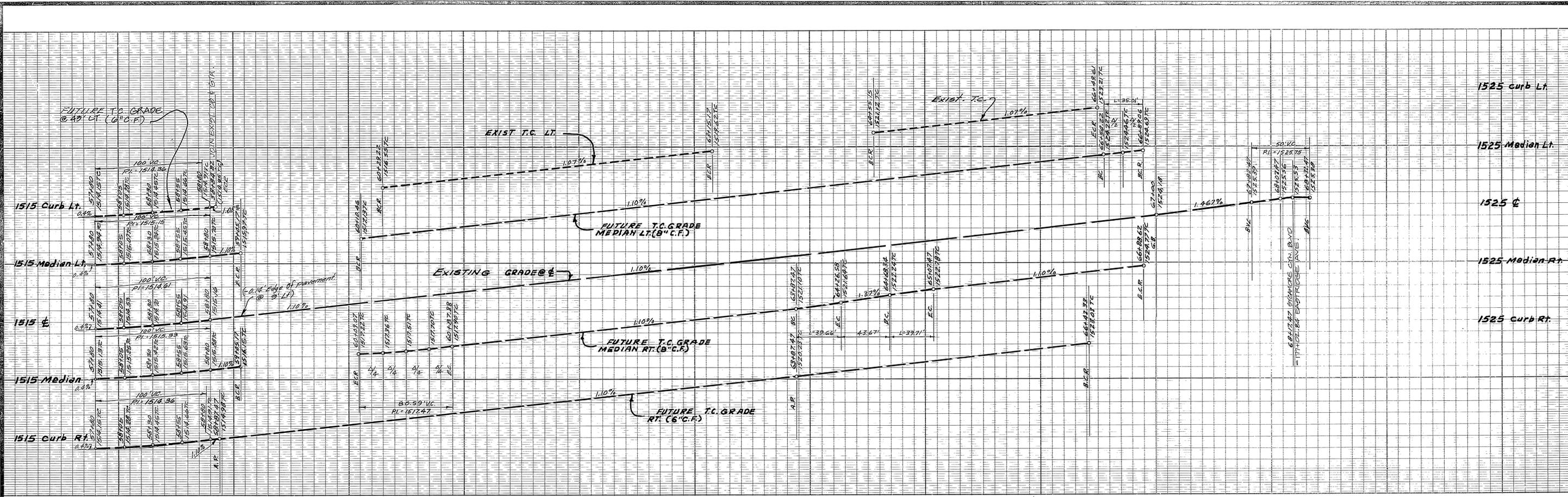
**UNDERGROUND SERVICE ALERT**  
 CALL: TOLL FREE 1-800-227-2600  
 TWO WORKING DAYS BEFORE YOU DIG

**ALBERT A. WEBB ASSOCIATES**  
 CIVIL ENGINEERS  
 RIVERSIDE, CALIFORNIA  
 APPROVED BY: *Matthew E. Webb* DATE: 6/14/05  
 R.E. NO. 37385  
 W.O. 90-3000 FOR: CITY OF RIVERSIDE F.B. 1034

**CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT**  
 APPROVED BY: *[Signature]* DATE: 6/14/05  
 PRINCIPAL ENGINEER: *[Signature]*  
 PARK DEPARTMENT: *[Signature]*  
 TRAFFIC DIVISION: *[Signature]*  
 DATE: 6/14/05

**STREET IMPROVEMENT PLAN**  
 SYCAMORE CANYON BUSINESS PARK COMMUNITY FACILITIES DISTRICT NO. 92-1  
 STATION 46+00 TO 58+00  
 SYCAMORE CANYON BOULEVARD  
 SCALE: HORIZ. 1" = 40' VERT. 1" = 4'  
 ACCOUNT No. 90-3000-B2 DRAWING NUMBER: **R-3401** SHEET 4 OF 7

**CONSTRUCTION NOTES**  
 14) CONSTRUCT 6" CURB & GUTTER PER STD. 200 TYPE I  
 15) INSTALL STREET LIGHT PER RPU APPROVED PLANS  
 16) SAWCUT & REMOVE PAVEMENT, REPAVE TO MATCH GUTTER LIP  
 17) CONSTRUCT 7" THICK DRIVEWAY APPROACH  
 18) CONSTRUCT SIDEWALK PER STD. 325  
 19) CONSTRUCT WHEELCHAIR RAMP PER STD. 304 (TYPE III)  
 \* CONTACT RPU 90 DAYS IN ADVANCE OF CONSTRUCTION FOR PLANS!  
 BILL MAINORD PH. NO. 951-826-5313  
 3100 MAIN ST. 4TH FLR. RIV. CA 92522



