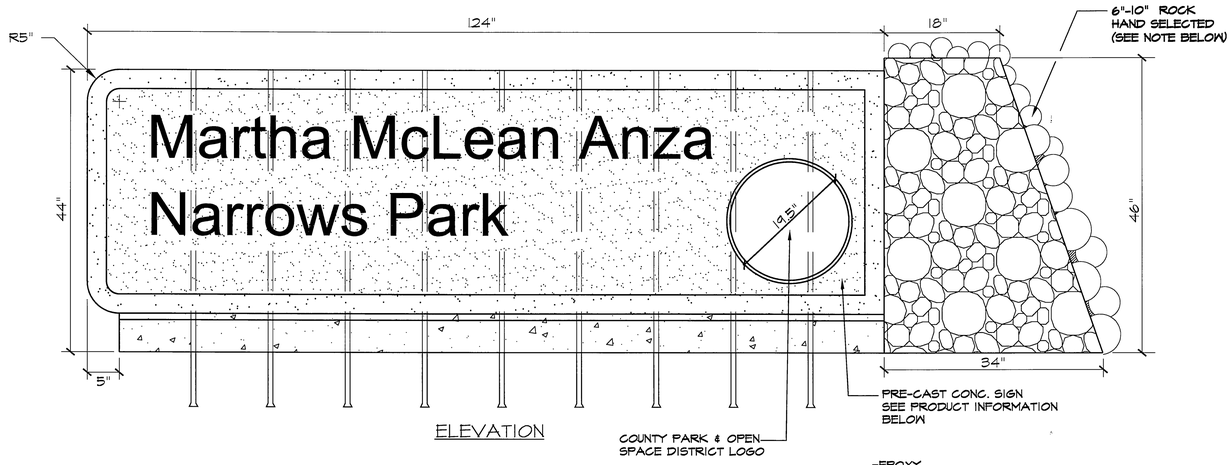
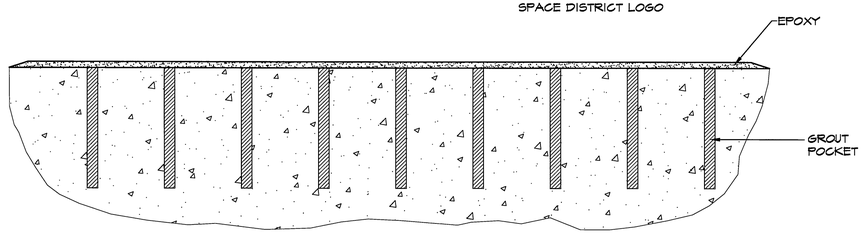


ELEVATION



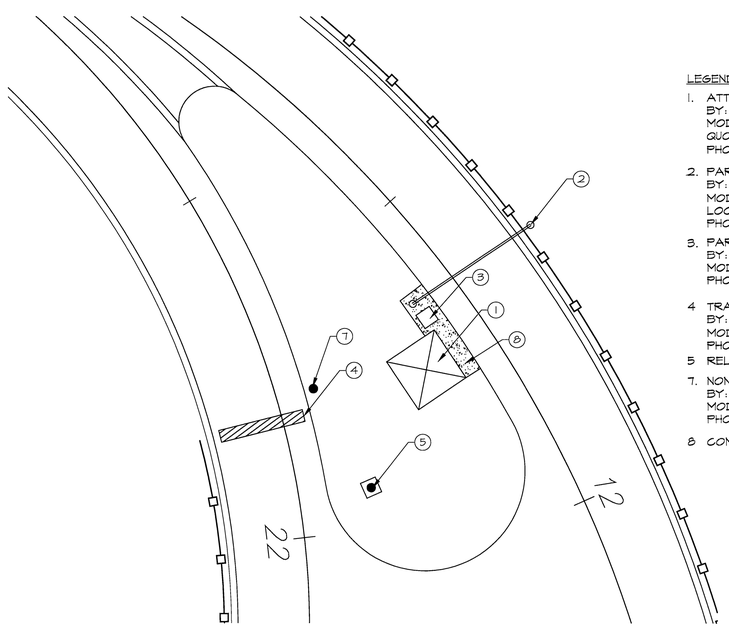
FOOTING DETAIL

PRODUCT INFORMATION:
MONUMENT SIGN
MANUF: QUICKCRETE PRODUCTS CORP.
QUOTATION #: 73904
PHONE: (951) 737-6240

NOTE: 1. STONES AT BASE SHALL BE LARGER SIZE IN COMPARISON TO TOP COURSES.
2. VERBAGE & PATTERN TO BE ON BOTH SIDES OF SIGN.

