

city

424/1

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
TRACT NO. 31859
BEING A PORTION OF THE SW 1/4 OF SECTION 12, TOWNSHIP 3 SOUTH,
RANGE 5 WEST, SAN BERNARDINO MERIDIAN

MARCH 2004

GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA

RECORDER'S STATEMENT

FILED THIS 19th DAY OF JULY, 2007, AT
8 A.M. IN BOOK 424 OF MAPS, AT PAGES
15, AT THE REQUEST OF THE CITY CLERK OF
THE CITY OF RIVERSIDE

NO. 2007-0470323
FEE \$15.00

LARRY W. WARD, COUNTY ASSESSOR, CLERK,
RECORDER

BY: Maia V. Suter, DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN
TITLE COMPANY

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE,
THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID
STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT
NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 25,500. THIS CERTIFICATION
EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED.
DATED June 14, 2007

PAUL MC DONNELL, COUNTY TAX COLLECTOR

BY: Keiston Marfellis DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 25,500 HAS BEEN EXECUTED AND FILED
WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA,
CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL,
AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF
THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET
PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: June 14, 2007
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
PAUL MC DONNELL
COUNTY TAX COLLECTOR

BY: _____

BY: Keiston Marfellis

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, BEFORE ME, _____,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
_____, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME
THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES),
AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: _____

SIGNATURE: _____

MY COMMISSION _____ EXPIRATION _____

MY PRINCIPAL PLACE OF BUSINESS IS _____, CALIFORNIA

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS BE AND THE SAME IS HEREBY
ACCEPTED AS THE FINAL MAP OF TRACT NO. 31859.

LOT "A" AND THE EASEMENT DESIGNATED AS "20' SEWER EASEMENT" ARE HEREBY
ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY
SEWER FACILITIES.

LOT "A" AND THE EASEMENTS DESIGNATED AS "8' WATERLINE EASEMENT" AND "30'
WATERLINE EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION
AND MAINTENANCE OF WATER DISTRIBUTION FACILITIES.

LOT "A" AND THE EASEMENTS DESIGNATED AS "8' P.U.E." AND "15' P.U.E." ARE HEREBY
ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC
ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE EASEMENTS DESIGNATED AS "OPEN SPACE EASEMENT" ARE HEREBY ACCEPTED FOR
OPEN SPACE PURPOSES.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS
FROM LOT 13 TO OVERLOOK PARKWAY IS HEREBY ACCEPTED.

THE FOLLOWING EASEMENT, WHICH IS NOT SHOWN ON THE ATTACHED MAP, IS HEREBY
ABANDONED IN CONFORMANCE WITH SECTION 66434 OF THE SUBDIVISION ACT: THAT
CERTAIN EASEMENT CONVEYED TO THE CITY OF RIVERSIDE, FOR WATER PIPELINES,
UTILITIES, PUBLIC ROADS AND INCIDENTAL PURPOSES, BY INSTRUMENT NO. 2060
RECORDED 9 JANUARY 1969 IN BOOK 2394, PAGE 90 OF OFFICIAL RECORDS OF RIVERSIDE
COUNTY, CALIFORNIA.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING
HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND
COUNCIL OF THE CITY OF RIVERSIDE THIS 10th DAY OF July, 2007.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Colleen Nicol

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN
THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, THAT WE ARE
THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID
LAND AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID SUBDIVISION
MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE
CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES, LOT "A" AND THE
EASEMENT DESIGNATED AS "20' SEWER EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND
MAINTENANCE OF WATER DISTRIBUTION FACILITIES LOT "A" AND THE EASEMENTS
DESIGNATED AS "8' WATERLINE EASEMENT" AND "30' WATERLINE EASEMENT".

WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND
MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES
LOT "A" AND THE EASEMENTS DESIGNATED AS "8' P.U.E." AND "15' P.U.E.".

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, ALL VEHICULAR AND
PEDESTRIAN ACCESS RIGHTS APPURTENANT TO OVERLOOK PARKWAY FROM LOT 13.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC PURPOSES, TO PRESERVE
AND MAINTAIN SAID LAND IN ITS NATURAL CONDITION, TO BE KEPT FREE OF BUILDINGS,
STRUCTURES, MATERIALS, FENCING, EQUIPMENT, AND EARTH FILL OR DEPOSIT, THE
EASEMENTS DESIGNATED AS "OPEN SPACE EASEMENT". SUCH OPEN SPACE EASEMENTS
DO NOT INCLUDE ANY RIGHT OF ACCESS AND THE CITY OF RIVERSIDE SHALL NOT HAVE ANY
RESPONSIBILITY FOR MAINTENANCE THEREOF.