BENCH MARK

U.S.C. & G.S. DESIGNATION 7 749 RIVERSIDE COUNTY DESIGNATION 808-47-86 STANDARD BRASS DISK STAMPED 7 749 1945 ESTABLISHED BY C. & G.S. 1.7 MILES NORTHWEST ALONG THE ATCHISON, TOPEKA AND SANTA FE RAILWAY FROM THE STATION AT MARCH FIELD, SET BETWEEN THE TRACK AND U.S. HIGHWAY NO. 395 (I 215) 64.5 FEET SOUTHWEST OF THE SOUTHWEST EDGE OF THE HIGHWAY, 43.6 FEET NORTHEAST OF THE NORTHEAST RAIL SET OF TRACK, 20 FEET SOUTHWEST OF POST, IRON BENCH MARK DISK SET IN TOP OF A CONCRETE POST 0.4 FEET ABOVE GROUND.  
DATE 1970 ELEVATION: 1536.119

CITY OF RIVERSIDE OVERHEAD & UNDERGROUND  
*D. D. Robinson*  
CHIEF UTILITIES ENGINEER  
ELECTRICAL  
DATE: 2/5/96

UNDERGROUND SERVICE ALERT  
CALL: TOLL FREE 1-800-227-2600  
TWO WORKING DAYS BEFORE YOU DIG

ALBERT A. WEBB ASSOCIATES  
CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA  
APPROVED BY *Matthew W. Wall* DATE 1/5/95  
R.E. No. 37395  
N.O. 90-3000 FOR CITY OF RIVERSIDE F.B. 1034



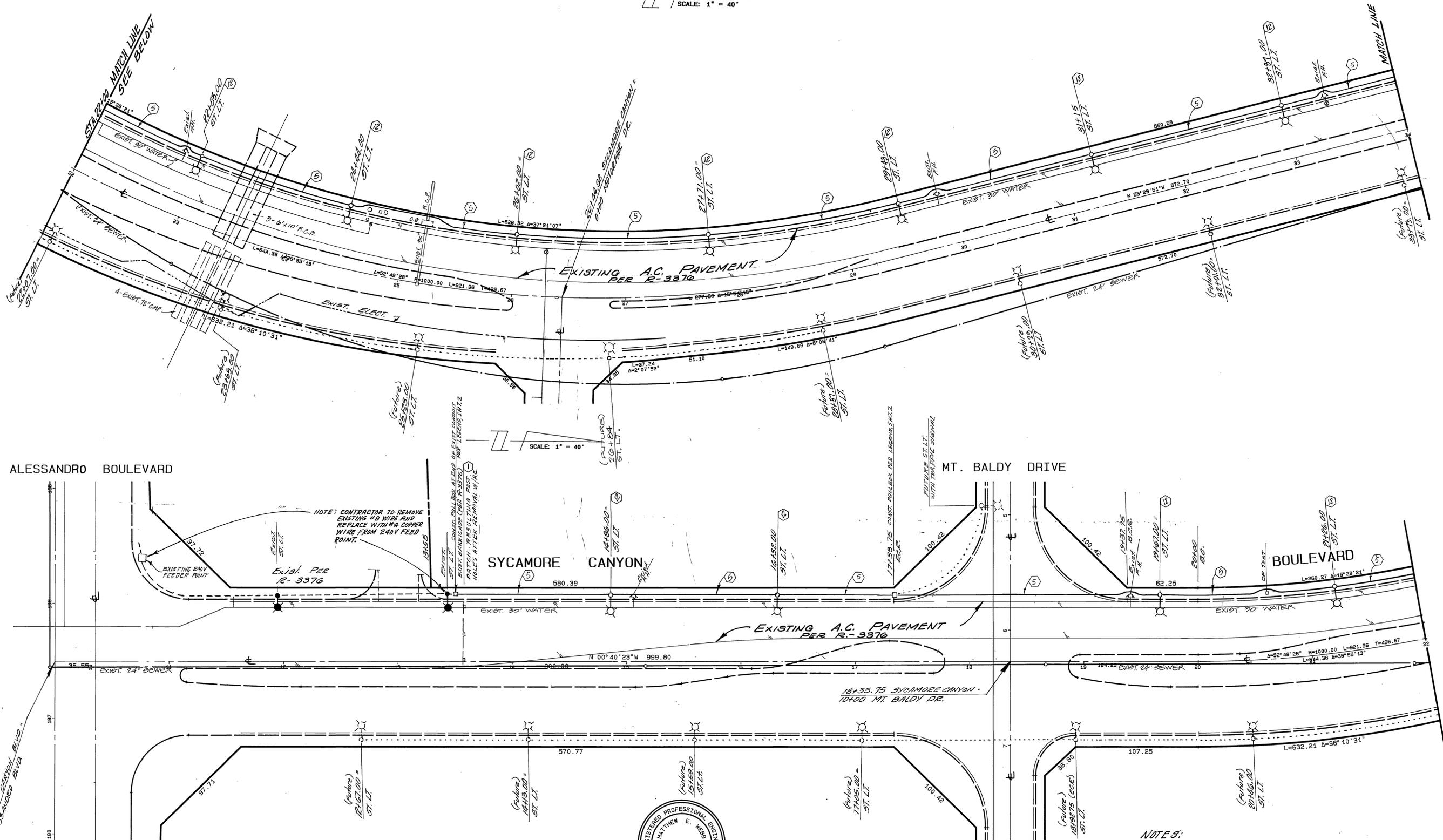
MARK REVISIONS APPR. DATE  
DESIGNED BY *REL* DRAWN BY *BEL* CHECKED BY *ojs*

CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT  
APPROVED BY *[Signature]* DATE 3/10/96  
PRINCIPAL ENGINEER *[Signature]* DATE 1/5/95  
PARK DEPARTMENT *[Signature]* DATE 1/5/95  
TRAFFIC DIVISION *[Signature]* DATE 1/5/95  
DIR. PUB. WKS. DIRECTOR *[Signature]* DATE 3/10/96

STREET IMPROVEMENT PLAN  
SYCAMORE CANYON BUSINESS PARK COMMUNITY FACILITIES DISTRICT NO. 92-1  
STATION 58+00 TO 68+00  
SYCAMORE CANYON BOULEVARD  
SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

ACCOUNT No. 90-3000-B2  
DRAWING NUMBER  
**R-3401**  
SHEET 5 OF 7  
90-3000-B2

SCALE: 1" = 40'



SEE SHEET NO. 8  
STA. 34+00 MATCH LINE

SEE ABOVE  
MATCH LINE  
STA. 22+00

ALESSANDRO BOULEVARD

MT. BALDY DRIVE

SYCAMORE CANYON BOULEVARD

BOULEVARD



CITY BUSINESS TAX CERTIFICATE NO. 005751 EXP. DATE 12/31/96

NOTES:  
SEE SHEET NO. 2 FOR CONSTRUCTION NOTES.  
SEE DWG. L5-13769 FOR STREET LIGHTS

BENCH MARK

U.S.C. & G.S. DESIGNATION Z 749, RIVERSIDE COUNTY DESIGNATION 600-47-68, STANDARD BRASS DISK STAMPED Z 749 1945 ESTABLISHED BY C. & G. S. 1.7 MILES NORTHWEST ALONG THE ATCHISON, TOPEKA AND SANTA FE RAILWAY FROM THE STATION AT MARCH FIELD, SET BETWEEN THE TRACK AND U.S. HIGHWAY NO. 395 (I 215) 64.5 FEET SOUTHWEST OF THE SOUTHWEST EDGE OF THE HIGHWAY, 43.5 FEET NORTHEAST OF THE NORTHEAST RAIL OF TRACK 20 FEET SOUTHEAST OF POST, IRON BENCH MARK DISK SET IN TOP OF A CONCRETE POST 0.4 FEET ABOVE GROUND.  
DATE 1970 ELEVATION: 1536.119