3 Monument Sign

NOT TO SCALE

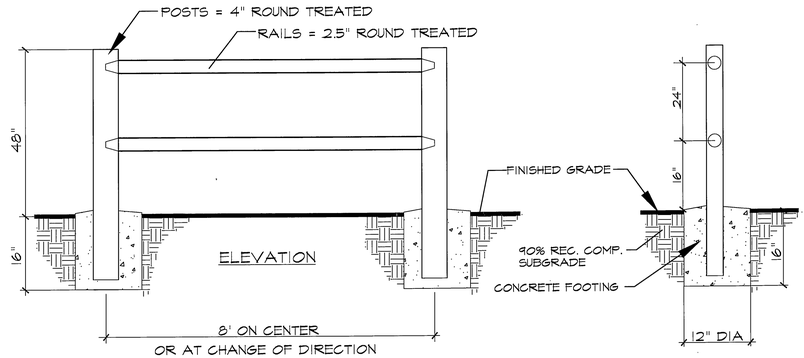


LEGEND:

1. ATTENDANT BOOTH
   BY: BIG ENTERPRISES INC.
   MODEL: DS440AF - MODIFIED MAMMOTH STYLE
   QUOTATION #: 607069
   PHONE: (626) 448-1449
2. PARKING BARRIER GATE
   BY: ENGINEERED PARKING SYSTEMS
   MODEL:301-16 W/ PUSH BUTTON CONTROL (PB-3) & LOOP DETECTORS
   PHONE 800-EPS-INFO
3. PARKING AUTOCASHIER MACHINE
   BY: ENGINEERED PARKING SYSTEMS
   MODEL: GL-ACW-P
   PHONE 800-EPS-INFO
4. TRAFFIC CONTROL TIRE SPIKE
   BY: ENGINEERED PARKING SYSTEMS
   MODEL: 200-1 (IN GROUND)
   PHONE: 800-EPS-INFO
5. RELOCATED FLAG POLE
7. NON-ILLUMINATED WARNING SIGN
   BY: ENGINEERED PARKING SYSTEMS
   MODEL: 200-MD
   PHONE: 800-EPS-INFO
8. CONCRETE APRON SEE DETAIL 5, THIS SHEET

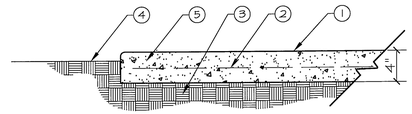
4 Attendant Booth Enlargment

Scale: 1"=10'



1 2 Rail Wood Post Fence

NOT TO SCALE



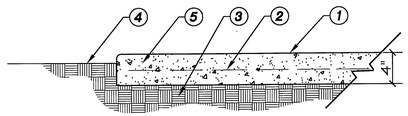
LEGEND:

1. MED. BROOM FINISH CONC.
2. 6 x 6 #10 WWM
3. 90% COMPACTED SUBGRADE.
4. FINISH GRADE.
5. 4" THK. P.C.C. PAVEMENT

NOTE:
INSTALL EXPANSION JOINTS AT 20' O.C. TYP.
CONTROL JOINTS TO BE ¼" WIDE x 1" DEEP SAWCUTS AT 10' O.C. TYP.
SAWCUT CONCRETE "GREEN" FOR BEST RESULTS

2 Concrete Sidewalk

NOT TO SCALE



DETAIL NOTES:

1. LT. BROOM FINISH CONC.
2. #4 REBAR W/ 12" LONG SPEED DOWEL @ EXP.JT
3. 90% COMPACTED SUBGRADE.
4. FINISH GRADE.
5. 4" THK. P.C.C. PAVEMENT 2500 PSI @ 28 DAYS

NOTE:
INSTALL EXPANSION JOINTS AT 20' O.C. TYP.
CONTROL JOINTS TO BE SAWCUTS AT 10' O.C. TYP. UNLESS OTHERWISE INDICATED

5 Concrete

NOT TO SCALE

AS BUILT 1-20-10

UNDERGROUND SERVICE ALERT
CALL: TOLL FREE
1-800
227-2600
TWO WORKING DAYS BEFORE YOU DIG

RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
APPROVED BY PAUL FRANDSEN
GENERAL MANAGER
DATE 11/14/06

IAN DAVIDSON, LANDSCAPE ARCHITECTURE
3744 10TH STREET
RIVERSIDE, CA 92501
951.683.1283 FAX 951.683.4313
E-MAIL: IDAVIDSON@IDLAINC.COM

DMJM HARRIS
999 Town & Country Road
Orange, CA 92868
T 714.567.2501 F 714.567.2441