WE HEREBY REQUEST THE FOLLOWING EASEMENT, WHICH IS NOT SHOWN ON THE
ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66434 OF THE
SUBDIVISION MAP ACT: THAT CERTAIN EASEMENT AS CONVEYED TO THE CITY OF
RIVERSIDE, FOR WATER PIPELINES, UTILITIES, PUBLIC ROADS AND INCIDENTAL PURPOSES,
BY INSTRUMENT NO. 2060 RECORDED 9 JANUARY 1969 IN BOOK 2394, PAGE 90 OF OFFICIAL
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

WE RESERVE TO OURSELVES, SUCCESSORS, ASSIGNEES AND ALL LOT OWNERS WITHIN
THIS SUBDIVISION FOR PRIVATE STREET PURPOSES, LOT "A".

TALCOT TREE CARE PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

John D. Ford
MANAGING MEMBER, FORD MANAGEMENT INC., ITS MANAGING MEMBER

PRINT NAME: JOHN D. FORD

~~TRUSTEE BENEFICIARY~~ PERRIS 40 SPR, LLC, BENEFICIARY

FIRST AMERICAN TITLE INSURANCE COMPANY, AS TRUSTEE UNDER A DEED OF TRUST
RECORDED 01 NOVEMBER 2006 AS INSTRUMENT NO. 2006-0805052 OFFICIAL RECORDS OF
RIVERSIDE COUNTY, CALIFORNIA.

John D. Ford
PRESIDENT, FORD MANAGEMENT INC. SECRETARY

MANAGING MEMBER
PRINT NAME: JOHN D. FORD

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON MAY 23, 2007, BEFORE ME, AUDRA J. BERRY
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
JOHN D. FORD, PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT
HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: AUDRA J. BERRY

SIGNATURE: Audra J. Berry

MY COMMISSION 162693 EXPIRATION 12/30/09

MY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE, CALIFORNIA

M.B. 424 / 1

M.B. 424 / 1

CITY

424/2

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 31859

BEING A PORTION OF THE SW 1/4 OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

MARCH 2004

GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA

SIGNATURE OMISSIONS CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE:

1. THE CITY OF RIVERSIDE, HOLDER OF AN EASEMENT FOR ROADWAY SLOPE, SUPPORT AND INCIDENTAL PURPOSES AS RECORDED FEBRUARY 7, 1991 AS INSTRUMENT NO. 44733 O.R. RIVERSIDE.
2. THE CITY OF RIVERSIDE, HOLDER OF AN EASEMENT AND RIGHT OF WAY FOR LANDSCAPING, WALLS, ROADWAY SLOPES, SUPPORT AND INCIDENTAL PURPOSES AS RECORDED FEBRUARY 7, 1991 AS INSTRUMENT NO. 44749 O.R. RIVERSIDE.
3. THE MARCH INLAND PORT AIRPORT AUTHORITY, HOLDER OF AN EASEMENT FOR PERPETUAL AIR OF FLIGHT AVIGATION RIGHTS AND INCIDENTAL PURPOSES AS RECORDED FEBRUARY 10, 2005 AS INSTRUMENT NO. 2005-116755 O.R. RIVERSIDE.
4. THE MARCH INLAND PORT AIRPORT AUTHORITY, HOLDER OF AN EASEMENT FOR PERPETUAL AIR OF FLIGHT AVIGATION RIGHTS AND INCIDENTAL PURPOSES AS RECORDED FEBRUARY 10, 2005 AS INSTRUMENT NO. 2005-116760 O.R. RIVERSIDE.
5. A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED MAY 15, 1897 IN BOOK 2 OF PATENTS, PAGE 46.
6. A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED JUNE 12, 1911 IN BOOK 6 OF PATENTS, PAGE 60.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL. *None*

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED 6/26/07 2007

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER
BY: *Paul C. Sundeen*

CIVIL ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OVERLOOK PARK ASSOCIATES ON FEBRUARY 23, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 18 MAY 2007



William D. Gabel
WILLIAM D. GABEL
R.C.E. 21740
LIC. EXPIRES 9/30/07

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED: June 27 2007

BY: *Sp. H. Boyd*
DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER
for MM WSM

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 31859 WHICH WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON FEBRUARY 17, 2004 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: 7/2 2007



THOMAS J. BOYD
RCE 36170 LIC. EXP: 6/30/08
CITY ENGINEER
BY: *Thomas J. Boyd*

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 2ND DAY OF July, 2007 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/07
CITY SURVEYOR
BY: *Mark S. Brown*

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY PACIFIC SOILS ENGINEERING, INC. ON THE 3RD OF FEBRUARY, 2004, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17963.