CITY OF RIVERSIDE OVERHEAD & UNDERGROUND  
Doreen D. Robinson  
CHIEF UTILITIES ENGINEER  
ELECTRICITY  
DATE: 2/5/96

UNDERGROUND SERVICE ALERT  
CALL TOLL FREE 1-800-227-2600  
TWO WORKING DAYS BEFORE YOU DIG

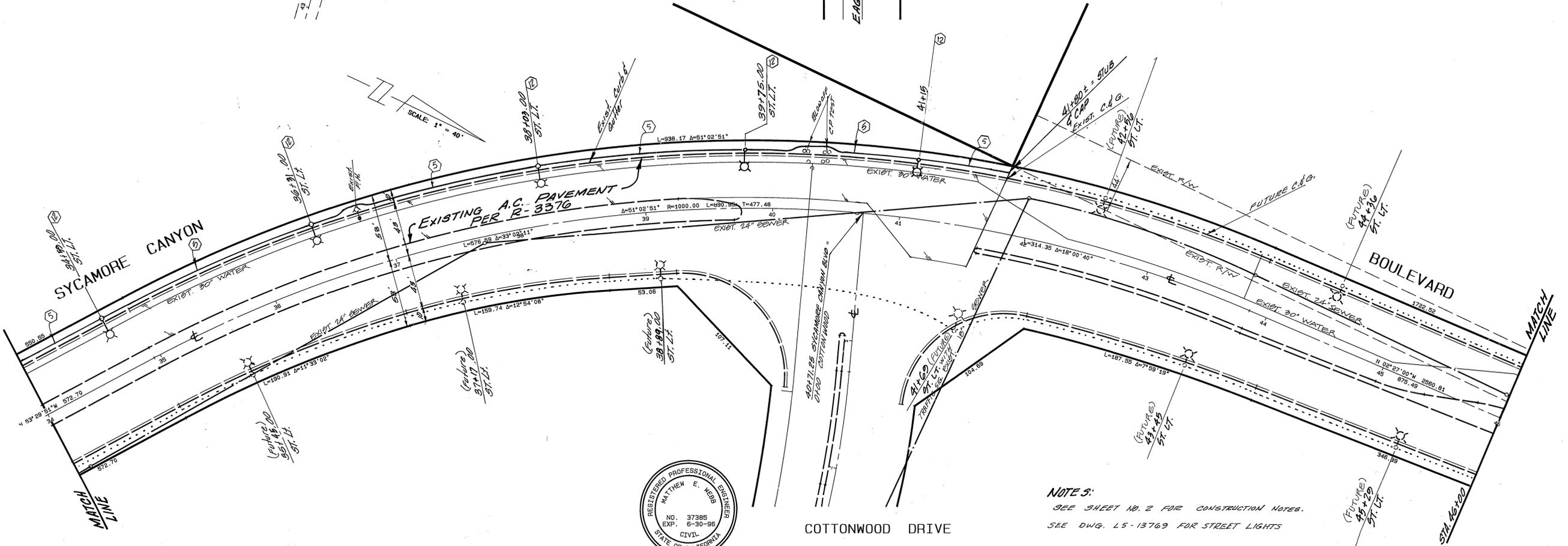
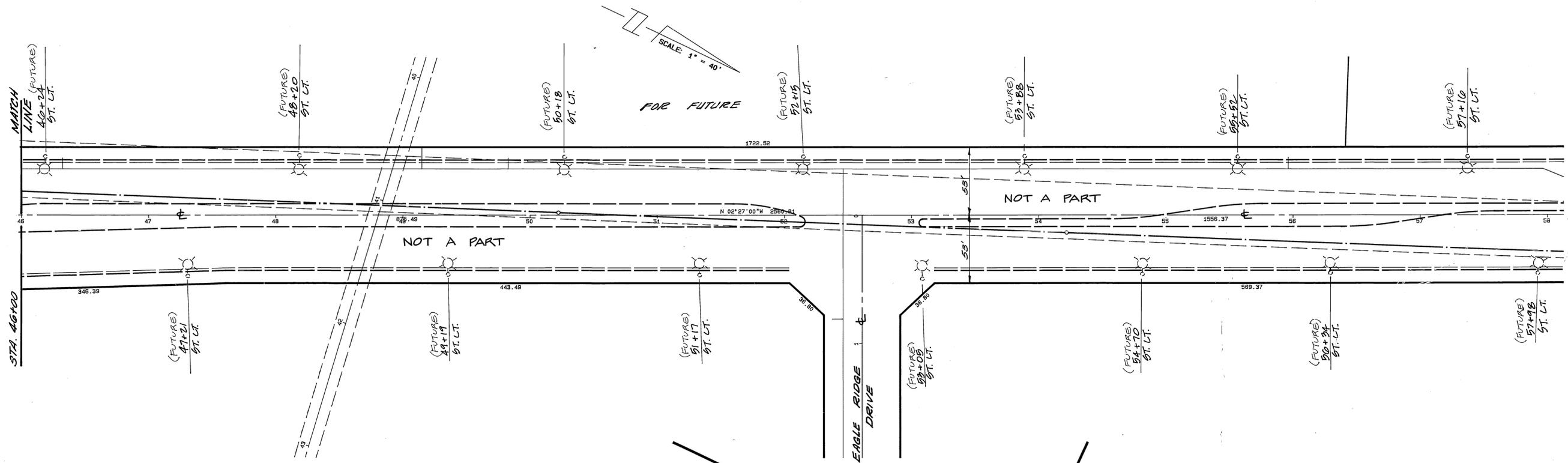
ALBERT A. WEBB ASSOCIATES  
CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA  
APPROVED BY: *Matthew S. Will* DATE: 1/5/95  
R.E. No. 37385  
W.O. 90-3000 FOR: CITY OF RIVERSIDE F.B. 1034