REGISTERED LANDSCAPE ARCHITECT
IAN DAVIDSON, NUMBER
Signature
11/30/07
Date
STATE OF CALIFORNIA

MARK	REVISIONS	APPR.	DATE

DESIGNED BY ____ DRAWN BY ____ CHECKED BY ____

CITY OF RIVERSIDE, CALIFORNIA
PUBLIC WORKS DEPARTMENT

APPROVED BY	BY	DATE
CONST. CONTRACT ADMIN.	DK	12/21/06
PRINCIPAL ENGINEER	FM	12/26/06
STREET SERVICES	DS	12/26/06
SURVEYOR	—	—
TRAFFIC DIVISION	CM	12-5-06
PARKS DEPARTMENT	—	—

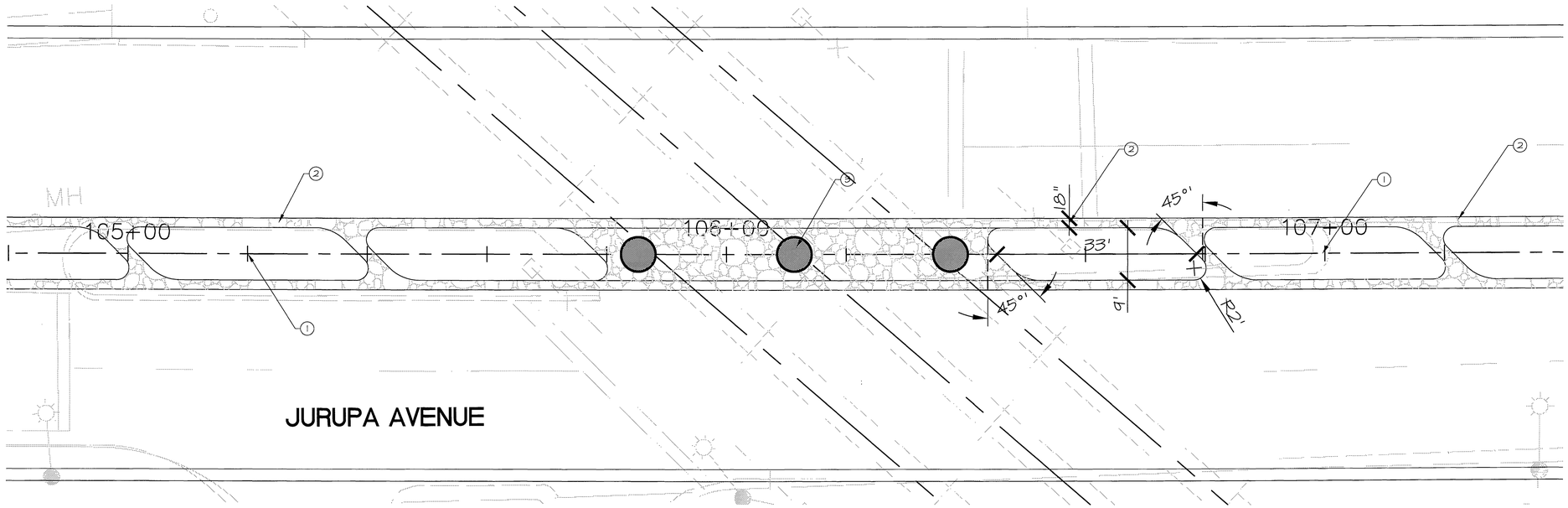
APPROVED BY
CITY ENGINEER
DATE 1/8/07

JURUPA AVENUE UNDERPASS
PHASE II CONSTRUCTION

CONSTRUCTION DETAILS

OCTOBER 6, 2006
R-3634L
CD-1
SHEET____ OF____

PWS-PC-01-1001-MR1

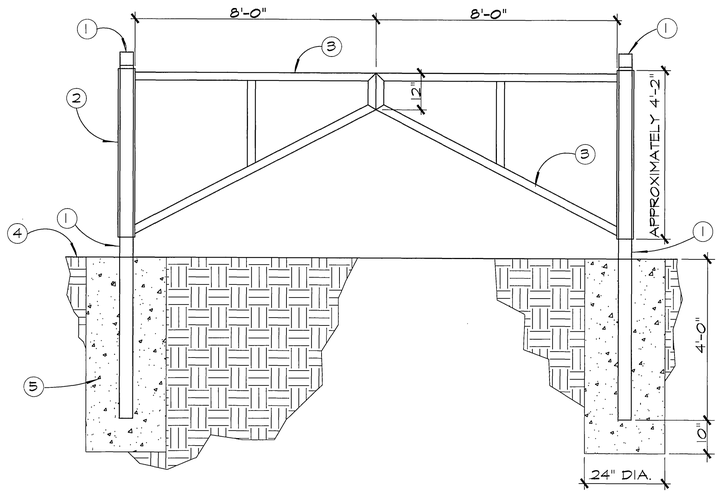


1 Median Enlargment

Scale: 1"=10'

MEDIAN ENLARGMENT LEGEND:

1. PLANTER POCKETS SHALL BE CENTERED ON STATION POINTS AS SHOWN PER PLAN (TYPICAL).
2. MEDIAN HAVE A MINIMUM WIDTH OF 18" BETWEEN BACK OF CURB AND PLANTER AS SHOWN (TYPICAL).
3. RAILROAD SUPPORT COLUMNS BY OTHERS

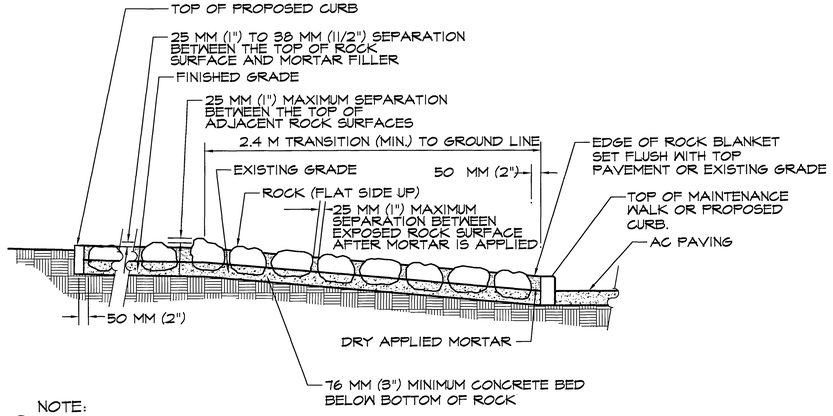


LEGEND:
1. 4" DIAM. GALV. STEEL POST.
2. 4 1/2" DIAM. GALV. STEEL POST. SLIPS OVER 4" DIAM. POST AND ROTATES.
3. 2 3/8 DIAM. GALV. STEEL TUBING.
4. FINISH GRADE / SURFACE
5. 24" DIAM. CONCRETE FOOTING. SLOPE AWAY FORM POST.

NOTE:
ALL METAL CONNECTIONS TO BE CONTINUOUS WELDED. REMOVE ALL SLAG AND SPLATTER FROM IRON. ALL TUBING TO HAVE ENDS WELDED CLOSED. GRIND ALL WELDS SMOOTH. SEE SPECIFICATIONS FOR GALVANIZED TUBING AND COATINGS. CONTRACTOR SHALL SUBMIT SHOP DRAWING TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION. FOOTINGS SHOWN FOR BID PURPOSES ONLY. SEE STRUCTURAL ENGINEER DRAWINGS.

3 Swing Gate

Scale: N.T.S.



NOTE:
(1) MORTAR JOINT BTN. ROCK NOT TO EXCEED 1" ROCK IS CONTINUOUS THROUGHOUT MEDIAN AS SHOWN.

(2) MORTAR TO BE DUSTY MAUVE BY DAVIS COLORS.

(3) 1 1/2"-3" SALT RIVER ROCK AS AVAILABLE FROM KRC ROCK (800) 572-7625

2 Rock Cobble Layout

Scale: N.T.S

AS BUILT 1-20-10

UNDERGROUND SERVICE ALERT
CALL: TOLL FREE
1·800
227·2600
TWO WORKING DAYS BEFORE YOU DIG

NORTH
20' 15' 10' 5' 0 10' 20'
SCALE 1"=10'

RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
APPROVED BY PAUL FRANDSEN
GENERAL MANAGER
DATE 11/14/06

IAN DAVIDSON, LANDSCAPE ARCHITECTURE
3744 10TH STREET
RIVERSIDE, CA 92501
951 683 9333 . FAX 951 683 4352
E-MAIL: IDAVIDSON@IDAVINC.COM

DMJM HARRIS
999 Town & Country Road
Orange, CA 92868
T 714.567.2501 F 714.567.2441

REGISTERED LANDSCAPE ARCHITECT
IAN DAVIDSON
Signature
6/30/07
Exp. Date
STATE OF CALIFORNIA

MARK	REVISIONS	APPR.	DATE

DESIGNED BY ____ DRAWN BY ____ CHECKED BY ____

CITY OF RIVERSIDE, CALIFORNIA
PUBLIC WORKS DEPARTMENT

APPROVED BY	BY	DATE
CONST. CONTRACT ADMIN.	[illegible]	12/06/06
PRINCIPAL ENGINEER	[illegible]	12/7/06
STREET SERVICES	[illegible]	11/27/06
SURVEYOR	—	—
TRAFFIC DIVISION	[illegible]	12-5-06
PARKS DEPARTMENT	—	—

APPROVED BY [signature]
CITY ENGINEER
DATE 12/8/06

JURUPA AVENUE UNDERPASS
PHASE II CONSTRUCTION

MEDIAN ENLARGMENT

OCTOBER 6, 2006
R-3634L
CD-2
SHEET____ OF____

PWS-PC-01-1001-MR1