M.B. 424/2

M.B. 424/2

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
TRACT NO. 31859

BEING A PORTION OF THE SW 1/4 OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

MARCH 2004

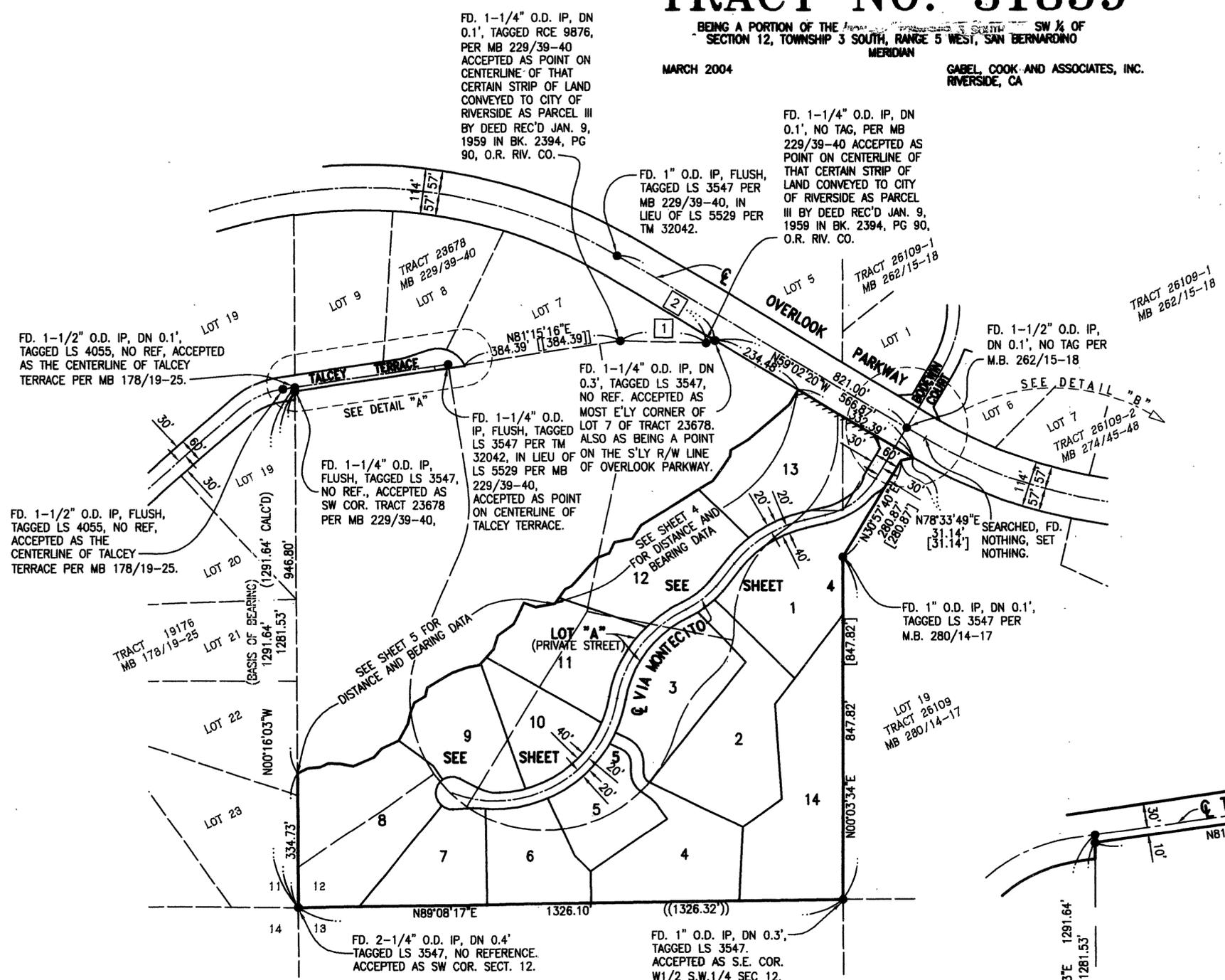
GABEL, COOK AND ASSOCIATES, INC.
 RIVERSIDE, CA

ENGINEERS NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF SECTION 12, BEING N00°16'03"W, AS SHOWN AS MB 178/19-25, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE NOTED.
4. SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH AT ALL REAR LOT CORNERS, AND ANGLE POINTS IN LOT LINES.
5. SET NAIL AND RCE 21740 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, UNLESS OTHERWISE NOTED.
6. () INDICATES RECORD DATA PER MB 178/19-25, UNLESS OTHERWISE NOTED.
7. (()) INDICATES RECORD DATA PER RS 38/52.
8. [] INDICATES RECORD DATA PER MB 280/14-17.
9. [[]] INDICATES RECORD DATA PER MB 229/39-40.
10. THIS TRACT CONTAINS 24.64 GROSS ACRES.
11. ///// INDICATES RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS.