MARK	REVISIONS	APPR	DATE

CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT  
APPROVED BY: *[Signature]* DATE: 5/10/96  
DIRECTOR OF PUBLIC WORKS

STREET LIGHTING PLAN  
SYCAMORE CANYON BUSINESS PARK COMMUNITY FACILITIES DISTRICT NO. 92-1  
STATION 13+00 TO 34+00  
SYCAMORE CANYON BOULEVARD  
SCALE: HORIZ. 1" = 40'

ACCOUNT No. 90-3000-B2  
DRAWING NUMBER  
**R-3401**  
SHEET 6 OF 7  
90-3000-B2



SEE SHEET 7  
STA. 34+00 MATCH LINE

BENCH MARK

U.S.C. & G.S. DESIGNATION 7 749 RIVERSIDE COUNTY DESIGNATION 600-47-68, STANDARD BRASS DISK STAMPED Z 749 1945 ESTABLISHED BY C. & G.S. 1.7 MILES NORTHWEST ALONG THE ATCHISON, TOPEKA AND SANTA FE RAILWAY FROM THE STATION AT MARCH FIELD, SET BETWEEN THE TRACK AND U.S. HIGHWAY NO. 395 (1/2 215) 64.5 FEET SOUTHWEST OF THE SOUTHWEST EDGE OF THE HIGHWAY, 43.6 FEET NORTHEAST OF THE NORTHEAST RAIL OF TRACK, 20 FEET SOUTHEAST OF POST, IRON BENCH MARK DISK SET IN TOP OF A CONCRETE POST 0.4 FEET ABOVE GROUND.

DATE 1970 ELEVATION: 1536.119

**CITY OF RIVERSIDE  
OVERHEAD & UNDERGROUND**  
*Dwight D. Beckman*  
CHIEF UTILITIES ENGINEER  
ELECTRICAL  
DATE: 2/5/96

**UNDERGROUND SERVICE  
ALERT**  
  
CALL:  
TOLL FREE  
1-800  
227-2600  
TWO WORKING DAYS BEFORE YOU DIG

CITY BUSINESS TAX CERTIFICATE NO. 005751 EXP. DATE 12/31/96

**ALBERT A. WEBB ASSOCIATES**  
CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA  
APPROVED BY *Matthew E. Webb* DATE 1/5/95  
R.E. No. 37385  
M.O. 90-3000 FOR: CITY OF RIVERSIDE F.B. 1034

MARK	REVISIONS	APPR. DATE

**CITY OF RIVERSIDE, CALIFORNIA  
PUBLIC WORKS DEPARTMENT**  
APPROVED BY *[Signature]* DATE 5/10/96  
PRINCIPAL ENGINEER *[Signature]*  
PARK DEPARTMENT  
TRAFFIC DIVISION  
DATE 5/10/96

**STREET LIGHTING PLAN**  
SYCAMORE CANYON BUSINESS PARK  
COMMUNITY FACILITIES DISTRICT NO. 92-1  
STATION 34+00 TO 42+00  
**SYCAMORE CANYON BOULEVARD**  
SCALE: HORIZ. 1" = 40'

ACCOUNT No. 90-3000-B2  
DRAWING NUMBER  
**R-3401**  
SHEET 7 OF 7  
90-3000-B2

**NOTE 5:**  
SEE SHEET NO. 2 FOR CONSTRUCTION NOTES.  
SEE DWG. L5-13769 FOR STREET LIGHTS