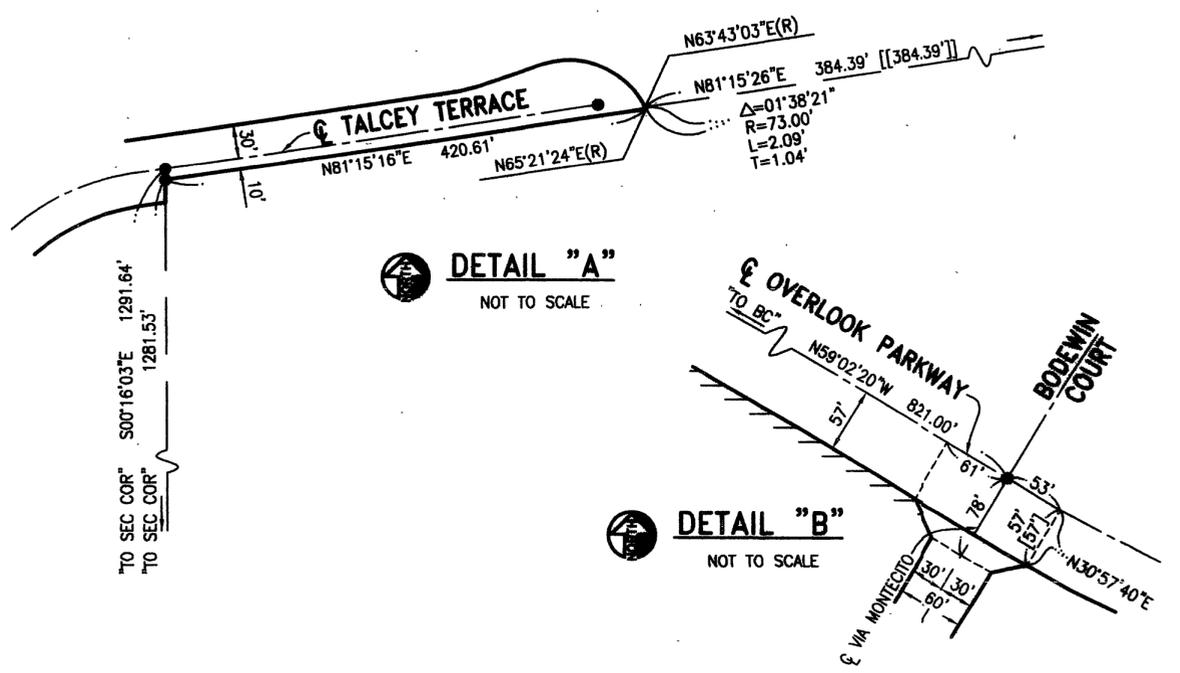
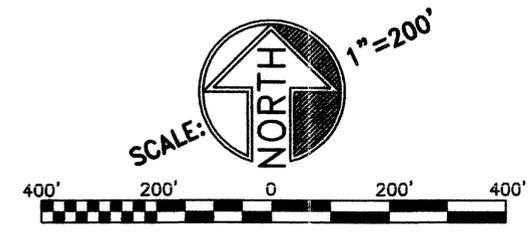
EASEMENT NOTES

1. A RIGHT OF WAY EASEMENT FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES AS RESERVED IN UNITED STATES PATENT RECORDED MAY 15, 1897 IN BOOK 2 PAGE 46 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, CANNOT BE LOCATED FROM THE RECORDS.
2. A RIGHT OF WAY EASEMENT FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES AS RESERVED IN UNITED STATES PATENT RECORDED JUNE 12, 1911 IN BOOK 6 PAGE 60 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, CANNOT BE LOCATED FROM THE RECORDS.
3. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ROADWAY SLOPE RIGHT OF WAY PURPOSES AS RECORDED FEBRUARY 7, 1991 AS INSTRUMENT NO. 44749, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
4. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ROADWAY SLOPE RIGHT OF WAY PURPOSES AS RECORDED FEBRUARY 7, 1991 AS INSTRUMENT NO. 44733, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
5. AN EASEMENT IN FAVOR OF THE PUBLIC OVER ANY PORTION OF THE HEREIN DESCRIBED PROPERTY WITHIN PUBLIC ROADS.
6. AN EASEMENT IN FAVOR OF THE MARCH INLAND PORT AIRPORT AUTHORITY FOR PERPETUAL OR FLIGHT AVIGATION RIGHTS AND INCIDENTAL PURPOSES PER INSTR. NO'S 44749 AND 2005-116760 RECORDED 7 FEBRUARY 2005, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



INDEX MAP

LINE TABLE			
	BEARING	DISTANCE	RECORD
1	N88°28'48"W	206.17'	[[206.17]]
2	N73°38'18"E	21.77'	[[21.77]]



M.B. 424 / 3

M.B. 424 / 3

TRACT NO. 31859

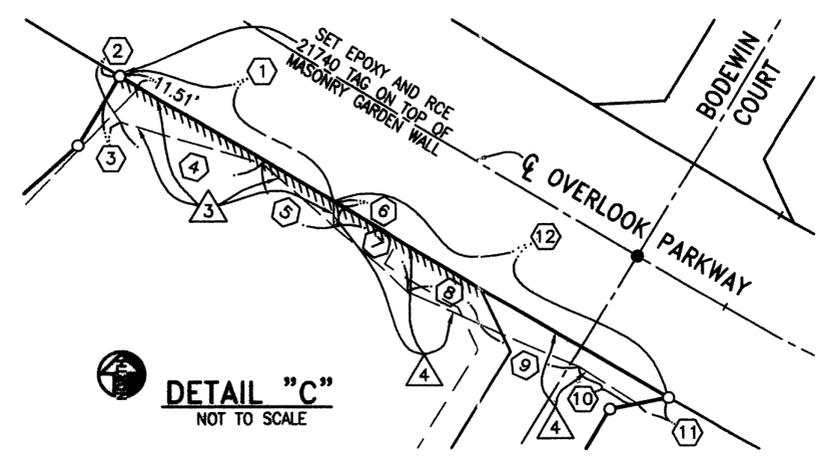
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ENGINEERS NOTES

MARCH 2004

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RIVERSIDE, CA

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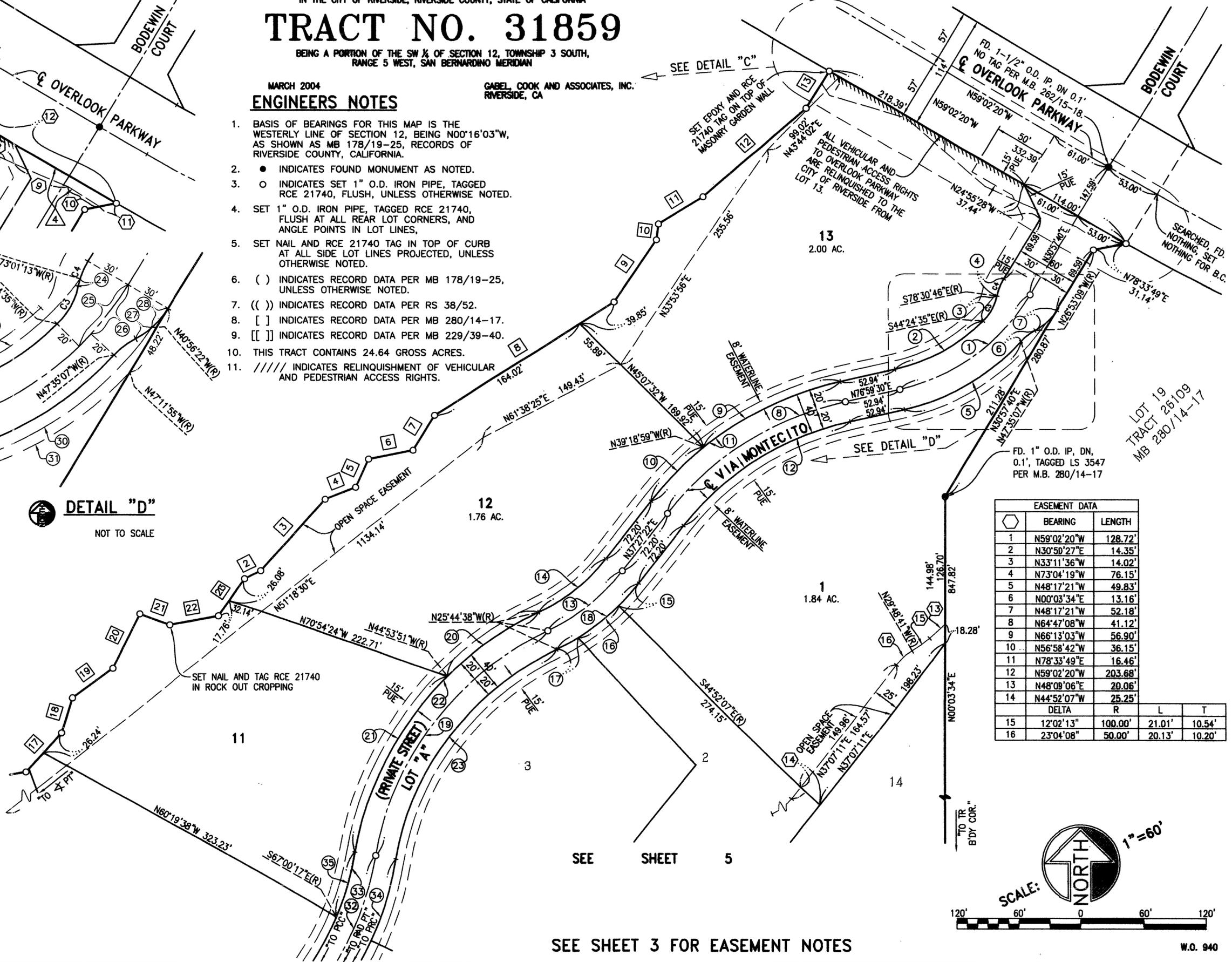
LINE	BEARING	LENGTH
1	N34°14'25"E	43.84'
2	N62°16'43"E	17.01'
3	N41°21'57"E	94.82'
4	N68°26'25"E	31.87'
5	N24°35'00"E	30.18'
6	N78°12'17"E	43.93'
7	N31°14'59"E	40.39'
8	N57°27'13"E	203.87'
9	N33°48'12"E	73.76'
10	N07°26'56"E	15.79'
11	N58°08'31"E	51.25'
12	N48°13'01"E	132.39'
13	N30°50'27"E	42.51'

CURVE	DELTA	R	L	T
1	46°01'50"	200.00'	160.68'	84.96'
2	31°24'05"	180.00'	98.65'	50.60'
3	34°06'11"	48.00'	28.57'	14.72'
4	19°28'26"	52.00'	17.67'	8.92'
5	34°34'37"	220.00'	132.77'	68.47'
6	20°41'58"	48.00'	17.34'	8.77'
7	32°09'11"	52.00'	29.18'	14.99'
8	39°32'08"	300.00'	207.01'	107.82'
9	26°18'29"	320.00'	146.93'	74.78'
10	13°13'39"	320.00'	73.88'	37.10'
11	39°32'08"	320.00'	220.81'	115.00'
12	39°32'08"	280.00'	193.21'	100.63'
13	26°48'00"	200.00'	93.55'	47.65'
14	26°48'00"	180.00'	84.19'	42.88'
15	7°40'31"	220.00'	29.47'	14.76'
16	13°03'00"	220.00'	50.11'	25.16'
17	6°04'29"	220.00'	23.32'	11.67'
18	26°48'00"	220.00'	102.90'	52.41'
19	54°30'19"	300.00'	285.39'	154.53'
20	19°09'13"	320.00'	106.97'	53.99'
21	35°21'06"	320.00'	197.44'	101.98'
22	54°30'19"	320.00'	304.41'	164.83'
23	54°30'19"	280.00'	266.36'	144.23'
24	5°29'33"	52.00'	4.98'	2.49'
25	14°37'45"	200.00'	51.07'	25.67'
26	11°27'13"	200.00'	39.98'	20.06'
27	14°03'13"	52.00'	12.75'	6.41'
28	18°05'58"	52.00'	16.43'	8.28'
29	41°50'30"	172.00'	125.61'	65.75'
30	41°58'03"	228.00'	167.00'	87.45'
31	34°11'25"	235.00'	140.23'	72.27'
32	101°29'32"	300.00'	531.41'	367.13'
33	78°25'32"	280.00'	383.26'	228.47'
34	87°06'28"	320.00'	486.50'	304.24'
35	13°14'40"	280.00'	64.72'	32.51'



EASEMENT	BEARING	LENGTH
1	N59°02'20"W	128.72'
2	N30°50'27"E	14.35'
3	N33°11'36"W	14.02'
4	N73°04'19"W	76.15'
5	N48°17'21"W	49.83'
6	N00°03'34"E	13.16'
7	N48°17'21"W	52.18'
8	N64°47'08"W	41.12'
9	N66°13'03"W	56.90'
10	N56°58'42"W	36.15'
11	N78°33'49"E	16.46'
12	N59°02'20"W	203.68'
13	N48°09'06"E	20.06'
14	N44°52'07"W	25.25'

EASEMENT	DELTA	R	L	T
15	12°02'13"	100.00'	21.01'	10.54'
16	23°04'08"	50.00'	20.13'	10.20'



SEE SHEET 3 FOR EASEMENT NOTES

M.B. 424/4

M.B. 424/4

CURVE TABLE				
Δ	R	L	T	
1	101'29'32"	300.00'	531.41'	367.13'
2	54'30'19"	300.00'	285.39'	154.53'
3	26'48'00"	200.00'	93.55'	47.65'
4	26'48'00"	180.00'	84.19'	42.88'
5	54'30'19"	320.00'	304.41'	164.83'
6	19'09'13"	320.00'	106.97'	53.99'
7	35'21'06"	320.00'	197.44'	101.98'
8	78'25'32"	280.00'	383.26'	228.47'
9	13'14'40"	280.00'	64.72'	32.51'
10	52'05'30"	280.00'	254.57'	136.84'
11	13'05'22"	280.00'	63.97'	32.12'
12	29'28'33"	111.00'	57.10'	29.20'
13	21'03'24"	40.00'	146.99'	146.49'
14	62'19'16"	40.00'	43.51'	24.19'
15	106'34'34"	40.00'	74.40'	53.64'
16	41'38'54"	40.00'	29.08'	15.21'
17	9'45'07"	111.00'	18.89'	9.47'
18	87'06'28"	320.00'	486.50'	304.24'
19	2'09'21"	320.00'	12.04'	6.02'
20	27'59'13"	320.00'	156.31'	79.75'
21	36'50'38"	320.00'	205.78'	106.59'
22	5'22'34"	320.00'	30.03'	15.02'
23	14'44'42"	320.00'	82.35'	41.40'
24	54'30'19"	280.00'	266.36'	144.23'
25	26'48'00"	220.00'	102.90'	52.41'
26	6'04'29"	220.00'	23.32'	11.67'
27	13'03'00"	220.00'	50.11'	25.16'
28	7'40'31"	220.00'	29.47'	14.76'
29	18'31'15"	60.00'	19.39'	9.78'
30	54'28'41"	55.00'	52.30'	28.31'
31	64'47'38"	40.00'	45.23'	25.38'
32	63'52'26"	25.00'	27.87'	15.58'
33	64'47'38"	70.00'	79.16'	44.42'
34	25'39'05"	40.00'	17.91'	9.11'
35	5'22'27"	320.00'	30.15'	15.02'
36	29'12'17"	40.00'	20.39'	10.42'

EASEMENT DATA		
Δ	BEARING	LENGTH
1	N44'52'07"W	25.25'
2	N37'07'11"E	14.61'
3	N64'35'26"E	10.05'
4	N21'51'11"W	18.18'
5	N53'29'58"E	42.50'
6	N02'37'01"E	53.28'
7	N13'18'43"W	36.96'
8	N23'31'57"E	28.01'
9	N89'08'17"E	17.75'
10	N63'41'20"W	18.57'
11	N67'30'10"W	194.24'
12	N89'08'17"E	30.00'
13	N19'29'00"W	103.02'
14	N24'22'25"W	111.20'
15	N00'51'43"W	59.34'
16	N89'08'17"E	30.00'
17	N00'51'43"W	53.10'
18	N24'22'25"W	106.24'
19	N19'29'00"W	104.77'
20	N67'30'10"W	172.18'
21	N66'42'30"E	27.90'

LINE TABLE		
Δ	BEARING	LENGTH
1	N64'25'14"E	27.42'
2	N84'41'25"E	30.17'
3	N63'49'14"E	19.72'
4	N87'46'41"W	31.10'
5	N80'04'58"W	31.76'
6	N66'42'30"E	54.73'
7	N39'39'18"E	29.13'
8	N65'14'42"E	46.15'
9	N30'38'52"E	44.33'
10	N14'45'24"E	30.25'
11	N21'51'55"E	24.71'
12	N58'24'58"E	31.97'
13	N12'15'58"E	21.10'
14	N59'04'42"E	70.42'
15	N70'05'57"E	38.67'
16	N79'33'07"E	32.70'
17	N41'42'57"E	51.80'

ENGINEERS NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF SECTION 12, BEING N00°16'03"W, AS SHOWN AS MB 178/19-25, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE NOTED.
- INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH AT ALL REAR LOT CORNERS, AND ANGLE POINTS IN LOT LINES.
- SET NAIL AND RCE 21740 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, UNLESS OTHERWISE NOTED.
- () INDICATES RECORD DATA PER MB 178/19-25, UNLESS OTHERWISE NOTED.
- (()) INDICATES RECORD DATA PER RS 38/52.
- [] INDICATES RECORD DATA PER MB 280/14-17.
- [[]] INDICATES RECORD DATA PER MB 229/39-40.
- THIS TRACT CONTAINS 24.64 GROSS ACRES.
- ////// INDICATES RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS.

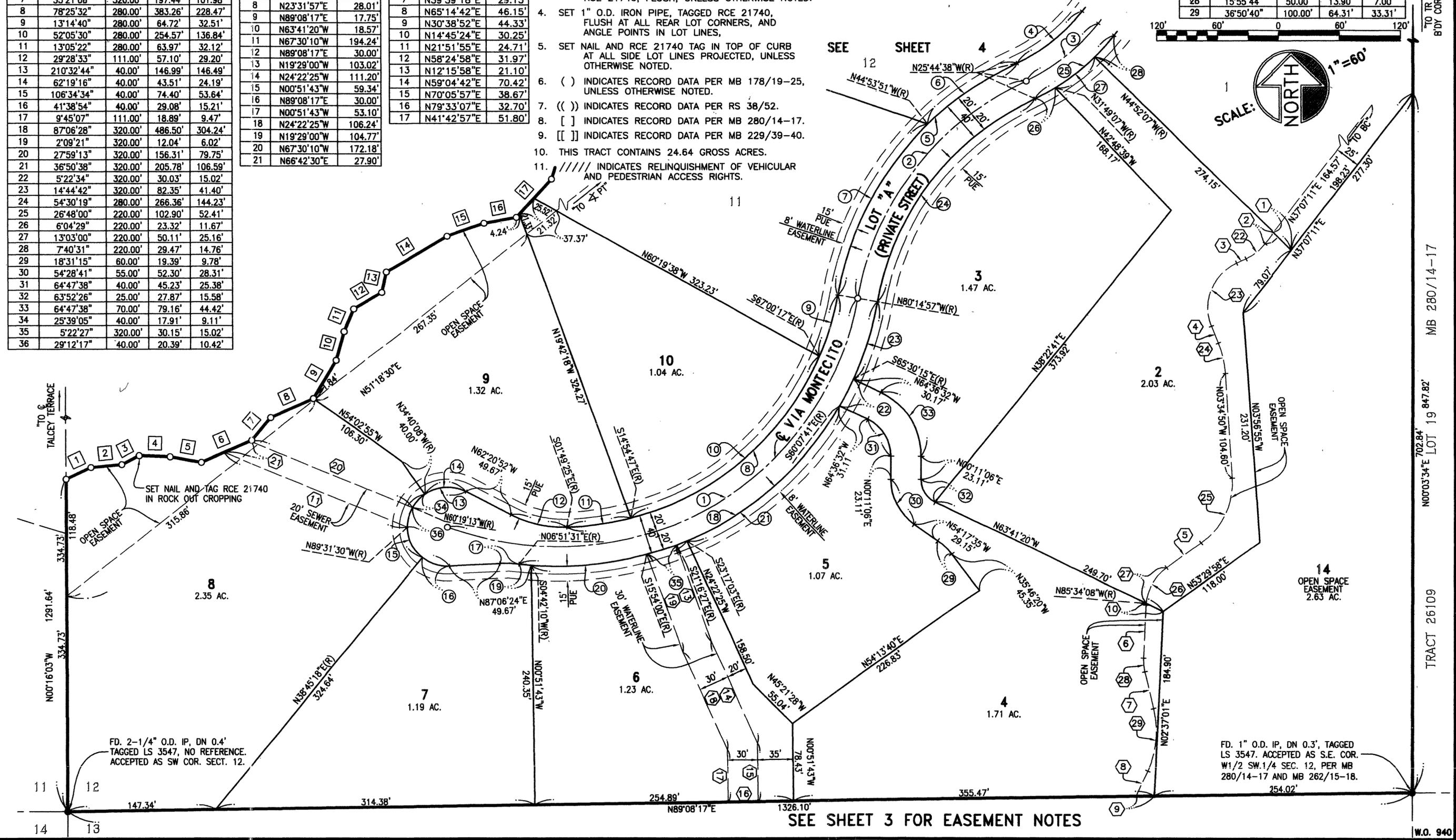
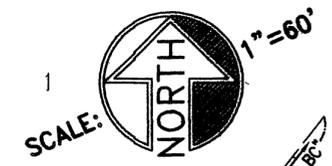
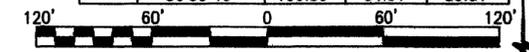
TRACT NO. 31859

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
 BEING A PORTION OF THE SW ¼ OF SECTION 12, TOWNSHIP 3 SOUTH,
 RANGE 5 WEST, SAN BERNARDINO MERIDIAN

MARCH 2004

GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA

EASEMENT DATA CURVE TABLE				
Δ	DELTA	R	L	T
22	27'28'15"	50.00'	23.97'	12.22'
23	86'26'37"	50.00'	75.44'	46.99'
24	18'16'21"	100.00'	31.89'	16.08'
25	57'04'48"	75.00'	74.72'	40.79'
26	50'52'57"	50.00'	44.40'	23.79'
27	49'04'06"	50.00'	42.82'	22.82'
28	15'55'44"	50.00'	13.90'	7.00'
29	36'50'40"	100.00'	64.31'	33.31'



SEE SHEET 3 FOR EASEMENT NOTES